I. Instructor

Reddit Andrews, III
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II. Course description

This course explores specific implications and challenges related to Christian living in the context of radical secularization. Specific attention will be given to the challenge of consumerism, materialism, politics, technology and urbanization. It will also discuss the challenge radical shifts in traditional understanding of family, gender, personal relationships and sexuality pose to faithful Christian living.

III. Required Texts

*Culture Making* by Andy Crouch (InterVarsity Press, 2008)

Recommended Texts

Conn, Harvie M. *Urban Ministry: The Kingdom, the City & the People of God.* (IVP Academic, 2010)
Sherman, Amy L. *Kingdom Calling: Vocational Stewardship for the Common Good*. (IVP Books, 2011)

IV. Course Requirements

**Class Discussions.** Students are expected to constructively participate in the class discussions.

**Reading Assignments.** Students are expected to complete the assigned readings. *Redeeming Sociology* must be complete on or before October 9th and *Culture Making* on or before December 4th.

**Class Quizzes.** Students will be given ten quizzes during the course. The quizzes will be taking from the assigned readings, five from each text book.

**Tests.** There will be two examinations in this course: a Mid-Term Exam and a Final Exam. These examinations will cover the lecture material and reading assignments and count for a fifth of the total grade.

**Writing Assignments.** Students are required to submit two page reflection papers, on each of the assigned text books. The papers must show interaction with the readings and display students learning.

**Attendance Policy.** Students are expected to attend all classes. Two excused absences are permitted without a reduction in grade.

**Course Grade.** Course grades will be comprised equally of five components: (1) Participation in class discussions (2) Assigned Readings (3) Class Quizzes (4) Class Exams (5) Writing assignments.
Course Lectures.

1. Aug 28- Poythress pp 1-47
2. Sep 4- Poythress pp 48-91
3. Sep 11- Poythress pp 95-142
4. Sep 18- Poythress pp 143-189
5. Sep 25- Poythress pp 190-236
6. Oct 2- Poythress pp 237- 277
7. Oct 9- Reading Week (Poythress 281-330)
8. Oct 16- Midterm
10. Oct 30- Crouch pp 37-64
11. Nov 6- Crouch pp 65-98
12. Nov 13- Crouch pp 101-133
14. Nov 27- Crouch pp 175-201
15. Dec 4- Crouch pp 202-236
16. Dec 7- Crouch pp 237-268
17. Dec 11- Final Exam
<table>
<thead>
<tr>
<th>MDiv Student Learning Outcomes</th>
<th>Rubric</th>
<th>Mini-Justification</th>
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<tr>
<td><strong>Articulation (oral &amp; written)</strong></td>
<td>Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks.</td>
<td>Moderate</td>
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<tr>
<td><strong>Scripture</strong></td>
<td>Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.)</td>
<td>Moderate</td>
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<tr>
<td><strong>Reformed Theology</strong></td>
<td>Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards.</td>
<td>Moderate</td>
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<td><strong>Sanctification</strong></td>
<td>Demonstrates a love for the Triune God that aids the student’s sanctification.</td>
<td>Moderate</td>
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<td><strong>Desire for Worldview</strong></td>
<td>Burning desire to conform all of life to the Word of God.</td>
<td>Strong</td>
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<td><strong>Winsomely Reformed/Evangelistic</strong></td>
<td>Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.)</td>
<td>Moderate</td>
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<tr>
<td><strong>Preach</strong></td>
<td>Ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm.</td>
<td>Moderate</td>
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<td><strong>Worship</strong></td>
<td>Knowledgeable of historic and modern Christian-</td>
<td>Minimal</td>
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<td>Worship Forms</td>
<td>Services that are inviting and have the explanatory component responsive to secular realities without compromising traditional theological commitments.</td>
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<td>Shepherd</td>
<td>Ability to shepherd the local congregation: aiding in spiritual maturity; promoting use of gifts and callings; and encouraging a concern for non-Christians, both in America and worldwide.</td>
<td>Moderate</td>
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<tr>
<td>Church/World</td>
<td>Ability to interact within a denominational context, within the broader worldwide church, and with significant public issues.</td>
<td>Strong</td>
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