**Reformed Theological Seminary**

**HT5200 The History of Christianity II**

**Course information**

Times: Tuesdays 7:00pm – 10:00pm

Dates: February 2 – May 11, 2021

Instructor: Dr Rufus T Burton

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Office hours: By appointment / as announced in class the previous week

**Course description:**

A continuation of History of Christianity I, this course is a general introduction to Christianity in the Reformation, Post-Reformation and Modern eras. The course will focus on the key figures, movements and ideas that have contributed significantly to the history of the Church. As an outcome of the course, students should have a general grasp of Christian history since the Sixteenth Century, and with it a working knowledge of the major ecclesiastical issues and personalities of this period of church history, with particular reference to Europe and North America.

**Goals:**

1. The student will be *introduced* to the history of the Christian Church over the past five centuries, particularly emphasizing the way certain beliefs and practices have shaped Christian identity.
2. Through the lectures, the student will be *exposed* to the cultural and political contexts of Christian thought and *develop* a greater critical appreciation for the Christian tradition.
3. Through the reading and discussions, the student will be *oriented* to key figures, beliefs, practices, and stories in the life of the Christian Church and will *explore* how they relate to contemporary Christian life and ministry.
4. Through the primary source readings, the student will *appreciate* Protestant, and particularly Reformed identity, as a confluence of beliefs, practices, and commitments, which continue to have importance in our world.
5. Through the Digest Papers, and Exams, the student will *reflect* on how Christian identity, and Reformed identity in particular, as represented over the studied period, has relevance for contemporary Christian life and ministry.

**Required texts:**

Justo Gonzalez, *The Story of Christianity, vol. 2: The Reformation to Present Day*, revised

edition (New York: Harper, 2010); ISBN: 978-0061855894

Martin Luther, *The Bondage of the Will,* trans. Packer & Johnston (Grand Rapids: Baker

Academic, 2012 [1525]); ISBN: 978-0801048937

John Calvin, *A Reformation Debate,* ed Olin (Grand Rapids: Baker, 1966 [1539]);

ISBN: 978-0801023903

Jeremiah Burroughs, *The Rare Jewel of Christian Contentment,* 1649/51; either

ISBN: 978-0851510910 or ISBN: 978-1947644861

Gresham Machen, *Christianity and Liberalism,* (Grand Rapids: Eerdmans, 2009 [1923]);

ISBN: 978-0802864994

**Course Requirements**

1. Reading Digests 30%

Students will be required to submit five (5) 1750–1950 word (five to six pages typed and double spaced) digests of primary source material. One digest will be required for each of the four primary source readings, totalling four (4) digests. A fifth digest will be of the student’s own choosing. The student must pick a figure of historical importance to the Christian tradition of which they are a part, and then interact with a text produced by that figure, totalling one (1) digest.

**Due Dates: Luther 23 February 2021**

**Calvin 23 March 2021**

**Burroughs 13 April 2021**

**Choice No later than 27 April 2021**

**Machen 4 May 2021**

On the student choice paper, the historical figure must have been born after 1/1/1500 and have died before 12/31/1950. Pick a figure and then interact with a text produced by that figure. There is no length requirement for the text of the choice digest. One could do a digest on an Isaac Watts hymn, for example, or Richard Hooker’s *Ecclesiastical Polity*. Students wishing not to annoy the instructor will avoid writing a digest on William Laud. Additional useful tips will be provided on the first day of class.

1. Exams 60%
   1. There will be a take-home **midterm** to complete during reading week. This exam should take one to two hours and will be worth half of the exam grade.
   2. There will be a take-home **final** to complete during finals week. This exam should take two to three hours and will be worth half the exam grade.

Helpful information and study guides will be given to the students at least a month before each exam.

1. Attendance and Participation 10%

Students are expected to attend class and to demonstrably participate in the learning process.

**RTS Grading Scale**

The seminary uses the following attenuated grading system:

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| --- | --- | --- |
| **A** | **(97-100)** | **4.00 quality points** |
| **A-** | **(94-96)** | **3.66** |
| **B+** | **(91-93)** | **3.33** |
| **B** | **(88-90)** | **3.00** |
| **B-** | **(86-87)** | **2.66** |
| **C+** | **(83-85)** | **2.33** |
| **C** | **(80-82)** | **2.00** |
| **C-** | **(78-79)** | **1.66** |
| **D+** | **(75-77)** | **1.33** |
| **D** | **(72-74)** | **1.00** |
| **D-** | **(70-71)** | **0.66** |
| **F** | **(below 70)** | **0.00** |
| **I** | **(incomplete)** | **0.00** |
| **W,WP** | **(withdraw, withdraw passing)** | **0.00** |
| **S** | **(satisfactory)** | **0.00** |

The grade “I” indicates that the work required for the course was not completed. It is given only when special, extenuating circumstances (such as illness) prevent the student from completing the work or taking the examination. A written request for an extension must be submitted prior to the due date of the work concerned. If the request is granted, it remains the responsibility of the student to complete all work for the course as soon as possible. In any case, an "I" grade must be removed within the extension time granted; otherwise it will be changed to "F."

**Late work:**

Late work is not accepted. All assignments are due at the beginning of class. Only serious personal issues, with excuses almost always cleared in advance of the class, are given consideration. If you are traveling for some important reason and cannot attend class, please arrange to have your work delivered on time.

**Incomplete work:**

Given that **late work is not accepted**, students should consider submitting incomplete work rather than nothing at all.



**Course Objectives Related to MDiv\* Student Learning Outcomes**

Course: HT5200

Professor: Burton

Campus: Washington, DC

Date: Spring 2021

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| **MDiv\* Student Learning Outcomes**  *In order to measure the success of the MDiv curriculum, RTS has defined the following as the intended outcomes of the student learning process. Each course contributes to these overall outcomes. This rubric shows the contribution of this course to the MDiv outcomes.*  *\*As the MDiv is the core degree at RTS, the MDiv rubric will be used in this syllabus.* | | **Rubric**   * **Strong** * **Moderate** * **Minimal** * **None** | **Mini-Justification** |
| **Articulation**  **(oral & written)** | Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks. Also includes ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm. | Strong | Students will have to speak and write knowledgably about the topics at hand. There are two exams and five papers. |
| **Scripture** | Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.) | Moderate | The history of Christian doctrine includes the history of exegesis. |
| **Reformed Theology** | Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards. | Strong | The survey of the development of doctrine will strengthen understanding of key elements of Reformed theology. |
| **Sanctification** | Demonstrates a love for the Triune God that aids the student’s sanctification. | Strong | Calvin on the Christian life. English Puritanism, Continental piety. |
| **Worldview** | Burning desire to conform all of life to the Word of God. Includes ability to interact within a denominational context, within the broader worldwide church, and with significant public issues. | Moderate | Use biblical pre-suppositions to think historically about cultural issues. |
| **Winsomely Reformed** | Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.) | Strong | In lectures and discussions, model critically sympathetic engagement with other perspectives. |
| **Pastoral Ministry** | Ability to minister the Word of God to hearts and lives of both churched and unchurched, to include preaching, teaching, leading in worship, leading and shepherding the local congregation, aiding in spiritual maturity, concern for non-Christians. | Moderate | In lectures and course work model helpful pastoral habits and attitudes. |

**Burton Church History II Spring 2021**

**Week Date Readings Due Papers Due**

**1 2 Feb 2021 -- --**

**2 9 Feb 2021 Gonzalez** pp. 6-46

**Luther** pp. 62-136

**3 16 Feb 2021 Gonzalez** pp. 47-86

**Luther** pp. 137-238

**4 23 Feb 2021 Gonzalez** pp. 87-124 ***Luther Digest***

**Luther** pp. 239-320

**5 2 Mar 2021 Gonzalez** pp. 125-160

**Calvin** pp. 7-48

**6 9 Mar 2021 Gonzalez** pp. 173-228

**Calvin** pp. 49-94

**7 16 Mar 2021 READING WEEK MIDTERM EXAM**

**8 23 Mar 2021 Gonzalez** pp. 229-274  ***Calvin Digest***

**Calvin** pp. 95-136

**9 30 Mar 2021 Gonzalez** pp. 275-318

**Burroughs** pp. 1-73

**10 6 April 2021 Gonzalez** pp. 319-372

**Burroughs** pp. 74-151

**11 13 April 2021 Gonzalez** pp. 373-416 ***Burroughs Digest***

**Burroughs** pp. 152-228

**12 20 April 2021 Gonzalez** pp. 417-456

**Machen** pp. ix - 46

**13 27 April 2021 Gonzalez** pp. 457-494 ***Choice Digest***

**Machen** pp. 47-98

**14 4 May 2021 Gonzalez** pp. 495-530 ***Machen Digest***

**Machen** pp. 99-152

**15 11 May 2021 FINALS WEEK FINAL EXAM**