
ISAIAH-MALACHI RTS-H

05OT516 SUMMER 2018

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Class meets Friday 6:30pm-9:30pm and Saturday 8:00am-3:00pm on June 8-9, 15-16, 22-23, and July 6-7.

COURSE DESCRIPTION (According to the RTS Catalogue)

An expository study of the message and times of the prophets that emphasizes the themes day of the Lord, judgment, restoration, promise and fulfillment, Messiah, kingdom, and the new people of God.

COURSE PROTOCOLS

1. *Grading Schedule.* The letter grading scale for this course is stipulated by the institutional catalogue and is summarized below.

97-100%	A	80-82%	C
94-96%	A-	78-79%	C-
91-93%	B+	75-77%	D+
88-90%	B	72-74%	D
86-87%	B-	70-71%	D-
83-85%	C+	0-69%	F

2. *Attendance and Late Assignments.* **Attendance is required.** If class is not attended, the student's final grade will be docked. Students are expected to be on time and prepared for each class session. Late assignments are docked one letter grade per day.
3. *Special Needs.* In order to ensure full class participation, any student with a disabling condition requiring special accommodations (e.g. tape recorders, special adaptive equipment) is strongly encouraged to contact the instructor at the beginning of the course.
4. *Disclaimer.* This syllabus is intended to reflect accurately the learning objectives, instructional format and other information necessary for students to appraise the course. However, the instructor reserves the right to modify any portion of this syllabus as may become necessary.

COURSE REQUIREMENTS

Textbooks (in addition to a standard English Bible)

Robertson, O. Palmer. *The Christ of the Prophets*. Phillipsburg, NJ: P&R Publishing, 2008.

VanGemenen, Willem A. *Interpreting the Prophetic Word*. Grand Rapids: Zondervan, 1996.

Williams, Michael J. *The Prophet and His Message*. Phillipsburg, NJ: P&R Publishing, 2003.

Van Pelt, Miles V., ed. *A Biblical-Theological Introduction to the Old Testament: The Gospel Promised*. Wheaton, IL: Crossway, 2016.

Recommended Reading:

Arnold, Bill T. and Brent A. Strawn, ed. *The World around the Old Testament: The People and Places of the Ancient Near East*. Grand Rapids: Baker Academic, 2016.

Brotzman, Ellis R. and Eric J. Tully. *Old Testament Textual Criticism: A Practical Introduction*. 2nd Edition. Grand Rapids: Baker Academic, 2016.

Leggett, Donald A. *Loving God and Disturbing Men*. Toronto: Clement, 2003.

Bright, John. *A History of Israel*. 4th Edition. Philadelphia: Westminster John Knox, 2000.

Assignments

1. Read all Biblical books in English and all the textbooks. These readings constitute **20%** of the term grade. There will be a reading report section on the final exam where the student will indicate the percentage completed. (The student is encouraged to begin these readings as soon as possible, even before the course begins. **NO AUDIO BOOKS ALLOWED.**)
2. Students will write three separate five-page reviews of Robertson, VanGemenen, and William's book. This will constitute **20%** of the term grade. This assignment is **due July 13**.
3. Write a paper (8-10 pages) on one of the problems of interpretation in the prophets (i.e. Authorship of Isaiah, Marriage of Hosea and Gomer, Date of the Book of Joel, etc.) or an exegesis paper on a specific passage from the prophets. Selections require approval by the professor. This

paper will constitute **20%** of the term grade. The paper is **due August 3.**

Examinations

1. Final Exam – Lectures and Reading (**40%** of the term grade); **due July 27 at 5pm.**

**Course Objectives Related to MDiv Student Learning Outcomes
With Mini-Justification**

Course: Isaiah-Malachi (OT516)
 Professor: Dr. Michael G. McKelvey
 Campus: RTS-Houston
 Date: Summer 2018

<u>MDiv Student Learning Outcomes</u>		<u>Rubric</u> ➤ Strong ➤ Moderate ➤ Minimal ➤ None	<u>Mini-Justification</u>
Articulation (oral & written)	Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks.	Strong	Significant academic paper stresses clear writing, cogent thought, and concision.
Scripture	Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.)	Strong	1. Significant exegetical work 2. Emphasis in seeing and understanding the books in the light of the whole Bible.
Reformed Theology	Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards.	Moderate	Classically reformed approaches are brought to bear in the consideration of the texts
Sanctification	Demonstrates a love for the Triune God that aids the student's sanctification.	Moderate	1. Study of the text is part of sanctification 2. Exegetical work ends in application
Desire for Worldview	Burning desire to conform all of life to the Word of God.	Moderate	Applications to the different areas of life made from the biblical texts
Winsomely Reformed/ Evangelistic	Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.)	Strong	Courteous, careful interaction with other scholarship is a part of the lectures, assigned reading, and writing
Preach	Ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm.	Moderate	The course focuses on bringing understanding of the text to the point where homiletical work can continue
Worship	Knowledgeable of historic and modern Christian-worship forms; and ability to construct and skill to lead a worship service.	Minimal	Interpretation and understanding of God's revelation leads to worship
Shepherd	Ability to shepherd the local congregation: aiding in spiritual maturity; promoting use of gifts and callings; and encouraging a concern for non-Christians, both in America and worldwide.	Moderate	Biblical knowledge and hermeneutical skill is vital in the area of church life

Church/World	Ability to interact within a denominational context, within the broader worldwide church, and with significant public issues.	Minimal	Understanding the whole Bible through biblical theology is necessary to communicating its message
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