COURSE SYLLABUS – PT5125

Reformed Theological Seminary

5422 Clinton Boulevard

Jackson, MS 39209

601-923-1600

PREACHING LAB I  
Fall 2019

Professor: Charles M. Wingard, D. Min. Email: [cwingard@rts.edu](mailto:cwingard@rts.edu)  
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Teaching Assistant: Jamie Peipon Email: jamiepeipon@gmail.com

Time: Tuesday, 1-5

Class Hours: 2   
Syllabus Revised: August 14, 2019

**Prerequisites: PT506 or PT5250**

COURSE PURPOSE

A course taught in conjunction with Communication I that offers students opportunities to preach sermons.

COURSE OBJECTIVE

Preach, preach, preach!

COURSE TEXT (REQUIRED)

Chapell, Bryan. *Christ-Centered Preaching: Redeeming the Expository Sermon.* Grand   
 Rapids: Baker Academic, 2005. Print. (2nd or 3rd editions are acceptable)

Murray, Iain H. *The Life of Martyn Lloyd-Jones: 1899-1981.* Edinburgh: Banner of Truth, 2013.

Turabian, Kate L. *A Manual for Writers of Research Papers, Theses, and Dissertations, Eighth  
 Edition.* Chicago: The University of Chicago Press, 2013.

**COURSE REQUIREMENTS**

**1. ATTENDANCE**Class attendance is mandatory. Roll is taken at every class.

If a student anticipates an unavoidable absence, he should notify the TA in advance. Each hour of unexcused absence subjects the student to reduction of his final grade by one-half of a letter grade.

Students missing one or more sessions (for any reason other than sickness) may either submit an additional, compensatory assignment determined by the instructor or choose to receive a half letter grade reduction in their final grade for each hour missed.

In the event of absence, written work must be submitted to the teaching assistant electronically by the start time of the class missed.

**2. SCHEDULE INFORMATION**Class will not meet on October 8 (reading week), October 29 (John Reed Miller Lectures), November 6, November 19, and November 26.

**3. SUBMISSIONS AND GRADES.**

(a) Sermon Manuscript/Outlines and Preaching Evaluation (75%).

Your sermon manuscript and homiletical outline must be uploaded to Canvas by 1pm *on the days you preach*. Sermons submitted after that time are late.

You will also give your professor a copy of your homiletical outline at the Preaching Lab.

Your homiletical **outline may not exceed 100 words**. Include your word count at the end of the outline. *At the end of your manuscript, identify commentaries and other aids you consulted. You must consult at least three commentaries, two of which must be technical commentaries. Failure to attach commentary list will result in an automatic 10-point grade reduction.*

Formatting requirements for sermon manuscripts: (a) Include a title page. (b) Use Times New Roman font and 12-point type. (c) Number pages in the body of the paper; do not number the title page. (d) Use one-inch margins on all four edges of the paper. (e) Lines must be double-spaced. Failure to follow these guidelines will result in a 10-point grade reduction.

Later in this syllabus you will find the preaching evaluation form that I will use as I grade your sermons.

Late manuscripts and outlines will result in a 25-point reduction in your sermon grade.

*You will preach three (3) sermons from Old Testament texts, one from each of the following literary genres: historical narrative, prophetic, and wisdom. You may determine the order in which you preach texts from these genres.*

(b) Presentation on the life of Dr. Martyn Lloyd-Jones from Iain Murray’s *The Life of Martyn Lloyd-Jones: 1899-1981* (25%).

You will submit an *eight-page presentation* on the life and work of Dr. Martyn Lloyd-Jones. This written presentation should give a very brief overview of his life and work, and practical lessons obtained from your reading that can be used in pastoral ministry and preaching. Brief quotations are permitted, but should be used sparingly. Block quotations are forbidden. This presentation is not a book review. I am interested in how you would introduce this preacher to your congregation, perhaps in a Sunday School class.

Your paper must include the following:

**Formatting (15 pts): (**a) Include a title page. (b) Use Times New Roman font and 12-point type. (c) Number pages in the body of the paper; do not number the title page. (d) Use one-inch margins on all four edges of the paper. (e) Lines must be double-spaced. Failure to follow these guidelines will result in a letter grade reduction.   
**Depth of Paper (60 pts):** Your paper must demonstrate clear and accessible communication, careful reading, and creativity.  
**Presentation of Paper (25 pts):** Your paper must reflect good grammar, spelling, punctuation, and clarity of expression, and be written in an appropriate academic style.  
**Reading Report.** On your paper you will report if you have read the book in its entirety. Failure to read the entire book will result in a 25-point grade reduction.

Your presentations must be posted on Canvas in pdf format by 11:59 p.m. Central Time on December 6. Papers will receive a 10-point grade reduction for each day late. Do not email your papers to the TA or instructor.

**4. PREACHING SCHEDULE.** By August 15 the Teaching Assistant will provide those students who have signed up for the class with a preaching schedule for the first two weeks. After the class begins he will email the class with a complete schedule for the rest of the semester (giving late-enrolling students time to sign up and be included in the schedule). The schedule will only be revised because of sickness, emergency, or unavoidable travel. If you are unable to preach on the dates assigned to you, you are responsible to find a replacement and notify the Teaching Assistant and give the reason for the rescheduling. **Busy schedules are not a valid reason for changing your preaching date.**

*If you are unprepared to speak, you will be assigned another date to preach and receive a 25-point reduction in your sermon grade.*

**5. PREACHING YOUR SERMONS –**

* Your sermon must not exceed 20 minutes.
* Your sermon manuscript and outline must be uploaded to Canvas by 1:00 pm on the day you preach. Sermons submitted after that time are late.
* You will give your professor a copy of your sermon outline at the Preaching Lab.
* You must wear suit and tie when you preach.
* You may not bring your manuscript into the pulpit.
* For sermons one and two: Your 100-word homiletical outline is permitted.
* For sermon three: You will preach without notes.

**6. GRADING SCALE -**

97-100% A

94-96% A-

91-93% B+

88-90% B

86-87% B-

83-85% C+

80-82% C

78-79% C-

75-77% D+

72-74% D

70-71% D-

0-69% F

**7. ETTIQUETTE –** Gentlemen are not to wear hats in the classroom.

**8. CANVAS**  
Canvas is a tool that will be used to track student assignments and grades during the course of the semester. Students can access Canvas at <https://rts.instructure.com>. Students should check Canvas often, as announcements and updates to the syllabus will be posted there. Students should not expect email updates for the class. Rather, any announcements (such as modifications to the syllabus) will be posted on Canvas.

**9. ELECTRONIC DEVICES -** Computers and tablets are not permitted in the classroom. Cell phones should be turned off and put away. Voice recorders are not permitted in class.

**10.** **DISCLAIMER** - The instructor reserves the right to modify any portion of this syllabus during the semester.

**11. COMMUNICATION 1 –** This course is taken in conjunction with Communication I (PT5100).

12. **OFFICE HOURS –**

My office is in the Dean Center attic. Stop by whenever the office door is open, or schedule an appointment.

**Sermon Evaluation Form**

Name: Date:

Sermon Text:

Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Did the preacher submit a full manuscript? (Failure to submit a full sermon manuscript will result in a 25-point grade reduction). *Improperly formatted will result in a letter grade reduction.*

2. Did the preacher submit a homiletical outline in keeping with the requirements of the syllabus, including a list of the commentaries consulted (see Syllabus, Course Requirements 3a)? **(10 pts)**

3. Did the preacher meet the dress requirements of the syllabus? (Failure to meet the dress requirement will result in a 25-point grade reduction).

4. Does the sermon contain a clear proposition or “big idea”? **(15 pts)**

5. Does the sermon contain an identifiable structure? (Introduction, proposition, main points, transitions, applications, illustrations, and conclusion.) **(15 pts)**

6. Is the exposition faithful to the text? Does the preacher carefully explain the text? Is there exegetical support for his points? **(20 pts)**

7. Do the illustrations illumine the point being made, or do they confuse, seem irrelevant, or take on a life of their own? Are the illustrations believable? Do they routinely come out of the preacher’s own experience and studies? **(10 pts)**

8. Are there applications of scripture to the life of the believer? Is there a clear connection between the application and the text? Are the applications realistic and grounded in the gospel? Are moral appeals harsh, or are they sensitive and gracious and aware of the believer’s dependence on the Holy Spirit? Is the preacher sympathetic to the struggles and temptations and failings of the believer? Is he proclaiming Christ as the believer’s all-sufficient Savior? **(10 pts)**

9. Is the preacher serious, earnest, and well prepared? Did he read the scripture well and reverently? **(10 pts)**

10. Are there any concerns about sermon delivery? (Eye contact, gestures, volume, cadence, etc.) **(10 pts)**

11. Did the preacher stay within his 25-minute time limit?

Additional comments:

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| **MDiv\* Student Learning Outcomes**  *In order to measure the success of the MDiv curriculum, RTS has defined the following as the intended outcomes of the student learning process. Each course contributes to these overall outcomes. This rubric shows the contribution of this course to the MDiv outcomes.*  *\*As the MDiv is the core degree at RTS, the MDiv rubric will be used in this syllabus.* | | **Rubric**   * **Strong** * **Moderate** * **Minimal** * **None** | **Mini-Justification** |
| **Articulation**  **(oral & written)** | Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks. Also includes ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm. | Strong | All oral and written work must demonstrate good style, grammar, and syntax. |
| **Scripture** | Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.) | Strong | Student sermon must demonstrate solid scriptural exegesis. |
| **Reformed Theology** | Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards. | Strong | Student papers will demonstrate a solid grasp of Reformed Theology. |
| **Sanctification** | Demonstrates a love for the Triune God that aids the student’s sanctification. | Moderate | Student will study the connection between personal holiness and powerful sermons. |
| **Worldview** | Burning desire to conform all of life to the Word of God. Includes ability to interact within a denominational context, within the broader worldwide church, and with significant public issues. | Strong | Students will address contemporary issues in a manner informed by scripture. |
| **Winsomely Reformed** | Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.) | Strong | Student sermons will appeal to the conscience while showing grace and sympathy to worshipers. |
| **Pastoral Ministry** | Ability to minister the Word of God to hearts and lives of both churched and unchurched, to include preaching, teaching, leading in worship, leading and shepherding the local congregation, aiding in spiritual maturity, concern for non-Christians. | Strong | Students must use language that is accessible to ordinary congregations. |

**Readings in Preaching and Pastoral Theology**

Adams, Jay E. *Preaching with Purpose*. Grand Rapids: Zondervan; Phillipsburg, NJ: P&R, 1982.

—————. *Shepherding God’s Flock*. Grand Rapids: Zondervan, 1974, 1975.

Alexander, J. W.  *Thoughts on Preaching*. Carlisle: Banner of Truth, 1988.

Ash, Christopher. *The Priority of Preaching*. Ross-shire: Christian Focus, 2010.

Azurdia, Arturo G III. *Spirit Empowered Preaching: Involving the Holy Spirit in your ministry*. Ross-shire: Christian Focus, 1998

Bannerman, James.  *The Church of Christ: A treatise on the nature, powers, ordinances, discipline, and government of the Christian Church*. Edmonton, AB Canada: Still Waters Revival Books, 1991.

Baxter, Richard. *The Reformed Pastor*. Carlisle: Banner of Truth, 1989.

Bennett, Arthur. *The Valley of Vision*. Carlisle: Banner of Truth, 2003.

Bewes, Richard. *Speaking in Public Effectively*. Ross-shire: Christian Focus, 1998.

Blaikie, William G. *For the Work of the Ministry: A manual of homiletical and pastoral theology*. Birmingham, AL: Solid Ground Christian Books, 2005.

Bridges, Charles. *The Christian Ministry: with an inquiry into the causes of its inefficiency*. Carlisle: Banner of Truth, 1991.

Bridges, Jerry. *Respectable Sins: Confronting the sins we tolerate*. Colorado Springs: NavPress, 2007.

Broadus, John A. *Lectures on the History of Preaching*. Vestavia Hills, AL: Solid Ground Christian Books, 2004.

—————. *On the Preparation and Delivery of Sermons*. Vestavia Hills, AL: Solid Ground Christian Books, 2005.

Brown, Charles. *The Ministry*. Carlisle: Banner of Truth, 2006.

Bucer, Martin. *Concerning the True Care of Souls*. Carlisle: Banner of Truth, 2009.

Bunyan, John. *The Pilgrim’s Progress*. Carlisle: Banner of Truth, 2005.

Calhoun, David. *Prayers on the Psalms: From the Scottish Psalter of 1595*. Carlisle: Banner of Truth, 2010.

Campbell, Iain D. *Pray, Plan, Prepare, Preach: Establishing and maintaining priorities in the preaching ministry*. Leominster: Day One Publications, 2012.

Carson, D. A. *A Call to Spiritual Reformation: Priorities from Paul and His Prayers*. Grand Rapids: Baker, 1994.

Carson, D. A. *The Cross and Christian Ministry: Leadership lessons from 1 Corinthians*. Grand Rapids: Baker, 1993.

Chappell, Bryan. *Christ-Centered Preaching: Redeeming the expository sermon*. Grand Rapids: Baker, 2005.

—————. *Christ-Centered Worship: Letting the gospel shape our practice*. Grand Rapids: Baker, 2009.

—————. *Using Illustrations to Preach with Power*. Wheaton: Crossway, 2001.

Charles, H.B., Jr. *On Preaching:* *Personal and Pastoral Insights for the Preparation and Practice of Preaching.* Chicago: Moody, 2014.

Chrysostom, St. John. *Six Books on the Priesthood*. Crestwood, NY: St. Vladimir’s Seminary Press, 1984.

Clebsch, William A., and Jaekle, Charles. *Pastoral Care in Historical Perspective*. New York: Jason Aronson, 1983.

Clowney, Edmund P. *Preaching Christ in All of Scripture*. Wheaton: Crossway, 2003.

—————. *The Unfolding Mystery: Discovering Christ in the Old Testament*. Colorado Springs: NavPress,1988.

Dabney, Robert Lewis. *Sacred Rhetoric Or A Course of Lectures On Preaching; Delivered In the Union Theological Seminary Of the General Assembly Of the Presbyterian Church in the U.S. (1870)*. Whitefish, MT: Kessinger Publishing, 2010.

Dallimore, Arnold. *Spurgeon: A New Biography*. Edinburgh: Banner of Truth, 1985.

Dargan, Edwin Charles. *The History of Preaching*. Grand Rapids: Baker, 1954.

Davis, Dale Ralph. *The Word Became Fresh: How to preach from Old Testament narrative texts*. Ross-shire: Christian Focus, 2006.

Dever, Mark and Gilbert, Greg. *Preach: Theology meets practice*. Nashville: B&H, 2012.

Dickson, David. *The Elder & His Work*. Phillipsburg: P&R, 2004.

Drucker, Peter F. *The Effective Executive: The definitive guide to getting the right things done*. New York: Harper Collins Publishers, 2002.

Eby, David. *Power Preaching for Church Growth: The role of preaching in growing churches*. Ross-Shire, Christian Focus, 1996.

Episcopal Church. *The Book of Common Prayer: and administration of the sacraments and other rites and ceremonies of the Church: according to the use of the Protestant Episcopal Church in the United States of America: together with the Psalter or Psalms of David*. New York: Oxford University Press, 1993.

Fairbairn, Patrick. *Pastoral Theology A Treatise: On the office and duties of the Christian pastor*. Audubon, NJ: Old Paths Publications, 1992.

Garretson, James. M. *Princeton and Preaching: Archibald Alexander and the Christian ministry*. Carlisle: Banner of Truth, 2005.

—————. *Princeton and the Work of the Christian Ministry*, 2 vols. Carlisle: Banner of Truth, 2012.

Goldsworthy, Graeme. *Preaching the Whole Bible as Christian Scripture*. Grand Rapids: Eerdmans, 2000.

Gordon, T. David. *Why Johnny Can’t Preach: The media have shaped the messengers*. Phillipsburg: P&R, 2009.

Gordon, T. David. *Why Johnny Can’t Sing Hymns: How pop culture rewrote the hymnal*. Phillipsburg: P&R, 2010.

Gregory. *The Book of Pastoral Rule*. Crestwood, NY: St. Vladimir’s Seminary Press, 2007.

Grimké, Francis J. *Meditations on Preaching*. Madison, MS: Log College Press, 2017.

Houghton, Elsie. *Classic Christian Hymn-Writers*. Fort Washington: Christian Literature Crusade; Wales: Evangelical Press, 1982.

James, John Angell. *An Earnest Ministry: The want of the times*. Carlisle: Banner of Truth, 1993.

Johnson, Terry L. *Leading in Worship*. Oak Ridge, TN: The Covenant Foundation, 1996.

—————. *Reformed Worship: Worship that is according to Scripture*. Greenville: Reformed Academic Press, 2000.

—————. *Worshiping with Calvin: Recovering the Historic Ministry and Worship of Reformed Protestantism*. Darlington, England: EP Books, 2014.

Jones, Paul S. *Singing and Making Music: Issues in Church Music Today*. Phillipsburg: P&R, 2006.

Kelly, Douglas. *Preachers with Power: Four stalwarts of the south*. Carlisle: Banner of Truth, 1992.

Kistler, Don, ed. *Feed My Sheep: A passionate plea for preaching*. Orlando: Soli Deo Gloria Publications, 2002.

Lloyd-Jones, D. Martyn. *Preaching & Preachers*. Grand Rapids: Zondervan, 2011.

Macartney, Clarence Edward. *Preaching Without Notes*. Nashville: Abingdon Press, 1946.

Manetsch, Scott M. *Calvin’s Company of Pastors: Pastoral care and the emerging Reformed Church, 1536-1609*. New York: Oxford University Press, 2013.

Martin, Albert N. *You Lift Me Up: Overcoming Ministry Challenges*. Ross-shire: Christian Focus, 2013.

McNeill, John T. *A History of the Cure of Souls*. New York: Harper & Row Publishers, 1951.

Meilaender, Gilbert. *Bioethics: A primer for Christians*. Grand Rapids: Eerdmans, 2005.

Millar, Gary and Campbell, Phil. *Saving Eutychus: How to preach God’s word and keep people awake*. Kingsford, AUS: Matthias Media, 2013.

Miller, Samuel. *Thoughts on Public Prayer*. Harrisonburg: Sprinkle Publication, 1985.

Motyer, Alec. *Preaching? Simple teaching on simply preaching*. Ross-shire: Christian Focus, 2013.

Murphy, Thomas. *Pastoral Theology: The pastor in the various duties of his office*. Whitefish, MT: Kessinger Publishing, 2002.

Old, Hughes Oliphant. *Leading in Prayer: A workbook for worship*. Grand Rapids: Eerdmans, 1995.

—————. *Worship: Reformed according to Scripture.* Louisville: John Knox, 2002.

—————. *The Reading and Preaching of the Scritpures in the Worship of the Christian Church. Vol 4, The Age of Reformation.* Grand Rapids: Eerdmans, 2002.

Olyott, Stuart. *Ministering Like the Master: Three messages for today’s preachers*. Carlisle: Banner of Truth, 2003.

Orthodox Presbyterian Church. *The Book of Church Order of the Orthodox Presbyterian Church*. Willow Grove, PA: The Committee on Christian Education of the Orthodox Presbyterian Church, 2000.

Packer, J. I. *Evangelism & the Sovereignty of God*. Downers Grove, IL: IVP, 1961.

Peck, T. E. *Notes on Ecclesiology*. Richmond: Presbyterian Committee of Publication, 1892.

Perkins, William. *The Art of Prophesying*. Carlisle: Banner of Truth, 1996.

Piper, John. *Brothers, We are Not Professionals: A plea to pastors for radical ministry*. Nashville: B&H, 2002.

—————. *The Supremacy of God in Preaching*. Grand Rapids: Baker, 1990.

Postman, Neil. *Amusing Ourselves to Death: Public discourse in the age of show business*. New York: Penguin, 1985.

Pratt, Josiah, and John Henry Pratt, eds. *The Thought of the Evangelical Leaders: Notes of the Discussions of the Eclectic Society, London During the Years 1798-1814*. Edinburgh: Banner of Truth Trust, 1978.

Presbyterian Church of America, General Assembly. *The Book of Church Order of the Presbyterian Church of America*, Sixth Ed. Lawrenceville, GA: The Committee for Christian Education and Publications, 2013.

—————. *The Westminster Confession of Faith and Catechisms: as adopted by The Presbyterian Church in America*. Willow Grove, PA: The Committee on Christian Education of the Orthodox Presbyterian Church, 2007.

Prime, Derek & Begg, Alistair. *On Being a Pastor: Understanding our calling and work*. Chicago: Moody Publishers, 2004.

Robinson, Haddon W. *Biblical Preaching: The development and delivery of expository messages*. Grand Rapids: Baker, 2001.

Shaw, James E. *Classic Hymns of Christendom: 52 stories & studies of Scripture which inspired the hymns*. Rapid City, SD: Crosslink Publishing, 2013.

Shedd, William G. T. *Homiletics and Pastoral Theology*. New York: Charles Scribner’s Sons, 1902.

Short, David and Searle, David. *Pastoral Visitation: A Pocket Manual*. Ross-shire: Christian Focus; Edinburgh: Rutherford House, 2004.

Smith, Morton H. *Commentary on the PCA Book of Church Order*. Taylors, SC: Presbyterian Press, 2007.

Spring, Gardiner. *The Distinguishing Traits of Christian Character*. Phillipsburg: P&R, 1967.

—————. *The Power of the Pulpit: Thoughts to Christian ministers and those who hear them*. Carlisle: Banner of Truth, 1986.

Spurgeon, Charles Haddon. *An All-Round Ministry*. Pasadena, TX: Pilgrim Publications, 1983.

—————.*Lectures to My Students*. Carlisle: Banner of Truth, 2008.

—————. *The Pastor in Prayer: A Collection of the Sunday morning prayers of C. H. Spurgeon*. Carlisle: Banner of Truth, 2004.

Still, William. *Dying to Live*. Ross-shire: Christian Focus, 1991.

—————. *The Work of the Pastor: Revised Edition*. Ross-Shire, Scotland: Christian Focus, 2010.

Stott, John R.W. *Between Two Worlds: The challenge of preaching today*. Grand Rapids: Eerdmans, 1982.

—————. *The Preacher’s Portrait: Some New Testament word studies*. Grand Rapids: Eerdmans, 1961.

Von Allmen, Jean-Jacques. *Preaching and Congregation: Ecumenical studies in worship*. Richmond, VA: John Knox Press, 1962.

Warfield, Benjamin B. *The Religious Life of Theological Students*. Phillipsburg: P&R, 1983.

Waters, Guy P. *How Jesus Runs the Church*. Phillipsburg: P&R, 2011.

Watson, Thomas. *The Godly Man’s Picture*. Edinburgh: Banner of Truth, 1992.

Wells, David F. *The Courage to Be Protestant: Truth-lovers, Marketers, and Emergents in the Postmodern World*. Grand Rapids: Eerdmans, 2008.

White, Peter. *The Effective Pastor: Get the tools to upgrade your ministry*. Ross-shire: Christian Focus, 2000.

Witmer, Timothy. *The Shepherd Leader: achieving effective shepherding in your church*. Phillipsburg: P&R, 2010.

Witsius, Herman. *On the Character of a True Theologian*. Greenville, SC: Reformed Academic Press, 1994.