• **COURSE DESCRIPTION:** This course takes an expository approach to the major developments in the history of redemption: creation, covenant, promise, and fulfillment of the promises. This portion of the biblical revelation covers the period from Adam and Eve in the Garden of Eden to Israel in the Promised Land.

Students are very *highly* encouraged to take this course before any other OT Biblical Studies course.

• **COURSE OBJECTIVES:**

  ° **Comprehension**
  1. To increase your knowledge of the English Bible in Genesis to Joshua.
  2. To increase your knowledge of introductory issues in each book from Genesis to Joshua.
  3. To increase your knowledge of the development of redemptive themes as they progress in Genesis to Joshua.

  ° **Competence**
  1. To sharpen your ability to interpret Genesis to Joshua in their historical, theological, and literary contexts.
  2. To sharpen your ability to apply the teaching of Genesis to Joshua in your own life and in the life of the local church.
  3. To prepare those who are called to the ministry for licensure and ordination exams at their local presbyteries.

  ° **Character**
  1. To be a person of growing faith.
  2. To be a person of increasing hope.
  3. To be a person of deepening love.

• **REQUIRED READINGS.** There are approximately 1100 pages of required reading (with the exception of the Biblical books). For the Biblical books of Genesis to Joshua, students are free to use any English translation of their choice.

  - Biblical books of Genesis to Joshua in an English translation of student’s choice.


☐ Peter Y. Lee. *Genesis to Joshua: Course Outline* (provided by instructor on the first day of class).

**REQUIREMENTS:**

- **Attendance**: You are required to attend each class. If you know you cannot make it to a class session, notify me in advance.

- **Reading Report**: This will be discussed on the first day of class.

- **Term Paper**: This will be discussed on the first day of class.

- **Exam**: There will be one MIDTERM and one FINAL EXAM. The exam will cover materials from the class lectures and required readings. The Midterm will be take-home, thus will require a proctor, and the Final Exam will be done in class.

- **Due Dates of Assignments**: Dates will be discussed on the first day of class.

- **Total Grade**:
  - ✔ Reading Report: 10% of total grade
  - ✔ Term Paper: 30% of total grade
  - ✔ Midterm Exam: 30% of total grade
  - ✔ Final Exam: 30% of total grade

*The following scale will be used to determine your final grade: A (97-100), A- (94-96), B+ (91-93), B (88-90), B- (86-87), C+ (83-85), C (80-82), C- (78-79), D+ (75-77), D (72-74), D- (70-71), F (below 70).*

**OFFICE HOURS:**

- I meet with students by appointment. Contact me if you would need to meet. I’d love to get together with you to discuss Scripture, theology, ministry, and life.
## Course Objectives Related to MDiv Student Learning Outcomes

<table>
<thead>
<tr>
<th>Articulation (oral &amp; written)</th>
<th>Rubric</th>
<th>Mini-Justification</th>
</tr>
</thead>
<tbody>
<tr>
<td>Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks.</td>
<td>Strong</td>
<td>understanding through lectures and reading, articulation through essay exams and a research paper</td>
</tr>
<tr>
<td>Scripture</td>
<td>Strong</td>
<td>focus in the class is on understanding the original meaning, with some emphasis on language and more on hermeneutics, with the goal of understanding modern meaning</td>
</tr>
<tr>
<td>Reformed Theology</td>
<td>Moderate</td>
<td>the class has a good dose of Reformed distinctives, such as the emphasis on creation, fall, redemption, covenants, the role of the law</td>
</tr>
<tr>
<td>Sanctification</td>
<td>Minimal</td>
<td>although everything in the class is geared toward better understanding who God is and a proper response to God</td>
</tr>
<tr>
<td>Desire for Worldview</td>
<td>Minimal</td>
<td>several issues in class deal directly with world view, especially the material in Genesis 1-3</td>
</tr>
<tr>
<td>Winsomely Reformed</td>
<td>Minimal</td>
<td>differing views of issues are set forth in an objective, fair, and winsome way</td>
</tr>
<tr>
<td>Preach</td>
<td>Minimal</td>
<td>there is an emphasis on how to preach/teach different segments of the course, but no hands-on experience</td>
</tr>
<tr>
<td>Worship</td>
<td>None</td>
<td></td>
</tr>
<tr>
<td>Shepherd</td>
<td>None</td>
<td></td>
</tr>
<tr>
<td>Church/World</td>
<td>Minimal</td>
<td>some of the issues in Genesis 1-3 are significant public issues</td>
</tr>
</tbody>
</table>