Preaching Lab I 01PT510/01
Fall Semester, 2012
Wednesday, Thursday, 1:00-2:55 PM

I. Instructor

Reddit Andrews, III
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Phone: Office (601) 923-1679; Cell: (916) 479-3107

Course description

Pre-requisite: 01PT506. This class is the preaching practicum for Communication I 01PT508/01 and consist of student preaching with an emphasis on preaching the Old Testament and the various sermonic situations confronting the Pastor.

III. Required Texts


*Thoughts on Preaching* by J. W. Alexander (The Banner of Truth Trust, 1988 reprinted)

Online Audio Materials

*The Prophecy of Joel* by Sinclair Ferguson.
http://www.sermonaudio.com/search.asp?subsetitem=Joel&subsetcat=series&keyword=Dr%2E%5ESinclair%5EBFerguson&SpeakerOnly=true&currSection=sermonsspeaker&includekeywords=

*Romans* by Conrad Mbewe 4 sermons.
http://www.sermonaudio.com/search.asp?subsetitem=Romans&subsetcat=series&keyword=Conrad%5EMbewe&SpeakerOnly=true&currSection=sermonsspeaker&includekeywords=

*Christ in the Old Testament* by Edmond Clowney.

Journal Article

*Preaching as Worship: Meditations on Expository Exultation.*
http://beginningwithmoses.org/preaching/249/preaching-as-worship-meditations-on-expository-exultation

Recommended Texts

Sermon Outlines. Students are required to submit detailed sermon outlines a minimum of one day prior to lab. Sermon topic and outline must be approved by the instructor and reflect interaction with the lectures and assigned readings.

Reading Assignments. Students are expected to complete the assigned readings and listen to the assigned audio sermons.

Preaching. Students are expected to fulfill all lab preaching assignments. Student must be punctual and properly attired.

Attendance Policy. Students are expected to attend all labs. Two excused absences are permitted without a reduction in grade.

Course Grade. Course grades will be comprised equally of two components: (1) Sermons (2) Reading and audio assignments.
course: Communications I 01PT508/01  
Professor: Reddit Andrews III  
Campus: Jackson  
Date: Fall 2012 Semester

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<tr>
<th>MDiv Student Learning Outcomes</th>
<th>Rubric</th>
<th>Mini-Justification</th>
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<tbody>
<tr>
<td><strong>Articulation (oral &amp; written)</strong></td>
<td>Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks.</td>
<td>Strong</td>
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<tr>
<td><strong>Scripture</strong></td>
<td>Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.)</td>
<td>Strong</td>
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<tr>
<td><strong>Reformed Theology</strong></td>
<td>Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards.</td>
<td>Strong</td>
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<td><strong>Sanctification</strong></td>
<td>Demonstrates a love for the Triune God that aids the student’s sanctification.</td>
<td>Moderate</td>
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<td>Desire for Worldview</td>
<td>Burning desire to conform all of life to the Word of God.</td>
<td>Moderate</td>
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<td>Winsomely Reformed/Evangelistic</td>
<td>Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.)</td>
<td>Moderate</td>
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<td>Preach</td>
<td>Ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm.</td>
<td>Strong</td>
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<td>Worship</td>
<td>Knowledgeable of historic and modern Christian-worship forms; and ability to construct and skill to lead a worship service.</td>
<td>Moderate</td>
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<td>Shepherd</td>
<td>Ability to shepherd the local congregation: aiding in spiritual maturity; promoting use of gifts and callings; and encouraging a concern for non-Christians, both in America and worldwide.</td>
<td>Moderate</td>
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<td>Church/World</td>
<td>Ability to interact within a denominational context, within the broader worldwide church, and with significant public issues.</td>
<td>Strong</td>
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