Beginning Biblical Hebrew



Dr. Mark D. Futato
Reformed Theological Seminary
020T5125
Spring 2022

Instructor: Dr. Mark D. Futato

Email: mfutato@rts.edu Dates: February 2 to May 10

Office Hours: By Appointment via You Can Book Me

PURPOSE

To encourage you in living an abundant life to the glorify of God!

GOAL

- To facilitate your success in acquiring
 - · A thorough knowledge of Hebrew grammar and
 - Essential skills in the use of Hebrew,
 - So that you can study and teach the Hebrew Bible with greater depth and accuracy and enjoy a richer life.

Objective

- To master lessons 24-40 in *Beginning Biblical Hebrew*.
- To begin to use original language resources: *Biblica Hebraica Stuttgartensia, A Concise Hebrew and Aramaic Lexicon of the Old Testament,* and *Biblical Hebrew Reference Grammar*.
- To read the Hebrew text of Genesis 1:1-19 and Psalm 121.

REQUIRED RESOURCES

Hebrew Grammar: BBH

• Futato, Mark D. Beginning Biblical Hebrew. Winona Lake, IN: Eisenbrauns, 2003.

Hebrew Reference Grammar: BHRG

• van der Merwe, Christo H. J., and Jacobus A. Naudé. *A Biblical Hebrew Reference Grammar: Second Edition*. London; New York: T&T Clark, 2017.

Hebrew Bible: BHS

- Elliger, Karl, and Wilhelm Rudolph, eds. *Biblica Hebraica Stuttgartensia*. German Bible Society, 2006. (Standard edition)
- Elliger, Karl, and Wilhelm Rudolph, eds. *Biblia Hebraica Stuttgartensia*. German Bible Society, 1997. (Compact edition)
- Elliger, Karl, and Wilhelm Rudolph, eds. *Biblica Hebraica Stuttgartensia*. German Bible Society, 2006. (Paperback edition)

Hebrew Lexicon: CHALOT

• Holladay, William L. *A Concise Hebrew and Aramaic Lexicon of the Old Testament*. Grand Rapids, MI: Eerdmans, 1988.

Hebrew Vocabulary

- Van Pelt, Miles V. *Old Testament Hebrew Vocabulary Cards*. 2nd. Grand Rapids, MI: Zondervan, 2019.
 - Make sure you get the 2nd edition.
 - ISBN: 978-0-310-53418-1.
- Note #1: The vocabulary in *Beginning Biblical Hebrew* is keyed to the Dillard vocabulary cards, which are out of print. On Canvas > Course Resources you will

- find a key that will enable you to go from the vocabulary in *Beginning Biblical Hebrew* to the Van Pelt cards.
- Note #2: For each lesson you will have four additional vocabulary words taken from the Van Pelt cards. The Schedule below will indicate which words you are responsible for on each quiz.

Hebrew Accents

• Futato, Mark D. *A Basic Introduction to the Hebrew Accents*. Grand Rapids, MI: Zondervan, 2020.

REQUIREMENTS

QUIZZES

- There are 17 quizzes.
- The quizzes cover the lessons in *Beginning Biblical Hebrew* and are worth 10 points each and total 170 points and = 39% of the course grade.

TRANSLITERATION

- There are 5 transliteration assignments.
- The transliteration assignments are worth 2 points each and total 10 points and = 2% of the course grade.

TESTS

- There are 5 tests, including the final exam.
- Tests 1-4 are cumulative. The majority of each exam will be on the new chapters.
- Tests 1 is worth 40 points \approx 9% of the course grade.
- Tests 2 and 3 are worth 50 points each and total 100 points \approx 23% of the course grade.
- Test 4 is worth 30 points $\approx 7\%$ of the course grade.
- Test 5 is the final exam, which will cover the readings in Genesis, Psalm 121, BHRG $\S\S1-9$, and is worth 90 points $\approx 21\%$ of the course grade.
- For each test you are required to know the books of the Bible according to their order in the Hebrew canon.

GRADING

- I use the Seminary's published grading scale.
- There is an automatic penalty of one letter grade per day for a late work (without excuse).
- Note: A "C" or better is needed in Hebrew 2 in order to move on to Hebrew Exegesis.

Class Schedule

February 3	March 3	April 7
Lesson 24	Quiz 07 30 + VP 455,	Quiz 14 37 + VP 490-
Psalm 121	457, 459, 461	493
BHS	Lesson 31	Lesson 38
CHALOT	Psalm 121:4a	Psalm 121:7b
February 8	March 8	April 12
Quiz 01 24 + VP	Quiz 08 31 + VP 462-	Test 03 33-37
##423-426	465	April 14
Lesson 25	Lesson 32	Quiz 15 38 + VP 494-
Psalm 121:1a	Psalm 121:4b	497
February 10	March 10	Lesson 39
Quiz 02 25	Quiz 09 32 + VP 466-	Psalm 121:8a
VP 427-233	469	April 19
Lesson 26	Lesson 33	Quiz 16 39 + VP 498,
Psalm 121:1b	Psalm 121:5a	499, 501, 504
February 15	March 15	Lesson 40
Quiz 03 26 VP 434-437	Spring Break March 17	Psalm 121:8b
Lesson 27		April 21
Psalm 121:2a	Spring Break March 22	Quiz 17 40 + VP 505- 506
February 17	Test 02 28-32	BHRG §9
Quiz 04 27 + VP 438-	March 24	Genesis 1:1-2
439, 442, 443	Quiz 10 33 + VP 470,	Transliteration 01
Lesson 28	472, 473, 474	April 26
Psalm 121:2b	Lesson 34	Test 04 38-40
February 22	Psalm 121:5b	April 28
Test 01 24-27	March 29	BHRG §§1-3
February 24	Quiz 11 34 + VP 475-	Genesis 1:3-5
Quiz 05 28 + VP 445-	478	Transliteration 02
446, 448, 450	Lesson 35	May 3
Lesson 29	Psalm 121:6a	BHRG §§4-6
Psalm 121:3a	March 31	Genesis 1:6-8
March 1	Quiz 12 35 + VP 480-	May 5
Quiz 06 29 + VP 451-	483	BHRG §§7-8
4554	Lesson 36	Genesis 1:9-10
Lesson 30	Psalm 121:6b	Transliteration 04
Psalm 121:3b	April 5	May 10
1 341111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Quiz 13 36 + VP 484,	Genesis 1:11-13
	485, 486, 489	Transliteration 05
	Lesson 37	
	Psalm 121:7a	
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THE HEBREW CANON

Law			תוֹרָה
E: Lo N	enesis xodus eviticus umbers euteronomy		
Prophet.	s		נְבִיאִים
Fo	ormer Joshua Judges Samue Kings	3	
Lo	atter		
	Major		
		Isaiah Jeremiah Ezekiel	
	Minor		
		Hosea Joel	
		Amos	
		Obadiah	
		Jonah	
		Micah	
		Nahum Habakkuk	
		Zephaniah	
		Haggai	
		Zechariah	
		Malachi	
Writings	S		כְתוּבִים
		Psalms	
		Job	
		Proverbs	
		Ruth	
		Song of Songs Ecclesiastes	
		Lamentations	
		Esther	
		Daniel	
		Ezra	
		Nehemiah	
		Chronicles	

THE ENGLISH CANON

Law
Genesis
Exodus
Leviticus
Numbers
Deuteronomy

History

Joshua
Judges
Ruth
Samuel
Kings
Chronicles
Ezra
Nehemiah
Esther

Poetry

Job Psalms Proverbs Ecclesiastes Song of Songs

Prophecy

Major

Isaiah

Jeremiah

Ezekiel Daniel

Lamentations

Minor
Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

HEBREW SCRIPTURE SONGS

#1 Hezekiah 1:1

הַבִינוּ שָׁלוֹם עֲלֵיכֵם

We have brought peace to you.

#2 Deuteronomy 6:4

שְׁמַע יִשְׂרָאֵל יהוה אֱלֹהֵינוּ יהוה אֶחָד

Here, O Israel, the LORD is our God, the LORD alone.

#3 Psalm 121:4

הָנֵה לֹא־יָנוּם וְלֹא יִישָׁן שׁוֹמֵר יִשְׂרָאֵל:

Look, he does not sleep
And he does not slumber—
The guardian of Israel.

#4 Psalm 133:1

הְנֵּה מַה־טּוֹב וּמַה־נְּעִים שֶׁבֶת אַחִים גַּם־יְחַד

Look, how good and how pleasant—
The dwelling of brothers together.

#5 Isaiah 35:10 //51:11

וּבָאוּ צִיּוֹן בְּרִנְּה וְשִּׁמְחַת עוֹלָם עַל־ראִשֶׁם שְׁשׁוֹן וְשִּׁמְחָה יַשִּׁיגוּ

They will come to Zion with a shout, and eternal gladness will be on their heads; happiness and gladness will overtake them.

#6 Isaiah 61:10

שושׁ אָשִׁישׁ בַּיהוה הָגֵל נַפְשִׁי בֵּאלהַי

I will be exceedingly happy in the LORD; Let my soul rejoice in my God.

זֶה־הַיּוֹם עָשָה יהוה נָגִילָה וְנִשְׂמְחָה בוֹ

This is the day the LORD has made. Let us be rejoice and be glad in it.

#8 Psalm 95:1-2

לְכוּ נְרַנְּנְה לֵיהוה נָרִיעָה לְצוּר יִשְׁעֵנוּ נְקַדְּמָה פָנִיו בְּתוֹדָה בִּזְמִרוֹת נָרִיעַ לוֹ:

Come let us shout! Come let us shout! Come, come, let us shout to the LORD! Let us shout—let us shout to the Rock of our salvation! Let us approach him with thanksgiving! Let us shout, let us shot to the Rock of our salvation! With psalms let us shout to him!

Course Objectives Related to MDiv* Student Learning Outcomes

Course: 020T5125 Hebrew 2

Professor: Futato
Campus: Orlando
Date: Spring 2022

MDiv* Student Learning Outcomes		Rubric	Mini-Justification
In order to measu	re the success of the MDiv curriculum, RTS has defined	> Strong	
the following as the intended outcomes of the student learning process.		Moderate	
	ibutes to these overall outcomes. This rubric shows the	Minimal	
	oution of this course to the MDiv outcomes.	> None	
*As the MDiv is the core degree at RTS, the MDiv rubric will be used in this syllabus.			
Articulation	Broadly understands and articulates knowledge, both	Minimal	Uses key texts from the Old
	oral and written, of essential biblical, theological,		Testament in the practice
(oral &	historical, and cultural/global information, including		exercises.
written)	details, concepts, and frameworks.		
Scripture	Significant knowledge of the original meaning of	Strong	Teaches the skills to research
•	Scripture. Also, the concepts for and skill to research		further into the original
	further into the original meaning of Scripture and to		meaning of Scripture,
	apply Scripture to a variety of modern circumstances.		including Hebrew grammar
	(Includes appropriate use of original languages and		and computer technology.
	hermeneutics; and integrates theological, historical,		
	and cultural/global perspectives.)		
Reformed	Significant knowledge of Reformed theology and	None	
Theology	practice, with emphasis on the Westminster		
THEOLOGY	Standards.		
Comptification	Demonstrates a love for the Triune God that aids the	Moderate	Uses key texts from the Old
Sanctification	student's sanctification.	Moderate	Testament in the practice
	Student's sanctification.		exercises.
			CACTORSES.
Desire for	Burning desire to conform all of life to the Word of	Minimal	Uses key texts from the Old
Worldview	God.		Testament in the practice
Worldview			exercises.
Winsomely	Embraces a winsomely Reformed ethos. (Includes an	Minimal	Discussion forums are
Reformed	appropriate ecumenical spirit with other Christians,		moderated to ensure that
iterorinea	especially Evangelicals; a concern to present the		students communicate
	Gospel in a God-honoring manner to non-Christians;		winsomely.
	and a truth-in-love attitude in disagreements.)		
Preach	Ability to preach and teach the meaning of Scripture	None	
	to both heart and mind with clarity and enthusiasm.		
Worship	Knowledgeable of historic and modern Christian-	None	
	worship forms; and ability to construct and skill to		
	lead a worship service.		
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Shepherd	Ability to shepherd the local congregation: aiding in	None	
	spiritual maturity; promoting use of gifts and callings;		
	and encouraging a concern for non-Christians, both		
	in America and worldwide.		
Church/World	Ability to interact within a denominational context,	None	
	within the broader worldwide church, and with		
	significant public issues.		
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