

Hebrews-Revelation (05NT5350) – 3 hours 2021

Syllabus

INSTRUCTOR

Dr Bruce Lowe received his first doctorate in Analytical Chemistry and taught, consulted and researched in a university setting over several years in both Chemistry and Chemical Engineering departments. He then completed his MDiv at RTS Orlando, becoming an ordained Presbyterian pastor and working in university ministry, as a youth pastor, and finally in church revitalization. He then completed a doctorate in New Testament Studies where his thesis has focused on the purpose of Romans through attention to its cultural setting. Besides a particular interest in Paul, the message of James has been a subject of attention for Bruce. He has published on James 2. He has also spent significant time in Revelation and is especially excited about helping students understand this important though difficult text. Bruce is convinced that the so-called “Catholic Epistles” are a precious gift from the Lord that we must not neglect. They are well and truly part of God’s word and are therefore part of what the Lord has given in us coming to know him personally, more fully, through the Spirit of Jesus dwelling in us.

CONTACT DETAILS

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WHEN IS THE COURSE BEING RUN?

April 19th through April 23rd Monday through Friday 8:00 am to 5:00 pm

COURSE DESCRIPTION

In the wisdom of God he has given us a diversity of personalities and styles of writing in the Bible. It is a joy that we have in the NT, not only the Gospels and Paul’s writings, but the writings of Peter and of James and of Jude, and the very different style of Revelation. All these things are a gift from Him to round out a picture of himself, of his Son Jesus, of the history of his plan and his challenge for how we should live as Christians today. This course focuses on what are perhaps the lesser-known parts of the NT – though no less important for us today!

LEARNING OBJECTIVES

1. To provide a general understanding of all 9 works – Hebrews to Revelation.
2. To highlight the specific value of each of the 9 works for today – i.e. in a) Personal living; b) General Pastoring; c) for the lost; d) in Counseling; and d) for Youth work.
3. To resolve the key issues & ‘problem passages’ in each of the 9 works.
4. To highlight passages of ‘special importance’ in each of the 9 works and to investigate how they might be preached to our present generation.

READING

Luke Timothy Johnson, *Hebrews: A Commentary* (New Testament Library; Louisville/London: Westminster John Knox, 2006) ISBN 978-0-6642-2118-8¹

Ralph Martin and Peter Davids (eds.), *Dictionary of the Later New Testament and Its Developments* (IVP, 1997) ISBN 978-0-8308-1779-5²

Michael Kruger, *A Biblical-Theological Introduction to the New Testament: The Gospel Realized* (Crossway, 2016) ISBN 978-1-4335-3676-2²

David S. Clark, *The Message from Patmos* (1921) [AVAILABLE AS FREE PDF AFTER ENROLLING IN COURSE]²

ASSESSMENT

40% Research Paper; **Due date: see schedule below.**³

60% Final exam - In Class Exam; **Due date: see schedule below.**⁴

EXTENSION POLICY

All assignments and exams are to be completed by the deadlines announced in this syllabus. Extensions for assignments and exams due within the normal duration of the course must be approved beforehand by the Professor. Extensions of two weeks or less beyond the date of the last deadline for the course must be approved beforehand by the Professor. A grade penalty may be assessed. Extensions of greater than two weeks but not more than six weeks beyond the last deadline for the course may be granted in extenuating circumstances (i.e. illness, family emergency). For an extension of more than two weeks the student must request an Extension Request Form from the Student Services Office. The request must be

¹ You will be required to read this entire commentary, and answer a question on the final exam as well as answer some fundamental questions about Johnson's thesis. It is not required that this book be read before class, but it is strongly recommended that this and other reading be commenced BEFORE CLASS in order to make after class assignments more manageable.

² You will be expected to read all the articles in this dictionary pertaining to the different letters we will be covering in the course. So you will need to read the article for Revelation, Hebrews, James... etc., and answer a question **on the final exam** to the effect that "I have read X%" for a certain grade percentage.

³ This will be 4500 words. It will be a critical paper in which I wish you to interact with secondary literature (At least 10 good sources: journal articles, monographs and a range of commentaries from at least three different traditions – e.g. Reformed/Evangelical; Roman Catholic; Liberal Protestant; Classical History). The topic will be one of your own choice, negotiated with me. If you are stuck for a topic, I can assign one to you – see posted list of topics. IF THIS IS YOUR FIRST COURSE IN SEMINARY OR IF YOU ARE STILL FINDING THE ASSIGNMENT PROCESS CHALLENGING, I RECOMMEND YOU CHOOSE THE "SPECIAL TOPIC" I WILL ALSO HAVE AVAILABLE –designed to help you get orientated to seminary research. This paper is to be uploaded into the relevant folder in **Canvas**.

⁴ This exam will be taken via Canvas (from a location of your choice) with a proctor who must sign off on having set you up and monitored you in real time.

approved by the Professor and the Academic Dean. A grade penalty may be assessed. (RTS Catalogue [2017-19], p. 52-60)

Any incompletes not cleared six weeks after the last published due date for course work will be converted to a failing grade. Professors may have the failing grade changed to a passing grade by request. (RTS Catalog pp. 52-60)

General Outline

Day	Date	Assessment/HW Due	Class Lectures
1	A19		Revelation
2	A20		Revelation & Hebrews
3	A21		Hebrews & James & 1 Peter
4	A22		1 Peter & 2Peter & Jude
5	A23		3,2&1John & Summary
	M21	40% Research Paper	
	M25	60% Final Exam	

Course Objectives Related to MDiv* Student Learning Outcomes

<u>MDiv* Student Learning Outcomes</u>		<u>Rubric</u>	<u>Mini-Justification</u>
<p><i>In order to measure the success of the MDiv curriculum, RTS has defined the following as the intended outcomes of the student learning process. Each course contributes to these overall outcomes. This rubric shows the contribution of this course to the MDiv outcomes.</i></p> <p><i>*As the MDiv is the core degree at RTS, the MDiv rubric will be used in this syllabus.</i></p>		<ul style="list-style-type: none"> ➤ Strong ➤ Moderate ➤ Minimal ➤ None 	
Articulation (oral & written)	Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks.	Strong	<ol style="list-style-type: none"> 1. Lengthy exegetical essay. 2. Informal class presentations of outcomes to group discussion
Scripture	Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a	Strong	<ol style="list-style-type: none"> 1. Close interaction with Hebrews - Revelation. 2. Instructor to address key elements of key Greek words.

	variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.)		3. Cultural background to the books/letters covered in detail.
Reformed Theology	Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards.	Strong	1. Reformed doctrine is highlighted in dialogue with current alternative perspectives.
Sanctification	Demonstrates a love for the Triune God that aids the student's sanctification.	Moderate	1. Singing worship song in class. 2. Group discussion of how text applies to life at various points.
Desire for Worldview	Burning desire to conform all of life to the Word of God.	Strong	1. A main practical focus in this course will be to see how one can counsel others using Heb-Rev. This will involve strong attention to worldview issues.
Winsomely Reformed	Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.)	Strong	1. Study of key passages in Revelation and Hebrews to highlight differences of opinion even within the reformed tradition.
Pastoral Ministry	Ability to minister the Word of God to hearts and lives of both church and unchurched, to include preaching, teaching, leading in worship, leading, and shepherding the local congregation, aiding in spiritual maturity, concern for non-Xns.	Strong	1. Application at various points will highlight how a given passage may best be taught. 2. Some worship songs of ancient origin will be sung together. 3. Practical illustrations of instructor's experience. 4. The theme of how to use these texts in counseling has significant impact on relations with the world.