## CONTENTS

### INVITATION
- Purpose of Catalog ........................................... 4

### GENERAL INFORMATION
- Founding ....................................................... 6
- Distinctive Features ......................................... 6
- Accreditation .................................................. 7
- RTS Purpose .................................................... 9
- RTS Mission .................................................... 9
- RTS Vision ...................................................... 9
- RTS Core Values .............................................. 9
- Professor Ordination ......................................... 10
- Locations ....................................................... 10
- Student Fellowship .......................................... 11
- Great Commission Society .................................. 11
- Chapel ......................................................... 11
- Women in Ministry .......................................... 11
- Housing ......................................................... 12
- Medical Insurance .......................................... 12
- Placement ...................................................... 12

### DEGREE PROGRAMS
- Master of Divinity ........................................... 14
- Jackson ......................................................... 16
- Orlando ......................................................... 18
- Charlotte ....................................................... 20
- Atlanta ......................................................... 22
- Washington DC .............................................. 23
- Master of Arts ................................................ 25
- Transcripts ..................................................... 49
- Class Attendance ............................................. 49
- Privacy of Student Records ............................... 50
- Plagiarism ...................................................... 50
- Student Conduct ............................................. 50
- Sexual Harassment .......................................... 51
- Student Complaints and Appeals Process ............. 51
- Distance Education Courses ............................... 52

### ACADEMIC POLICIES
- Admissions ..................................................... 44
- Admission Requirements and Procedures ............. 44
- Degree Requirements for Admissions ................... 44
- International Students ...................................... 44
- Student Visa .................................................... 45
- Special Students ............................................. 45
- Transfer Credits ............................................. 45
- Advanced Standing .......................................... 46
- Residency Requirements .................................... 47
- Grading System .............................................. 47
- Course Load ................................................... 48
- Drop/Add Dates .............................................. 48
- English Bible and Catechism Requirements .......... 48
- Directed Study Courses ..................................... 48
- Degree Time Limits ......................................... 48
- Course Extensions .......................................... 49
- Withdrawal ..................................................... 49
- Academic Probation/Dismissal ............................. 49

### FINANCIAL INFORMATION
- Tuition and Fees ............................................. 54
- Payment Schedule .......................................... 54
- Auditors ......................................................... 54
- Tuition Refund Policy and Drop/Add Fee ............. 54
- Financial Aid .................................................... 54
- Church Partnership Program .............................. 55
- Scholarships .................................................... 55

### COURSE DESCRIPTIONS
- Christian Education ........................................ 58
- Doctor of Ministry ........................................... 58
- Historical Theology .......................................... 62
- Missions ......................................................... 63
- New Testament ............................................... 64
- Old Testament ............................................... 66
- Old and New Testaments ................................... 69
- Practical Theology ........................................... 70
- Psychology ...................................................... 73
- Theology ......................................................... 78

### PERSONNEL
- Institutional Administration ............................. 85
- RTS Foundation ............................................... 85
- Jackson Administration .................................... 85
- Orlando Administration .................................... 85
- Charlotte Administration .................................. 86
- Atlanta Administration .................................... 86
- Global Education Administration ....................... 86
- Memphis Administration ................................ 86
- Houston Administration ................................... 86
- Resident Faculty ............................................. 87
- Adjunct Faculty .............................................. 89
- Guest Faculty ................................................ 90

### DIRECTORY
- Global Education administration ....................... 86
- Memphis administration .................................. 86
- Houston administration ................................... 86
- Resident Faculty ............................................. 87
- Adjunct Faculty .............................................. 89
- Guest Faculty ................................................ 90

### ACADEMIC CALENDARS
- Jackson ......................................................... 93
- Orlando ......................................................... 94
- Charlotte ....................................................... 95
- Atlanta ......................................................... 96
- Washington DC ............................................. 97

### INDEX
- Jackson ......................................................... 93
- Orlando ......................................................... 94
- Charlotte ....................................................... 95
- Atlanta ......................................................... 96
- Washington DC ............................................. 97
- Academic Probation/Dismissal ............................. 49
- Administrative ...
INVITATION

Reformed Theological Seminary has seven degree-granting campuses: Atlanta, Georgia; Charlotte, North Carolina; Jackson, Mississippi; Orlando, Florida; Sao Paulo, Brazil; Washington DC; and Global Education (U.S. and International). This catalog describes the degree programs available at these campuses. For Sao Paulo, Brazil, there is a minimal explanation in the Doctor of Ministry section (for more detailed information regarding the D.Min. degree in Sao Paulo, please contact RTS Jackson).

In addition to the seven degree-granting campuses, Reformed Theological Seminary has two additional campuses at which the student may earn up to 49% of the Master of Arts (Religion) degree. The two campuses are located in Memphis, Tennessee, and Houston, Texas.

Come visit Reformed Theological Seminary as a prospective student or as one who is interested in theological education. Come see the campus, attend classes, and meet some of the students and faculty members. A pre-seminary reading list is available at the RTS website (www.rts.edu).

It will be a privilege to include your name with other friends and supporters who receive the Ministry & Leadership, which will keep you up to date on news from the seminary. If you wish to have a complimentary subscription or need additional information, call the Admissions Office:

- Atlanta: 888-995-8665
- Charlotte: 800-755-2429
- Houston: 832-377-1675
- Jackson: 800-543-2703
- Memphis: 901-507-4490
- Orlando: 800-752-4382
- Washington DC: 703-448-3393
- Global Education: 800-227-2013

You can reach the RTS web page at: http://www.rts.edu
The RTS online bookstore at: http://www.mindandheart.com
For the addresses of each campus and additional phone numbers, see the Directory on page 92.

For questions about online courses, contact Distance Education Department at distance.education@rts.edu or call 704-688-4279.

PURPOSE OF CATALOG

While every effort is made to insure the accuracy of the information in this catalog, Reformed Theological Seminary has the right to make changes at any time without prior notice. The catalog is for purposes of information and does not constitute the irrevocable terms of the contract between the Seminary and current or prospective students. The most up-to-date and "official" version of this catalog is to be found on the RTS web page, www.rts.edu.
GENERAL INFORMATION

FOUNDRING

In June 1963, five ministers met in a Memphis hotel room to pray about the need to establish a new seminary. At that time, no seminary in the southeastern United States was committed both to Reformed theology and to the Bible as God’s inerrant Word, the final authority for faith and life. When the meeting ended, the seed that would become Reformed Theological Seminary had been planted.

In the fall of 1966, RTS opened its doors for resident studies in Jackson, Mississippi. On September 6, Dr. C. Darby Fulton, former Executive Secretary of the Board of World Missions of the Presbyterian Church in the United States, delivered an address entitled “The Relevancy of the Gospel” at the first convocation.

After operating for more than twenty years in Jackson, it became apparent that opportunities for theological education were nowhere more evident than in Orlando, Florida. In the fall of 1989, Reformed Theological Seminary opened the Orlando campus. A third campus was begun in Charlotte, North Carolina, with a full schedule being first offered in the fall of 1993. In 1993, RTS began offering courses in the greater Washington DC area. In 1996, an extension was begun in the Atlanta area. In 1999, RTS began offering courses through distance education. In 2008, Sao Paulo, Brazil, was fully approved as the seed that would become Reformed Theological Seminary.

RTS has two partial degree campuses: Memphis, Tennessee, and Houston, Texas.

DISTINCTIVE FEATURES

RTS’ primary theological distinctive are a commitment to historic Reformed theology and the Bible as God’s inerrant Word.

RTS was established to provide serious, realistic training for ministry so that people would be won to Christ and built up in the faith, resulting in healthy, growing churches and a perceptive application of the Bible to all facets of life.

Since the Bible is the Word of God, it is the basis for the total curriculum. Students are equipped with the necessary skills to understand and teach the Scriptures, developing, above all, a burning desire to know and do the will of God as revealed in the Old and New Testaments, for Reformed theology emphasizes a willingness constantly to conform all of life to the Word of God.

The seminary recognizes that there are evangelical brothers and sisters in Christ within various denominations and Christian organizations who hold views that differ from RTS’ distinctives. While committed to fulfilling its purpose and distinctives, the seminary resolves to maintain openness to and appreciation for Christians in differing denominations and organizations with a loving and winsome spirit, thus contributing to the purity and the unity of the Christian community and witness.

Reformed Theological Seminary is free from denominational control. All who are associated with it, however, are individually under the jurisdiction of the various church courts of the denominations of which they are members.

To ensure that the original purpose and doctrinal distinctives of the seminary are maintained, each member of the Board of Trustees, Leadership Team, and faculty is required initially and annually to subscribe to the following Statement of Belief and Covenant as set forth in the seminary’s bylaws:

Believing that there is but one only, the living and true God, and that there are three persons in the Godhead, the Father, the Son and the Holy Ghost, and that these three are one and the same in substance, equal in power and glory, and with solemn awareness of accountability to Him in all that we feel, think, say and do, the undersigned engages in and subscribes to this declaration:

1. All Scripture is self-attesting and, being truth, requires the human mind wholeheartedly to subject itself in all its activities to the authority of Scripture complete as the Word of God, standing written in the sixty-six books of the Holy Bible, all therein being verbally inspired by Almighty God and therefore without error.

2. Reformed theology as set forth in the Westminster Confession of Faith and the Larger and Shorter Catechisms as accepted by the Presbyterian Church in the United States of America as its standard of doctrine at its first General Assembly in 1789 is the doctrine of which RTS is committed to conform to the practice of teaching as well as the propagation of the faith and for the evangelization of the world by the power of the gospel of our Lord Jesus Christ.

3. And I do solemnly promise and engage not to incultate, sanction, teach or insinuate anything that appears to me to contradict or contravene, either directly or implicitly, any element of that system of doctrine.

4. NOW THEREFORE, the undersigned in the presence of God, states and signifies that he consents, agrees, and binds himself to all of the foregoing without any reservation whatsoever, and that he further obligates himself immediately to notify in writing the trustees should a change of any kind take place in his belief and feeling not in accord with this statement. Amen.

ACREDITATION

Reformed Theological Seminary is accredited by the Commission on Accrediting of the Association of Theological Schools to award the following degrees: Master of Divinity, Master of Arts, Master of Arts (Biblical Studies), Master of Arts in Marriage and Family Therapy and Counseling, and Doctor of Ministry. The following degrees are currently in reach-out: Master of Arts (Christian Thought), Master of Theology, Doctor of Philosophy [Intercultural Studies].

RTS/Jackson Master of Divinity
Master of Arts
RTS/Orlando Master of Divinity
Master of Arts (Biblical Studies)
RTS/Charlotte Master of Divinity
Master of Arts (Theological Studies)
RTS/Washington DC Master of Divinity
Master of Arts (Biblical Studies)
RTS/Atlanta Master of Divinity
Master of Arts (Biblical Studies)
RTS/Global Master of Divinity
Master of Arts (Biblical Studies)

The Association of Theological Schools in the United States and Canada. The Commission on Accrediting 10 Summit Park Drive, Pittsburgh, PA 15275-1103 Telephone: 412-788-6305, www.ats.edu
**GENERAL INFORMATION**

Reformed Theological Seminary is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools to award masters and doctorate degrees.

Southern Association of Colleges and Schools
Commission on Colleges
1866 Southern Lane, Decatur, GA 30033-4097

The Marriage and Family Therapy and Counseling program at Reformed Theological Seminary is accredited by:

Commission on Accreditation of Marriage and Family Therapy Education:

American Association for Marriage & Family Therapy
112 South Alfred Street, Alexandria, VA 22314
Telephone: 703-838-9808, www.aamft.org

RTS Jackson holds full accreditation with the Mississippi Commission on College Accreditation, 3925 Ridgewood Road, Jackson, MS 39211, Telephone 601-432-6501.

RTS Orlando is licensed by the Commission for Independent Education, Florida Department of Education, 325 West Gaines Street, Suite 1414, Tallahassee, FL 32399-0400, toll-free telephone number 888-224-6684.

Degree programs of study offered by RTS Charlotte have been found exempt from the requirement of licensure by the University of North Carolina under provisions of North Carolina General Statutes Section (G.S.) 116-15(d) for exemption from licensure with respect to religious education. Exemption from licensure is not based upon any assessment of program quality under established licensing standards.

The State Council of Higher Education for Virginia has awarded Reformed Theological Seminary’s McLean, VA campus a Certificate to Operate an Institution of Higher Education authorizing the Seminary to offer degree, courses for degree credit, or programs of study leading to a degree, in the Commonwealth of Virginia.

The State Council of Higher Education for Virginia is the Commonwealth’s coordinating body for higher education and is located at 101 North Fourteenth Street, Richmond, VA 23219. The Council’s phone number is (804) 225-2600.

RTS Atlanta is operating in compliance with Georgia’s requirements for exemption from authorization as set forth in O.C.G.A 30-3.250.3 (a) (6), the Nonpublic Postsecondary Education Commission of the State of Georgia is located at 2189 Northlake Parkway, Building 10, Suite 100, Tucker, GA, 30084-4113, Telephone 770-414-3300.

Reformed Theological Seminary is accredited by the Tennessee Higher Education Commission. In order to view detailed job placement and graduation information on the programs offered by Reformed Theological Seminary Memphis, please visit www.state.tn.us/thec and click on the Authorized Institutions Data button.

According to the Texas Higher Education Coordinating Board, RTS has demonstrated that it meets the standards set forth in the rules of the Texas Higher Education Coordinating Board and qualifies for an exemption pursuant to Subchapter G, Chapter 61, Texas Education Code and, as defined in Chapter 7.3 of Board rules.

Reformed Theological Seminary maintains a goal to comply fully with the standards of accreditation of the Association of Theological Schools (ATS) in the United States and Canada and the Commission of Colleges of Southern Association of Colleges and Schools (SACS). Students who believe that RTS has violated ATS and/or SACS standards in any way should submit their complaint in writing to their respective campus Academic Dean. The Dean will consult with the Chief Academic Officer, who serves as the coordinator of matters related to institutional accreditation. The complaint will be reviewed and a written response provided to the student in a timely fashion related to the receipt of the complaint. At this point, if the student is not satisfied with the written response from RTS, the student may file a complaint directly with ATS and/or SACS.

The purpose of RTS is to serve the church in all branches of evangelical Christianity, especially the Presbyterian and Reformed family, by preparing its leaders, with a priority on pastors, and including missionaries, educators, counselors, and others through a program of theological education on the graduate level, based upon the authority of the inerrant Word of God, the sixty-six books of the Bible, and committed to the Reformed faith as set forth in the Westminster Confession of Faith and the Larger and Shorter Catechisms as accepted by the Presbyterian Church in the United States of America as its standard of doctrine at its first General Assembly in 1789. This program shall be characterized by biblical fidelity, confessional integrity, and academic excellence, and committed to the promotion of the spiritual growth of the students. The breadth of this ministry will include multiple campuses and extensions as led by the Lord.

The mission of Reformed Theological Seminary is to serve the church by preparing its leaders, through a program of graduate theological education, based upon the authority of the inerrant Word of God, and committed to the Reformed Faith.

Reformed Theological Seminary exists to glorify the Triune God and to serve His Church in all branches of evangelical Christianity, especially the Presbyterian and Reformed churches, by providing Reformed graduate theological education that is globally accessible. RTS equips its students for ministry, primarily through pastoral preparation, to be servant leaders marked by “A mind for truth, A heart for God.”

RTS seeks to foster spiritual growth among our students, faculty, and staff, our communities, and in our constituent churches. We endeavor to provide holistic preparation for church leadership. The priority for leadership development at RTS is pastoral training. In addition, RTS provides training for missionaries, educators, counselors, and other ministries for which the church may find need.

RTS strives to be faithful to God in all we do by bringing forth our best effort to the glory of God in all areas of campus life: academic programs, spiritual development of our students, and the professional development of faculty and staff - as well as in our administrative organization, institutional relationships, and communications.

RTS equips leaders to take the Gospel of Jesus Christ into the whole world in the power of the Holy Spirit in order to proclaim that salvation is only by God’s grace through faith alone in Christ alone, and in order to disciple the nations into maturity in Christ. Our goal is that the world may worship the true God, serving him everywhere in His creation, and that the nations may enjoy His presence and restoration. In fulfilling our Missional Commitment, RTS rejoices in cooperating with multiple denominations and organizationally.

### RTS PURPOSE

The purpose of RTS is to serve the church in all branches of evangelical Christianity, especially the Presbyterian and Reformed family, by preparing its leaders, with a priority on pastors, and including missionaries, educators, counselors, and others through a program of theological education on the graduate level, based upon the authority of the inerrant Word of God, the sixty-six books of the Bible, and committed to the Reformed faith as set forth in the Westminster Confession of Faith and the Larger and Shorter Catechisms as accepted by the Presbyterian Church in the United States of America as its standard of doctrine at its first General Assembly in 1789. This program shall be characterized by biblical fidelity, confessional integrity, and academic excellence, and committed to the promotion of the spiritual growth of the students. The breadth of this ministry will include multiple campuses and extensions as led by the Lord.

### RTS MISSION

The mission of Reformed Theological Seminary is to serve the church by preparing its leaders, through a program of graduate theological education, based upon the authority of the inerrant Word of God, and committed to the Reformed Faith.

### RTS VISION

Reformed Theological Seminary exists to glorify the Triune God and to serve His Church in all branches of evangelical Christianity, especially the Presbyterian and Reformed churches, by providing Reformed graduate theological education that is globally accessible. RTS equips its students for ministry, primarily through pastoral preparation, to be servant leaders marked by “A mind for truth, A heart for God.”

### RTS CORE VALUES

#### Biblical Integrity

RTS submits to the authority of the sixty-six books of the Bible and is committed to a perceptive application of the Bible to all of life. This primary commitment of biblical integrity and its derivative world view informs every part of our training program and the development of our students for ministry. RTS faculty understand and teach biblical truth from a Reformed perspective as set forth in the Westminster Confession of Faith and Catechisms.

#### Christian Nurture

RTS seeks to foster spiritual growth among our students, faculty, and staff, our communities, and in our constituent churches. We endeavor to provide holistic preparation for church leadership. The priority for leadership development at RTS is pastoral training. In addition, RTS provides training for missionaries, educators, counselors, and other ministries for which the church may find need.

#### Faithfulness in All Things

RTS strives to be faithful to God in all we do by bringing forth our best effort to the glory of God in all areas of campus life: academic programs, spiritual development of our students, and the professional development of faculty and staff - as well as in our administrative organization, institutional relationships, and communications.

#### Missional Commitment

RTS equips leaders to take the Gospel of Jesus Christ into the whole world in the power of the Holy Spirit in order to proclaim that salvation is only by God’s grace through faith alone in Christ alone, and in order to disciple the nations into maturity in Christ. Our goal is that the world may worship the true God, serving him everywhere in His creation, and that the nations may enjoy His presence and restoration. In fulfilling our Missional Commitment, RTS rejoices in cooperating with multiple denominations and organizationally.
diverse ministries who share in the vision of advancing the Kingdom of God, and who celebrate the diversity of culture, language, and ethnicity.

**Professor Ordination**

Reformed Theological Seminary is an independent institution, free from control by any particular denomination. RTS welcomes students from many denominational affiliations, but historically it has prepared men and women predominantly for ministry within conservative Presbyterian and Reformed churches. The Board, faculty, and staff are individually under the jurisdiction of the various church courts of the denominations of which they are members, and those affiliations are also largely conservative Presbyterian and Reformed churches.

While there is some diversity on a number of issues among the Board, faculty, staff, students, and the various constituencies RTS serves, the majority of those individuals associated with RTS believe that the Bible teaches that the ordained pastorate is reserved for men. At the same time RTS fully acknowledges and appreciates the important roles that women serve as co-laborers in the ministry of the church.

RTS in its historical practice has selected professors in the Biblical Studies, Theology, and Practical Theology departments who are ordained pastors (or who are qualified by RTS’ predominant denominational constituencies as ordainable), as they minister the Word of God to the student body and model pastoral leadership. Given the theological position of the Board and constituencies, RTS can and have included courses in Biblical Studies, Theology, and Practical Theology for ordination by RTS’ predominant denominational constituencies as ordained pastors (or who are qualified by RTS’ predominant denominational constituencies as ordainable), as they minister the Word of God to the student body and model pastoral leadership. Given the theological position of the Board and constituencies, RTS will continue to limit professors who teach Biblical Studies, Theology, and Practical Theology to men. Exceptions to this may and have included courses in language-grammar, speech, culture, missiology, etc. Professors teaching in the Counseling programs and librarians with faculty status are also open to both men and women.

It should be noted that all degree programs are open to all qualified students, both men and women.

**Locations**

RTS is a multi-campus seminary, committed to making a variety of theological, biblical, and ministry preparation programs available through the most accessible and flexible ways possible. We currently have the following campus locations:

- For campus addresses and phone numbers, see the Directory on page 92.
- Jackson, Mississippi
  - The Jackson campus includes 100 acres graced by 19 major buildings with apartments for married students and accommodations for single students. The seminary library has one of the finest theological collections in the region. Tennis courts and a gymnasium on campus provide recreational facilities for students and their families. In addition to student apartments on campus, the seminary also owns over 75 townhouses near the campus. The spacious townhouses include fireplaces, washers, and dryers. A swimming pool is available for use by residents.
- Orlando, Florida
  - The Orlando campus opened new state-of-the-art campus facilities in 1999 on 65 acres of land in suburban Oviedo. Five miles north of the University of Central Florida, the Orlando campus is equipped with classrooms, a library, and beautiful chapel. The surrounding community provides attractive housing opportunities, which include garden apartments, townhouses, and condominiums. The seminary also owns condominiums, located less than four miles from campus, which are available for rent.
- Charlotte, North Carolina
  - The Charlotte campus is ideally located in the heart of Charlotte, with excellent access to the airport, the interstate system, and the bulk of the residential areas of Charlotte. The campus is comprised of five buildings with over 50,000 square feet of space, providing ample classrooms, library, and office areas, all with full wireless access. The beautiful, tree-shaded setting is excellently suited for a campus, offering abundant parking and plenty of open space to provide a campus atmosphere. Many affordable and attractive apartment complexes are available in the area.
- Washington, DC
  - The Washington DC campus is conveniently located near Tysons Corner in McLean, Virginia. The campus has easy access from I-495 and approximately 1/8 mile from Washington Metro’s Silver Line.
- Atlanta, Georgia
  - Atlanta’s campus is located near I-75 and I-285 in Marietta, Georgia. The 25,000 square-foot well-appointed structure provides ample room for current and future needs of the campus.
- Memphis, Tennessee
  - The classes for the Memphis extension campus are held at Second Presbyterian Church of Memphis.
- Houston, Texas
  - The classes and administrative offices for the Houston extension campus are held at Christ Evangelical Presbyterian Church just off of Katy Freeway.
- Global Education (U.S. and International)
  - RTS Global Education administers the online degree programs of RTS, serving students who are looking for up to 100% online education. The physical location of RTS Global Education is on the RTS campus in Charlotte, North Carolina.

**Student Fellowship**

The student activity fee, paid each semester, funds a variety of student activities throughout the year. The Student Cabinet, consisting of officers and representatives from the student population, conducts various campus activities and conferences.

**Great Commission Society**

At the Jackson campus, the Great Commission Society (GCS) is committed to bringing about a balanced integration of spiritual growth, evangelism, and biblical missions in the lives of men and women training for ministry. A cabinet chosen from the student body handles the regular business and special activities sponsored by GCS. All members of the student body are included as members of the GCS.

The overall purpose of GCS is to help RTS students, their families, faculty, and staff focus on global missions and God’s concern for non-Christians. Special seminars, prayer meetings, chapel services, and other activities are sponsored by GCS. An annual missions or spiritual life conference is held each fall semester.

**Chapel**

Chapel services are conducted weekly to provide spiritual enrichment for the seminary community. Chapel is an integral part of seminary life and students are encouraged to attend for their own spiritual development and nurture. Prayer groups also meet weekly.

**Women in Ministry**

This uniquely designed program focuses on the distinctive needs of women students and seminary wives. The program addresses women’s needs through fellowship, ministry training, prayer, and intensive Bible study, while endeavoring to promote joy and confidence in their unique calling to serve Christ.

Faculty wives and other women in the seminary community give direction to this program with the assistance of elected students and student wives. A yearly retreat designed for fellowship, inspiration, and training provides an indispensable experience. Spouses of full-time students may audit classes without charge provided there is room in the class and they have registered with the Registrar. Spouses of full-time students also qualify for special fee-rebate tuition benefits.
**HOUSING**

The seminary does not assume responsibility for providing room and board for students. Affordable housing is available in close proximity to each campus. Full-time students on the Jackson and Orlando campuses may rent seminary-owned apartments or condominiums. Housing application forms are available from the offices of the Dean of Students on the respective campuses.

**MEDICAL INSURANCE**

All full-time students are required to have adequate major medical insurance. Proof of medical insurance is required at registration. International students receiving financial aid are required to have major medical insurance coverage for all dependents listed on form I-20. For information on a student major-medical insurance plan, see the Admissions office.

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**PLACEMENT**

Placement of graduates is a high priority at RTS. The student affairs office and faculty/staff, both formally and informally, aid students for job placement. Churches, denominations, and parachurch organizations that are seeking pastors, assistant pastors, youth ministers, Christian education directors, counselors, and graduates for other ministry and leadership positions regularly contact the seminary. RTS provides a web-based placement tool for ministries to post open positions.
FIELD EDUCATION

Field education is that area of theological education in which the theory of the classroom is tested and applied in the life and ministry of the church. The purpose of field education is to provide opportunities for M.Div. students to exercise and improve their gifts and skills and to equip them with diversified backgrounds of firsthand experience in the service to which God has called them.

Prior to or concurrent with the beginning of the field experience, students are required to take (PTS502) Introduction to Ministry (Jackson) or (STS502) Introduction to Pastoral and Theological Studies (Orlando) or (PTS36) Field Education Internship (Atlanta, Charlotte, and Washington DC). At the start of their field work, students should register with the Field Education Office, at which time a file of field work for each student will be established. Field work not properly registered with the Field Education Office cannot be counted toward the field education requirement.

The M.Div. degree requires 400 hours of field education experience. Upon completion of this requirement, an evaluation report is to be submitted to the Director of Field Education by a field supervisor (usually a pastor, elder, or evaluation committee). Following submission of this report, the student may register for (PTS344) Field Education Seminar. Completion of this seminar marks the completion of the field education requirement.

The field experience credit may be earned as a summer student assistant to a pastor, a student supply in a vacant pulpit, a pastoral internship of nine to fifteen months, a missionary internship, a campus ministry internship, work with a parachurch organization, ministry in a national park, youth ministry, evangelistic ministry in a local church, nursing home chaplaincy, hospital chaplaincy, jail ministry, teaching home Bible classes, or other similar ministries.

GRADUATION REQUIREMENTS

1. M.Div. students normally spend three years in residence in order to complete the required curriculum for the M.Div. degree, including a total of at least 106 credit hours. At a minimum, M.Div. students must take at least 36 credit hours at the same RTS M.Div.-degree-granting campus. A 2.0 (C) cumulative grade-point average (GPA) is required for all RTS courses taken.

2. The seminary must have on file official transcripts showing that the student holds a baccalaureate degree or foreign equivalent.

3. The student must complete the field education requirements to the satisfaction of the faculty.

4. The conduct and attitude of the student must be satisfactory according to the norms of Scripture and the Westminster Standards.

5. The student must pass the English Bible and Westminster Shorter Catechism examinations.

6. The student must clear all financial obligations to the seminary.

All students expecting to graduate must make formal application for graduation to the faculty through the registrar. The graduation fee will be paid at this time. Ordinarily, degrees will be awarded at the conclusion of the spring semester, but may be granted in December.

MEANING OF THE DEGREE

A degree from Reformed Theological Seminary indicates that the graduate has completed the requirements for the course of study. Although the M.Div. degree meets the standard educational requirements for ordination in most denominations, the degree does not certify that the graduate necessarily possesses all the biblical qualifications requisite for the ministry or adheres to the Reformed faith. Graduation from Reformed Theological Seminary with either the M.Div. degree or diploma should not in itself be construed as a recommendation for the ministry.

Ecclesiastical bodies and pulpit committees are responsible for applying their own requirements for ordination to determine the doctrinal soundness, suitability, and readiness for ministry of a particular graduate.
For the most updated version of the curriculum, see the RTS webpage (www.rts.edu).

**Students are encouraged to complete the 400-hour Field Education requirement before enrolling for this seminar. A Field Education Registration Form must be submitted before Field Education can begin.**

**Women and other non-ministerial candidates will substitute additional elective course hours for the Preaching Labs. These elective courses may include Introduction to Biblical Hermeneutics. Prerequisites for the exegesis courses include the biblical languages (all three Greek and all three Hebrew courses), Introduction to Biblical Theology, and Introduction to Biblical Hermeneutics. Students who select an emphasis area in the Master of Divinity degree program should adjust to the core curriculum as indicated below. The emphases will be listed on the student's transcript but will not be designated on the student’s diploma.**

### M.Div. Emphasis in Biblical Exegesis

RTS Jackson offers students the opportunity to focus on biblical exegesis within the Master of Divinity program. The goal is to provide both a philosophical and practical experience in the exegesis of the biblical text. This emphasis consists of six two-credit-hour courses for a total of twelve hours. Prerequisites for the exegesis courses include the biblical languages (all three Greek and all three Hebrew courses), Introduction to Biblical Theology, and Introduction to Biblical Hermeneutics.

*Women and other non-ministerial candidates will substitute additional elective course hours for the Preaching Labs. These elective courses may include Introduction to Biblical Hermeneutics. Prerequisites for the exegesis courses include the biblical languages (all three Greek and all three Hebrew courses), Introduction to Biblical Theology, and Introduction to Biblical Hermeneutics.*

### M.Div. Emphasis in Counseling

RTS Jackson offers students the opportunity to focus on counseling within the Master of Divinity program. This emphasis consists of four two-credit-hour courses for a total of eight hours. Prerequisites for the counseling courses include the biblical languages (all three Greek and all three Hebrew courses), Introduction to Biblical Theology, and Introduction to Biblical Hermeneutics.

### M.Div. Emphasis in Missions

RTS Jackson offers students the opportunity to focus on missions within the Master of Divinity program. The goal is to provide both a philosophical background and practical experience in the exegesis of the biblical text. This emphasis consists of six two-credit-hour courses for a total of twelve hours. Prerequisites for the exegesis courses include the biblical languages (all three Greek and all three Hebrew courses), Introduction to Biblical Theology, and Introduction to Biblical Hermeneutics. Students who select an emphasis area in the Master of Divinity degree program should adjust to the core curriculum as indicated below. The emphases will be listed on the student's transcript but will not be designated on the student’s diploma.
The curriculum consists of 106 credit hours. Those who have studied Greek or Hebrew may take proficiency examinations to determine if they may be exempted from portions of the language requirements. See page 46 for more details.

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A four-year program for the M.Div. curriculum is available. Students interested in the four-year program should request a schedule from the Registrar.

Women and other non-ministerial candidates will substitute additional elective course hours for the Preaching Labs. These elective courses may include alternative communication labs.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).

Students who select an emphasis area in the Master of Divinity program should adjust the core curriculum as indicated below. The selected emphasis will be listed on the student’s transcript but will not be designated on the student’s diploma.

### M.Div. Emphasis in Counseling

The M.Div. Emphasis in Counseling provides students preparing for Christian ministry with an opportunity to receive specialized training in applying the gospel to persons in a variety of situations and settings.

These courses are as follows:
- 02PSY592 Addictions (3 hrs) (Replaces electives – 3 hours)
- 02PSY560 Theory & Practice of Counseling & Psychotherapy (3 hrs) (Replaces electives – 3 hours)
- 02PSY560 Psychology in Relation to Theology (1 hr) (Replaces Classics of Pers Devotion – 1 hour)
- 02PSY573 Sexuality & Sex Therapy (3 hrs) (Replaces Edu: Min of the Church – 2 hours)
- 02PSY570 Couples Counseling (5 hrs) (Replaces electives – 3 hours)

### M.Div. Emphasis in Baptist Studies

The M.Div. Emphasis in Baptist Studies is offered in conjunction with The Nicole Institute of Baptist Studies at RTS, Orlando, which exists to prepare leaders for the church who are marked with “a mind for truth, and a heart for God,” by imparting to them the riches of Reformed theology and piety while also conveying a robust Baptist vision of the church and its ministry.

These courses are as follows:
- 02ST719 Baptist Confessions (2 hrs) (Replaces electives – 2 hours)
- 02PT713 Baptist Theology of Ministry (2 hrs) (Replaces electives – 2 hours)
- 02PT712 Baptist Polity (1 hr) (Replaces Church Polity – 1 hour)
- 02PT704 Baptist History (1 hr) (Replaces electives – 1 hour)
The curriculum consists of 106 credit hours. Those who have studied Greek or Hebrew may take proficiency examinations to determine if they may be exempted from portions of the language requirements. See page 46 for more details.

### M. Div. Emphasis in Reformed Campus Ministry

Due to the incredible opportunities and need for chaplains in all sectors of American life, both domestically and internationally, RTS Charlotte is pleased to offer the Chaplains Ministry Institute (CMI). The focus of the CMI is to prepare men and women for service in many settings: military, institutional, airport, hospital, corporate, and more. This Institute provides specialized training in the Master of Divinity degree with a focus upon chaplain ministry. The CMI includes a degree emphasis within the M.Div. program at the RTS Charlotte campus, an active fellowship among students headed to campus ministry, annual conferences & lectures, and numerous campus ministry opportunities. Within the degree emphasis, CMI students are allowed to take specially focused courses in lieu of core classes and electives in the general M.Div. curriculum.

These courses are as follows:
- 3PT731 Pastoral Ministry: Local Church & College Campus (Replaces PT518 Pastoral Ministry)
- 3PT732 Discipleship & Campus Ministry (Replaces CE324 Educational Ministries in the Church)
- 3PT733 Planting and Growing a Campus Ministry (Replaces MS508 Evangelism)
- 3ST638 Applied Apologetics (Replaces an Elective course)

### M. Div. Emphasis in Chaplains Ministry

Ministry among college students is one of the most significant and strategic ways to develop the next generation’s church leaders and evangelize the lost. Thus, RTS Charlotte is pleased to offer the Institute of Reformed Campus Ministry (IRCM). This Institute provides specialized training in the Master of Divinity degree with a focus upon ministry among college and university students. The IRCM includes a degree emphasis within the M.Div. program at the RTS Charlotte campus, an active fellowship among students headed to campus ministry, annual conferences & lectures, and numerous campus ministry opportunities. Within the degree emphasis, IRCM students are allowed to take specially focused courses in lieu of core classes and electives in the general M.Div. curriculum.

These courses are as follows:
- 3HST610 Ministry in a Postmodern Context (Replaces HST 506 Church and the World)
- 3PT731 Pastoral Ministry: Local Church & College Campus (Replaces PT518 Pastoral Ministry)
- 3PT732 Discipleship & Campus Ministry (Replaces CE324 Educational Ministries in the Church)
- 3PT733 Planting and Growing a Campus Ministry (Replaces MS508 Evangelism)
- 3ST638 Applied Apologetics (Replaces an Elective course)
The curriculum consists of 106 credit hours. In addition to the below, the M.Div. degree curriculum requires 8 hours of free electives, for a total of 106 hours. Those who have studied Greek or Hebrew may take proficiency examinations to determine if they may be exempted from portions of the language requirements. See page 46 for more details.

### FALL SEMESTER

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*Women and other non-ministerial candidates will substitute additional electives course hours for the Preaching Labs. These electives courses may include alternative communication labs.

**Students are encouraged to complete the 400-hour Field Education requirement before enrolling for this seminar. A Field Education Registration Form must be submitted before Field Education can begin.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).

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### SPRING SEMESTER

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<tr>
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<tr>
<td></td>
<td>HST502 History Of Christianity I</td>
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<td>MST518 Missions</td>
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<td>NTS502 Greek I</td>
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<td>NTS508 Gospel</td>
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<td></td>
<td>ST502 Introduction To Pastoral &amp; Theological Studies</td>
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<td>MIDDLEY YEAR</td>
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<tr>
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<td>NTS506 Greek Exegesis</td>
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<td>OTS502 Hebrew I</td>
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<td>PT508 Communication I</td>
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<td>PT510 Preaching Lab II*</td>
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<td>PT512 Leadership</td>
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<td></td>
<td>ST504 History Of Philosophy &amp; Christian Thought</td>
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<td>ST508 Syn. Theo. I</td>
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<td>PT306 Field Ed Internship</td>
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*Women and other non-ministerial candidates will substitute additional electives course hours for the Preaching Labs. These electives courses may include alternative communication labs.

**Students are encouraged to complete the 400-hour Field Education requirement before enrolling for this seminar. A Field Education Registration Form must be submitted before Field Education can begin.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).
MASTER OF ARTS
THE MASTER OF ARTS PROGRAM

RTS has a variety of Master of Arts programs. Several of these are focused directly on biblical and theological studies. Others use a general understanding of biblical and theological studies as a background to more concentrated study in a specialized field. If a student is full-time, all of these programs are designed to be completed in two years.

For students wishing to take practical theology courses as electives toward an M.A. degree, please note that some of the preaching and pastoral course requirements may be adjusted for women and other non-ministerial candidates so as to provide the appropriate preparation and setting for their needs.

M.A., M.A. (Biblical Studies), M.A. (Theological Studies)
These 66 credit hour degree programs integrate biblical, historical, and theological studies with cultural and social concerns. They are designed to strengthen the religious basis for one’s life and work whether in a secular career or a church staff position. The English Bible exam is required.

For the M.A. (Biblical Studies), at least one complete sequence of a language is required. That is, the student must take Greek I, Greek II, and Greek Exegesis, or take Hebrew I, Hebrew II, and Hebrew Exegesis.

M.A. (Religion)
This 60 credit hour degree program is a versatile degree, designed for Christians who desire to bring biblical and theological reflection to bear on a wide spectrum of societal issues in their chosen vocations and avocations.

M.A. in Counseling
This program is a 76 credit hour program designed for the person who wishes to work in the specialized field of counseling and who desires an orientation that integrates Christian theology with counseling theory and practice. Biblical and theological studies are integrated with formal, professional education and technical training.

Students enrolled in this two-year (21-month) program must enroll full time. Entrance is granted for the fall semester only. Applications must be received by the Admissions Office by February 1 prior to the fall semester of desired enrollment.

M.A. in Marriage and Family Therapy and Counseling
This 67 credit hour degree program is designed for the person who wishes to work in this specialized field of counseling and who desires an orientation that integrates Christian theology with the theory and practice of family therapy. Biblical and theological studies are integrated with formal, professional education and technical training. Theoretical knowledge is also integrated with applied skills through supervised clinical practice. This is a two-year (24-month) program. Continuance in the MFT & Counseling program is contingent upon the student’s intra and interpersonal skills and/or functioning.

In addition to the general admission requirements given in this catalog, applicants for the Marriage and Family Therapy program must submit a GRE General Test score. Applications for the Marriage and Family Therapy program should be received by February 1 for those who wish to enroll in the fall semester.

Graduates will have completed the requirements for associate membership in the American Association for Marriage and Family Therapy.

Because this program is designed to meet the needs of those serving in the social and cultural setting of North America, international students are not ordinarily admitted.

M.A. (Biblical Studies) / M.A. in TESOL
This program is offered in conjunction with the University of Central Florida. Students may complete both degrees in two academic years including summers of full-time study. The program provides students with the technical skills for teaching English to speakers of other languages as well as a broad understanding of biblical and theological material. Admission and graduation...
The M.A. curriculum consists of 66 credit hours.

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<tr>
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**FIRST YEAR**

- HT502 The History of Christianity I 3
- ST503 Doctrine of Scripture 2
- OT Course* 3
- NT Course* 3
- Elective(s) 5

**SECOND YEAR**

- ST508 Systematic Theology I 3
- Elective(s)* 3
- Elective(s) 10

**SUGGESTED CURRICULUM**

- A maximum of 12 hours in Practical Theology (CE/MS/PT) can be taken in the M.A. degree program.

- These courses may be taken at any time during the program. The above grid is merely a suggested layout.

- For the most updated version of the curriculum, see the RTS web page (www.rts.edu).
The M.A.M.F.T.C. curriculum consists of 69 credit hours. Cycled Courses are offered every other year. The year the student is admitted to the program will determine which courses to add to each academic term.

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<td>Clinical Internship*2</td>
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<td>PSY544</td>
<td>Evaluation and Assessment*2</td>
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<td>ST505</td>
<td>Fund. Therapy Skills</td>
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<td>Adv. Therapy Skills</td>
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<td>PSY562</td>
<td>Theory and Practice of Counseling &amp; Psychotherapy</td>
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<td>PSY564</td>
<td>Family Systems in Cultural Perspective</td>
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<td>Psychology in Relation to Theology</td>
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<td>ST508</td>
<td>Systematic Theology</td>
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<td>ST512</td>
<td>Systematic Theology II</td>
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<td>PSY56</td>
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<tr>
<td>PSY563</td>
<td>Theory and Practice of Counseling (core Fall)</td>
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<td>ST571</td>
<td>Group Therapy and Practice</td>
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<td>PSY511</td>
<td>Application of Fund. Therapy Skills</td>
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<td>Career &amp; Lifestyle Dev. (Cycle A)</td>
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<td>PSY500</td>
<td>Addictions &amp; Abuse (Cycle B)</td>
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* To complete the Clinical Internship requirement, the student must complete a minimum of 9 semester hours of PSY656 Clinical Internship over 15 months (12 months must be consecutive) and a minimum of 500 face-to-face client hours with 250 relational hours. MFC students registered for PSY656 Clinical Internship may carry no more than 15 clients and no less than 5 clients. All M.F.T.C. students must be registered for PSY656 Clinical Internship in order to see clients in clinic, and may continue to register for PSY656 until the 500 client hours are complete.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).
### Core Curriculum

#### History (8 Hours)

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<td>HT506</td>
<td>Church History of 20th c.</td>
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#### Language Requirement (8 Hours)

- One complete sequence of either Greek or Hebrew is required.
- Greek I or Hebrew I: 3 hours
- Greek II or Hebrew II: 3 hours
- Greek or Hebrew Exegesis: 2 hours

### Biblical Studies (24 Hours)

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<td>NT516</td>
<td>Acts/Mark</td>
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<tr>
<td>NT520</td>
<td>Pauline Epistles</td>
<td>3</td>
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<tr>
<td>NT522</td>
<td>Hebrew-Revolution</td>
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<tr>
<td>OT508</td>
<td>Genesis</td>
<td>3</td>
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<tr>
<td>OT510</td>
<td>Judges-Ester</td>
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<tr>
<td>OT512</td>
<td>Penta</td>
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<tr>
<td>OT516</td>
<td>Isaiah-Malachi</td>
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<td>OT504</td>
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### Theology (16 Hours)

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<tr>
<td>ST504</td>
<td>Hist Phil./Anc. Thought</td>
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<td>ST508</td>
<td>Systematic Theo. I</td>
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<tr>
<td>ST516</td>
<td>Systematic Theo. II</td>
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<tr>
<td>ST522</td>
<td>Systematic Theo. III</td>
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<td>ST520</td>
<td>Systematic Theo. IV</td>
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<td>ST530</td>
<td>Apology/theology</td>
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This 66 credit hour degree program integrates biblical, historical, and theological studies with cultural and social concerns. This degree program emphasizes theological studies. It is designed to strengthen the religious basis for one’s life and work whether in a secular career or a church staff position. The English Bible exam is required.

**Master of Arts in Biblical Studies**

**Core Curriculum**

**History (8 Hours)**
- HT502 History of Christianity I 3 hours
- HT504 History of Christianity II 3 hours
- HT506 Church/World in 20th c. 2 hours

**Biblical Studies (15 Hours)**
- OT508 Gospels 3 hours
- OT510 Judges-Ezra 2 hours
- OT512 Psalms 2 hours
- NT508 Genesis-Joshua 3 hours
- NT510 Judges-Esther 2 hours
- NT512 Psalms 2 hours
- NT516 Acts-Romans 2 hours
- NT518 Pauline Epistles 3 hours
- NT522 Hebrews-Revelation 3 hours

**Theology (19 Hours)**
- ST502 Intro to Theo. Studies 3 hours
- ST504 Hist Phil & Xian Thought 3 hours
- ST506 Systematic Theology I 2 hours
- ST508 Systematic Theology II 3 hours
- ST510 Apologetics 3 hours
- ST512 Ethics 2 hours
- ST516 Systematic Theology III 3 hours
- ST518 Apologetics 2 hours
- ST522 Systematic Theology IV 3 hours
- ST530 Systematic Theology V 3 hours

**Specified Electives (14 Hours)**
Specified electives include additional master-level courses in theological studies, history & languages.

**Free Electives (10 Hours)**
Free electives include any additional masters-level courses.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).

This 66 credit hour degree program integrates biblical, historical, and theological studies with cultural and social concerns. This degree program emphasizes biblical studies. It is designed to strengthen the religious basis for one’s life and work whether in a secular career or a church staff position. The English Bible exam is required.

For the M.A. (Biblical Studies), at least one complete sequence of a language is required. That is, the student must take Greek I, Greek II, and Greek Exegesis, or take Hebrew I, Hebrew II, and Hebrew Exegesis.

**Master of Arts in Theological Studies**

**Core Curriculum**

**Theology (18 Hours)**
- ST502 Intro to Pastoral & Theological Studies 3 hours
- ST504 History of Philosophy & Christian Thought 3 hours
- ST508 Sys Theo I: Scrip/Theo/Anthro 3 hours
- ST516 Sys Theo II: Ecc/Sacra 2 hours
- ST522 Sys Theo III: Soterio/Sot/Esch 3 hours
- ST601 Covenant theology 2 hours
- ST530 Apologetics 2 hours
- ST528 Ethics 3 hours
- ST506 Systematic Theology I 2 hours
- ST508 Systematic Theology II 3 hours
- ST510 Apologetics 3 hours
- ST512 Ethics 2 hours
- ST516 Systematic Theology III 3 hours
- ST530 Apologetics 2 hours

**Church History (8 Hours)**
- HT502 History of Christianity I 3 hours
- HT504 History of Christianity II 3 hours
- HT506 The Church & the World 2 hours

**Biblical Studies (24 Hours)**
- OT508 Genesis-Joshua 3 hours
- OT510 Judges-Ezra 2 hours
- OT512 Psalms 3 hours
- NT516 Acts-Romans 3 hours
- NT518 Pauline Epistles 2 hours
- NT522 Hebrews-Revelation 3 hours
- OT504 Advanced Biblical Exegesis 3 hours

**Language Requirement (8 Hours)**
- One complete sequence of either Greek or Hebrew is required: Greek I or Hebrew I 3 hours
- Greek II or Hebrew II 3 hours
- Greek Exegesis or Hebrew Exegesis 2 hours

**Free Electives (10 Hours)**
Free electives include any additional masters-level courses taught at RTS.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).
The Master of Arts (Religion) curriculum consists of 60 credit hours: 43 hours of core curriculum, 12 hours of free electives, and five hours for an integrative paper written during the last 20 credit hours of the program. Courses in the core curriculum are offered regularly and need not be taken in the order listed.

**CORE CURRICULUM**

**Theology (21 Hours)**
- ST502 Intro to Pastoral & Theological Studies 3 hours
- ST504 History of Philosophy & Christian Thought 3 hours
- ST508 Sys Theo I: Script/Theo 3 hours
- ST516 Sys Theo II: Eschatologies 2 hours
- ST601 Covenant Theology 2 hours
- ST128 Pastoral & Social Ethics 3 hours
- ST530 Apologetics 2 hours
- PT513 The Christian Life 2 hours

**Biblical Studies (12 Hours)**
- NT508 Gospels 3 hours
- NT520 Pauline Epistles 3 hours
- OT508 Genesis – Joshua 3 hours
- OT516 Isaiah – Malachi 3 hours

**Church History (8 Hours)**
- HT502 History of Christianity I 3 hours
- HT504 History of Christianity II 3 hours
- HT506 The Church & the World 2 hours

**Free Electives (12 Hours)**
Free Electives include any additional masters-level courses taught at RTS.

**Practical Theology (2 Hours)**
- PT513 The Christian Life 2 hours

**Integrative Paper (5 Hours)**
- ST777 Integrative Paper 5 hours

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).

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*In lieu of PT513, students may take Principles of Sanctification (ST526, 1 hour) and Classics of Personal Devotions (HT508, 1 hour).
This 66 credit hour degree program integrates biblical, historical, and theological studies with cultural and social concerns. This degree program emphasizes biblical studies. It is designed to strengthen the religious basis for one's life and work whether in a secular career or a church staff position. This degree can be earned 100% by distance learning through RTS Global Education.

For the M.A. (Biblical Studies), at least one complete sequence of a language is required. That is, the student must take Greek I, Greek II, and Greek Exegesis, or take Hebrew I, Hebrew II, and Hebrew Exegesis.

### CORE CURRICULUM

#### Integration Studies (3 Hours)

- SCE750 Orientation Seminar 3 hours

#### History (6 Hours)

- HT502 History of Christianity I 3 hours
- HT504 History of Christianity II 3 hours

#### Biblical Studies (24 Hours)

- NT508 Gospels 3 hours
- NT516 Acts/Romans 2 hours
- NT520 Pauline Epistles 3 hours
- NT522 Hebrew/Revelation 3 hours
- OT508 Genesis-Joshua 2 hours
- OT510 Judges-Esther 2 hours
- OT512 Post 2 hours
- OT516 Isaiah-Malachi 3 hours
- ON504 Adv. Biblical Exegesis 3 hours

#### Language Requirement (8 Hours)

One complete sequence of either Greek or Hebrew is required.

- Greek I or Hebrew I 3 hours
- Greek II or Hebrew II 3 hours
- Greek Exegesis or Hebrew Exegesis 3 hours

#### Free Electives (12 Hours)

Free Electives include any additional masters-level courses.

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### THEOLOGY (13 Hours)

- ST502 Intro to Theo. Studies 3 hours
- ST508 Systematic Theology I 3 hours
- ST516 Systematic Theology II 2 hours
- ST522 Systematic Theology III 3 hours
- ST520 Apologetics 2 hours

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### HISTORY (6 Hours)

- HT502 History of Christianity I 3 hours
- HT504 History of Christianity II 3 hours

### BIBLICAL STUDIES (15 Hours)

- NT508 Gospels 3 hours
- NT516 Acts/Romans 2 hours
- NT520 Pauline Epistles 3 hours
- OT508 Genesis-Joshua 3 hours
- OT510 Judges-Esther 2 hours
- OT512 Post 2 hours

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### Specified Electives (8 Hours)

Specified electives include additional masters-level courses in theological studies, &/or languages.

### Free Electives (7 Hours)

Free Electives include any additional masters-level courses.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).
This 60 credit hour degree program is a versatile degree, designed for Christians who desire to bring biblical and theological reflection to bear on a wide spectrum of societal issues in their chosen vocations and avocations. This degree can be earned 100% by distance learning through RTS Global Education.

**Theology (19 Hours)**

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<td>ST504</td>
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<td>ST528</td>
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**History (8 Hours)**

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**Biblical Studies (15 Hours)**

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<tr>
<th>Course Code</th>
<th>Course Title</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>NT508</td>
<td>Gospels</td>
<td>3</td>
</tr>
<tr>
<td>NT516</td>
<td>Acts/Romans</td>
<td>2</td>
</tr>
<tr>
<td>NT520</td>
<td>Pauline Epistles</td>
<td>3</td>
</tr>
<tr>
<td>OT510</td>
<td>Judges-Esther</td>
<td>2</td>
</tr>
<tr>
<td>OT512</td>
<td>Poets</td>
<td>2</td>
</tr>
<tr>
<td>OT516</td>
<td>Isaiah-Malachi</td>
<td>3</td>
</tr>
</tbody>
</table>

**Free Electives (9 Hours)**

Free Electives include any additional masters-level courses.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).

**Practical Theology (2 Hours)**

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
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</thead>
<tbody>
<tr>
<td>PTS13</td>
<td>The Christian Life</td>
<td>2</td>
</tr>
</tbody>
</table>

*In lieu of PTS13, students may take Principles of Sanctification (ST526, 1 hour) and Classics of Personal Devotions (HT508, 1 hour).

**Church History (8 Hours)**

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
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<tbody>
<tr>
<td>HT502</td>
<td>History of Christianity I</td>
<td>3</td>
</tr>
<tr>
<td>HT504</td>
<td>History of Christianity II</td>
<td>3</td>
</tr>
<tr>
<td>HT506</td>
<td>The Church &amp; the World</td>
<td>2</td>
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**Integrative Paper (5 Hours)**

<table>
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<tr>
<th>Course Code</th>
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</thead>
<tbody>
<tr>
<td>ST777</td>
<td>Integrative Paper</td>
<td>5</td>
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**Free Electives (12 Hours)**

Free Electives include any additional masters-level courses.

For the most updated version of the curriculum, see the RTS web page (www.rts.edu).
DOCTOR OF MINISTRY

PROGRAM DESIGN

The Doctor of Ministry program is available in Jackson, Orlando, Charlotte, and Atlanta. RTS also offers a Joint Doctor of Ministry degree with the Andrew Jumper Graduate Theological Center, Mackenzie University, Sao Paulo, Brazil. At the Atlanta campus, the Doctor of Ministry program is available in a Korean-language track.

The purpose of the RTS Doctor of Ministry (D.Min.) program is to equip Christian leaders to be more effective in their ministries through advanced study and training (beyond the M.Div. degree) in the theory and practice of a biblically integrated ministry. It is built upon the biblical, theological, and professional foundations of the Master of Divinity degree.

The goal of the RTS D.Min. program is to help produce "theologically reflective practitioners" who learn to think theologically about ministry as a result of taking D.Min. courses while simultaneously serving in ministry. The process of disciplined in-depth reading, integrative writing, and periodic campus interaction, with both RTS faculty and ministry peers, is designed to help bring positive growth in both the Christian leader's personal life and public ministry.

Requirements include the successful completion of 30 credit hours, which are offered in eight courses (three credit hours each) plus a doctoral project (six credit hours, which are offered in eight courses (three credit hours each) plus a doctoral project (six credit hours). Normally, students take two to four courses per year, but a student may take more per year upon written approval of both the D.Min. Director and Academic Dean. The division of hours is indicated below:

- Four core courses: 12 hours
  - Theology of Ministry
  - Applied Theology
  - Leadership
  - Church Growth or Church Revitalization
- Four electives: 12 hours
- Doctoral project: 6 hours
- 30 hours

Each course has three components:
1. Assigned reading of approximately 2,000 pages to be completed before attending the classroom session.
2. A one-week (five days) session of classroom meetings for lectures, reflection, and evaluation.
3. A post-session integration paper growing out of the reading and class work. Written assignments for winter courses should be submitted to the D.Min. office no later than April 30, and assignments for summer courses should be submitted no later than October 31.

An on-campus classroom session is offered in the winter and in the summer each year with at least two courses available during each session. (In the D.Min. Korean-language track, sessions are offered in the winter, spring, and summer.) Students ordinarily take four to five years to complete all the program requirements. A maximum of six years is allowed for completion of the program. Doctoral students are required to complete a minimum of one (three-hour) D.Min. course per year until the completion of their course work.

Students may pursue a general ministries track by choosing any four elective courses. Also available are emphasis tracks. A D.Min. emphasis includes three electives and aspects of the doctoral project in the emphasis area. For emphasis options, see the RTS web page (www.rts.edu). These emphases will be listed on the student’s transcript but will not be designated on the student’s diploma.

ADMISSION REQUIREMENTS

Applicants must hold a baccalaureate degree or its foreign equivalent and in addition the M.Div. degree or its educational equivalent (including Greek or Hebrew). Applicants to the D.Min. program who have not completed the requisite Master of Divinity degree from an accredited seminary or graduate school may apply on the basis of having attained the educational equivalent of the M.Div. degree.

M.Div. educational equivalency shall be defined as having completed 92 credit hours of graduate study including 30 hours in historical/theological studies, 30 hours in biblical studies (including Greek or Hebrew) and 15 hours in practical theology studies. Part of the 92 credit hours must include a master’s degree in a theological discipline. Transcripts of prior graduate study will be evaluated by the D.Min. Committee, and applicants will be advised by letter of their standing. In the event that M.Div. equivalency has not been attained, a prescribed program of study leading to M.Div. equivalency will be recommended. This prescribed program may include courses at an RTS campus, distance education, or course work at another seminary.

A minimum 3.0 (B) cumulative grade-point average (GPA) on work toward the M.Div. degree is ordinarily required. Greek or Hebrew is required.

Applicants must have been engaged in a recognized form of professional ministry for at least three years after receiving their Master of Divinity degree and are expected to reflect competence and growth in ministry as a result of their professional experience. (A limited number of students with less than three years experience post-M.Div. may be admitted based on other ministry-experience factors that have prepared them for D.Min. studies.) Students are expected to continue their practice of full-time ministry for the duration of their Doctor of Ministry program.

GRADUATION REQUIREMENTS

All D.Min. students are required to complete 30 credit hours with a grade point average of 3.0 and with no grade below a C (2.0) counting toward the degree. The 24 hours of course work must include four core courses and four elective courses. Also required is a six-credit-hour doctoral project on an approved subject giving evidence of the student’s ability to do independent research and integrate theology into practical ministry. A minimum of 12 hours (4 courses) plus the six-hour doctoral project must be taken on the RTS campus from which the candidate plans to do the doctoral project and graduate. The student may take the other 12 hours on any of our RTS campuses that provide D.Min. courses. Students may transfer a maximum of two 3-hour D.Min. courses from another seminary. (A maximum of four 3-hour D.Min. courses may be transferred from Ligonier Academy of Biblical and Theological Studies.)

The completed doctoral project must be either (1) submitted no later than February 15 and defended successfully before a faculty committee no later than April 15 prior to the expected date of graduation in May, or (2) submitted no later than August 15 and defended successfully before a faculty committee no later than October 15 prior to the expected date of graduation in December.
DOCTOR OF MINISTRY

Jackson • Orlando • Charlotte • Atlanta • Washington DC • Global Education

RTS JOINT DOCTOR OF MINISTRY DEGREE

With Andrew Jumper Graduate Theological Center, Mackenzie University, Sao Paulo, Brazil

The Andrew Jumper Graduate Theological Center (AJGTC) of Mackenzie University, Sao Paulo, Brazil, is an approved “complete degree site” for the RTS Doctor of Ministry degree program, jointly awarded with AJGTC. All course work will be held at the AJGTC at Mackenzie University in Sao Paulo, Brazil. Mackenzie University and the Andrew Jumper Graduate Theological Center are operated and supported by the Igreja Presbiteriana do Brasil (Presbyterian Church in Brazil).

Disclaimer: Reformed Theological Seminary is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools to award master’s degrees and doctoral degrees. The Andrew Jumper Graduate Theological Center at Mackenzie University is not accredited by the Commission on Colleges and the accreditation of Reformed Theological Seminary does not extend to or include Andrew Jumper Graduate Theological Center, Mackenzie University, or its students.

Although Reformed Theological Seminary accepts certain Andrew Jumper Graduate Theological Center course work in transfer, other colleges and universities may not accept this work in transfer, even if it appears on a transcript from Reformed Theological Seminary.

RTS DOCTOR OF MINISTRY KOREAN-LANGUAGE TRACK

The Korean-language track of the RTS Doctor of Ministry degree mirrors in every respect the existing D.Min. offered by RTS. Students have access to all the libraries of RTS, and in addition to those electronically downloadable over the internet as full texts through participating Korean libraries. On-campus classroom sessions are offered in the winter, spring, summer, and fall each year. Written assignments should be submitted after the course in each term according to the designated due dates. For the Korean-language track of the RTS Doctor of Ministry, doctoral projects must be defended successfully before a faculty committee no later than 60 days before the expected date of graduation in May.

SPECIAL PROGRAMS

ONE-YEAR CERTIFICATE

The one-year Certificate program requires 29 to 32 credit hours, depending on the campus. Normally the Certificate program is a mixture of biblical studies and theological studies; however, it may be tailored more specifically for the student’s needs. Admission requirements for the Certificate program match other masters-degree program requirements, including a baccalaureate degree or its foreign equivalent. Credits earned in the one-year Certificate program may be applied toward the various M.A. or M.Div. degrees.
ACADEMIC POLICIES

ADMISSIONS

The seminary has a non-discriminatory (race, sex, handicap) admissions policy. The school’s policy is to admit students to all the rights, privileges, programs, and activities at the school and to make no discrimination on the basis of race, sex, or handicap in the administration of educational policies, applications for admission, scholarship or loan programs, and extracurricular programs. (There are a few restrictions for preaching labs. See M.Div. Design of the Curriculum, page 14.)

Applications for admission are reviewed for, and admission is granted into, specific programs of study offered by the seminary. Admission to one program of study does not imply admission is being granted to another program of the seminary.

Admission Requirements and Procedures

Applicants to programs of the seminary are evaluated on the basis of academic preparation and potential for ministry. Application for admission should be made at least three months prior to the date of enrollment. New students may enroll in the fall, winter, spring, or summer term. Applications for admissions can be found at www.rts.edu.

The following materials should be addressed to the Director of Admissions:

1. A completed application form.
2.References from three individuals, including the applicant’s pastor.
3. The application fee.
5. A statement of reasons for wishing to pursue a particular degree.
6.Official transcripts from all previous academic work (a baccalaureate degree or its foreign equivalent with a 2.6 cumulative GPA is ordinarily required, under 2.6 may require academic probation).
7.A recent photograph.

Admission is normally granted on the basis of these credentials alone. However the seminary may require a personal interview with the applicant, an entrance exam, the Graduate Record Examination, or a psychological or aptitude test.

Any admitted student who defers enrollment more than one year beyond the initial entrance date must submit another completed application form, the application fee, and other material that may be requested by the Director of Admissions.

Upon acceptance to RTS, a non-refundable deposit is required, which will be credited toward the student’s first-semester tuition.

Degree Requirements for Admissions

For American baccalaureate degrees, RTS recognizes all schools accredited by “regional” accreditors (e.g., Southern Association of Colleges and Schools). For North American master’s level degrees, RTS recognizes all schools accredited by the Association of Theological Schools. Concerning foreign equivalency and other “unaccredited” American schools, all degrees are considered on a case-by-case basis. In these cases, the primary criterion is general compatibility with the standards of the Southern Association of Colleges and Schools and the Association of Theological Schools.

International Students

All international students must establish English language proficiency. RTS provides no testing to meet admission requirements in English language. All international students applying for admission to the M.A., M.Div., or D.Min. programs must submit at the time of application a score of not less than 550 on the paper-based Test of English as a Foreign Language (TOEFL), or not less than 213 on the computer-based TOEFL. The test must include the writing section (TWE), which is included in the September, October, March, and May administrations.

1. To register for the TOEFL/TWE test, applicants may contact TOEFL/TWE SERVICES, P.O. Box 6151, Princeton, NJ 08541-6151, USA; telephone: 609-771-7100; E-mail: toefl@ets.org; Web site: http://www.ets.org.
2. Applicants who score between 550 and 600 on the paper-based TOEFL, or between 213 and 250 on the computer-based TOEFL, may be required to take additional work in ESL or be limited in the number of hours they may take during any one term.

Student Visa

The Certificate of Eligibility (I-20) needed for obtaining a student visa for entry into the United States requires certification that the admitted student is proficient in English and has sufficient financial resources to provide for tuition and living expenses. This certification must be on the form I-20 at the time the student appears at the Embassy for a visa. The Admissions Office at the seminary will make certification of English language proficiency based on the scores reported for the TOEFL/TWE.

To demonstrate that the international student has sufficient financial resources, the admitted student must send the completed “Statement of Financial Resources” with attached documentation to the Admissions Office. This should be done as soon as possible after the applicant has been notified that his/her application for admission has been approved. The Admissions Office at the seminary will make financial certification on the I-20 based on funds on deposit in the student’s account and on pledges of support by individuals, churches, foundations, etc.

Special Students

An applicant may apply as a special student rather than applying to a degree program. Special student status allows a maximum of 18 semester hours of master’s-level courses. All hours earned as a special student may be applied toward a degree. Therefore, it is important to consider carefully the possibility of entering a degree program during your course of study as a special student.

To apply as a special student, the following items should be sent to the Office of Admissions:

1. A completed application form.
2. The application fee.
3. A completed Pastoral Reference form.
4. A statement of Christian faith (see below).
5. An official transcript indicating a baccalaureate degree or its foreign equivalent.
6. A recent photograph.

Concerning the above requirement of a statement of Christian faith, applicants who do not hold to historic and orthodox Christian doctrine may only be admitted as Special Students and may not be admitted to a degree program.

To upgrade from special student status to a master’s degree program, students must apply to a specific master’s degree and submit the remaining application requirements outlined on page 40.

TRANSFER CREDITS

For master’s level and doctoral level transfer of coursework, RTS recognizes all North American schools accredited by the Association of Theological Schools. Concerning foreign equivalency, all degrees and coursework are considered on a case-by-case basis. Concerning other American schools not accredited by ATS, all coursework is considered on a case-by-case basis as advanced standing. (See “Advanced Standing” section for more information.) In these cases, the primary criterion is general compatibility with the standards of the Southern Association of Colleges and Schools and the Association of Theological Schools. In all transfer of credit situations, RTS reserves the right to accept or decline credits in particular cases.

Students who desire to transfer credit from other graduate institutions should submit a transcript of their coursework and a catalog containing the course descrip-
tion. If courses apply to the RTS curriculum, credit may be granted for work completed. No credit will be given for work that received a grade below C (2.0). Normally, no credit will be given for work completed more than seven years prior to matriculation.

Grade point averages on RTS transcripts will be determined on the basis of work done only at Reformed Theological Seminary.

The maximum allowable transfer of credits is as follows:
A. For D.Min., a maximum of 6 D.Min. credit hours (12 D.Min. credit hours are allowed from Ligonier Academy of Biblical and Theological Studies)
B. For M.Div., a maximum of 32 master's credit hours
C. For M.A./M.A.B.S./M.A.T.S., a maximum of 32 master's credit hours
D. For M.A.R., a maximum of 29 master's credit hours
E. For M.A.M.F.T.C. and M.A.C., normally few transfer credits are allowed due to the unique nature of these degrees.

ADVANCED STANDING

Advanced Standing is distinct from transfer of credits and refers to decisions about a student’s competence when no accredited-graduate transcripts are presented. Advanced standing with credit reduces the number of hours required for the degree. Advanced standing without credit exempts a student from some courses but does not reduce the total number of credits required for a degree.

RTS recognizes three main types of advanced standing with credit.

Advanced standing with credit may be given on the basis of oral or written assessment. The maximum of advanced standing for an M.A. student is 12 hours, and the maximum for an M.Div. student is 12 hours. These maximums include a combination of both advanced standing with and without credit.

Most often, this is related to the language exemption. A student may be exempted out of Greek 1 (3 hours), Greek 2 (3 hours), Hebrew 1 (3 hours), and Hebrew 2 (3 hours) by taking exemption exams for any one or all of these courses. The maximum advanced standing with credit that a student may receive is six hours for language exemptions. If the student was exempted out of more than six hours of language exemptions, the remainder of hours would be advanced standing without credit (up to four hours for an M.A. student and up to six hours for an M.Div. student).

RTS has a process to evaluate graduate schools that are not currently accredited by ATS to ensure graduate-level equivalency. Advanced standing with credit may be given for graduate courses taken at these “recognized” schools. If courses apply to the RTS curriculum, a maximum of 25% of the RTS degree-program hours may be given.

RTS has several agreements with well-known ministries wherein courses given by these ministries have been approved as equivalent to graduate-level coursework. A student may be given advanced standing with credit for this coursework, and the work may be applied to all M.A. and M.Div. degree programs, excepting counseling degrees. There is a maximum of 15 hours that may be given.

A student may receive advanced standing from more than one of the above categories, but in no case will more than 25% of the RTS degree-program hours be awarded as advanced standing.

In all situations, the primary equivalency criteria for advanced standing with credit is general compatibility with the standards of the Southern Association of Colleges and Schools and the Association of Theological Schools. In addition, RTS reserves the right to give or decline advanced standing in particular cases.

Advanced standing without credit may be given based on either prior unaccredited academic work or significant ministerial and/or life experience.

A student may apply for advanced standing by contacting the local campus Registrar.

RESIDENCY REQUIREMENTS

To ensure good educational quality, students are required to have a certain percentage of their credit hours taken at the same RTS degree-granting campus. These minimum requirements are as follows:

A. For D.Min., a minimum of 12 credit hours plus the doctoral project must be taken at the same RTS D.Min.-degree-granting campus.
B. For M.Div., a minimum of 36 credit hours must be taken at the same RTS M.Div.-degree-granting campus.
C. For M.A./M.A.B.S./M.A.T.S., a minimum of 34 credit hours must be taken at the same RTS M.A./M.A.B.S./M.A.T.S.-degree-granting campus.
D. For M.A.R., a minimum of 31 credit hours must be taken at the same RTS M.A.R.-degree-granting campus.
E. For M.A.M.F.T.C. and M.A.C., normally all credit hours must be taken at the same RTS M.A.M.F.T.C. or M.A.C.-degree-granting campus due to the unique nature of these degrees.

The above percentages apply to both RTS residential campuses and RTS Global Education students. RTS Global Education offers the M.A.B.S., M.A.T.S., and M.A.R. degrees through distance education. In situations that involve transfer credits and advanced standing, the following additional minimums relate to the D.Min. and M.Div.:
A. For D.Min., a minimum of 12 credit hours plus the doctoral project must be taken at the same RTS D.Min.-degree-granting campus and a total of 24 credit hours somewhere in the RTS system. (See Ligonier exception in “Transfer Credits” section.)
B. For M.Div., a minimum of 36 credit hours must be taken at the same RTS M.Div.-degree-granting campus and a total of 34 credit hours somewhere in the RTS system.

GRADING SYSTEM

Grade point averages on RTS transcripts will be determined on the basis of work done only at Reformed Theological Seminary.

A (97-100) 4.00
A- (94-96) 3.66
B+ (91-93) 3.33
B (88-90) 3.00
B- (86-87) 2.66
C+ (83-85) 2.33
C (80-82) 2.00
C- (78-79) 1.66
D+ (75-77) 1.33
D (72-74) 1.00
D- (70-71) 0.66
F (below 70) 0.00
I (incomplete) –
W (withdrawal) –
S (satisfactory) –
P (passing) –

The grade “I” indicates that the work required for the course was not completed. It is given only when special, extenuating circumstances (such as illness) prevent the student from completing the work or taking the examination. A written request for an extension may be submitted prior to the due date of the work concerned. If the request is granted, it remains the responsibility of the student to complete all work for the course as soon as possible. In any case, an “I” grade must be removed within the extension time granted; otherwise it will be changed to “F.”

The grade “W” indicates that a student has withdrawn from a course after the drop deadline. This grade is granted by the academic dean only in extenuating circumstances.

The grade “P” is only used as a Pass/Fail option and is limited to the Field Education course.

A grade of C or better is required to continue in the sequence of language courses (does not apply to RTS-Charlotte).
ACADEMIC POLICIES

ENGLISH BIBLE AND CATECHISM REQUIREMENTS

Successful completion of a comprehensive examination in biblical content is required prior to graduation for the M.Div., M.A., M.A.R.S., M.A.T.S. degrees. This examination may be repeated until it is passed. A grade of C is considered a passing grade.

All M.Div. students are required to memorize the Westminster Shorter Catechism. Testing is taken in several segments and each segment may be repeated until it is passed.

DIRECTED STUDY COURSES

Students may request permission to take an independent, directed study course under the supervision of a professor. For master’s courses, a directed study requires a minimum of 1,000 pages of reading per credit hour, a project/paper, and at least six substantive interactions between the professor and the student. All directed study courses must be approved by the professor and the Academic Dean. These courses must be completed within the semester in which they are started. The normal tuition rate is charged for all directed study courses.

Directed study courses usually are offered to cover subjects that are not included in the published curriculum. Regularly scheduled elective and required courses may be taken by directed study upon the discretion of the professor and Academic Dean only when a course is required for graduation and cannot be worked into a student’s schedule.

DEGREE TIME LIMITS

Students enrolled in the master’s degree programs have seven years to complete the degree requirements. Students enrolled in the D.Min. degree program have six years to complete the degree requirements. After the maximum time limit has been reached for a degree program, the student may apply for an extension. For doctoral students, extension fees will apply. In cases where students have received transfer credits and/or degree extensions, all course credits applied toward degree requirements should be earned within ten years of completing the degree.

Students are considered inactive after a one-year absence from coursework and are normally required to submit reapplication materials before re-enrollment. This inactive period may be included in the degree time limits.

For a student who reenrolls after his courses have exceeded the standard degree time limits and are now ineligible to be applied to a degree, these courses will be shown on a separate transcript and will not be applied to the student’s GPA.

COURSE EXTENSIONS

Unless required earlier by the professor, all course assignments, term papers, and reports must be submitted by the deadline listed in the academic calendar for each campus. Extensions will be granted only for causes deemed adequate. A written request is required and must be approved by both the professor and the Academic Dean.

WITHDRAWAL

A student planning to withdraw from the seminary should report this in writing to the Registrar. For re-admission, the student is required to submit re-application materials before re-enrollment. This inactive period may be included in the degree time limits.

ACADEMIC PROBATION/DISMISSAL

A student who has a GPA under 2.6 for the baccalaureate degree may be placed on academic probation upon admission. The student is permitted to take RTS courses for 15 credit hours. After 15 credit hours, if the average GPA is below 2.0, the student is dismissed. After a period of one year, a student dismissed for academic reasons may apply for re-admission.

An RTS student whose GPA falls below 2.0 after completing 18 credit hours of coursework is placed on academic probation. The student is permitted to continue studies for an additional 15 credit hours. If the cumulative GPA remains below 2.0, the student is dismissed. After a period of one year, a student dismissed for academic reasons may apply for re-admission.

The Marriage and Family Therapy and Counseling curriculum includes clinical and ethical requirements. If a program director judge that personal and/or ethical issues impair a student’s ability to function as a therapist, the student may be required to participate in psychological assessment or remedial therapy and/or may be dismissed from the program.

TRANSCRIPTS

Transcripts are released only upon receipt of a signed transcript request from the student. Upon graduation, the student receives a copy of the final transcript free of charge provided all accounts at the seminary have been settled. Additional copies are available for a fee. Copies of transcripts may take up to six business days to process.

Normally, the coursework, credits, and degree earned at RTS are transferable to other institutions; however, it is technically at the sole discretion of the receiving institution as to which of these will be accepted.

CLASS ATTENDANCE

Classroom attendance is for the glory of God and preparation for the gospel ministry. Students therefore are expected to attend class sessions. No student should absent himself from classes in order to fulfill requirements or responsibilities of other classes. Those with absences may be penalized at the discretion of the professor.
P R I V A C Y O F S T U D E N T R E C O R D S

RTS maintains the security and confidentiality of student educational records. All student records are kept in locked rooms and in locked file cabinets. In addition, all transcribed information for current degree-seeking students is digitally “backed-up” at an off-site location. Since RTS does not accept Title IV student loan monies, RTS is not bound by the Family Educational Rights and Privacy Act (FERPA). However, RTS confidentiality policies are generally consistent with FERPA. RTS policies are as follows:

- A student may inspect and review his/her academic file and transcript after a written request has been made to the Registrar’s office. The Registrar will make arrangements for access and notify the student of the time and place where the records may be inspected. The Registrar will be present during this inspection and review.

If a student believes his/her academic file and/or transcript are inaccurate or misleading, the student may request to amend the file and/or transcript. The student should write the Registrar, clearly identifying the portion of the record that the student wishes to change and specifying what is inaccurate or misleading. If RTS decides not to amend, the student may use the student appeal process.

RTS will not disclose, without the student’s consent, personally identifiable information found in the student’s academic file or transcript, excepting legislatively scripted information for current degree-seeking students and students’ rooms and in locked file cabinets. In addition, all transcripts and other education records are kept in locked file cabinets.

PLAGIARISM

Research papers require borrowing other people's ideas and words. However, the source of such borrowing must be acknowledged properly so that your ideas are clearly distinguished from ideas that you borrowed. If the source is not acknowledged properly, your work is plagiarism. For an excellent summary on what constitutes plagiarism, see Kate L. Turabian, A Manual for Writers of Research Papers, Theses, and Dissertations (rev. by Wayne C. Booth, etc.; 7th ed.; Chicago: University of Chicago Press, 2007), pp. 77-80 (section 7.9).

Plagiarism includes word-for-word copying, lifting terms, restatement of someone’s argument or line of thought, etc.—all without acknowledgment of source. Plagiarism also includes giving a source partial credit when more is taken from that source than indicated.

Plagiarism, whether intentional or unintentional, is very serious. All plagiarism cases are referred to the Academic Dean for resolution. Consequences may include some of the following:

- repeat the assignment and receive a maximum of a D on the assignment
- receive an F on the assignment
- receive an F in the course
- expulsion from the seminary

STUDENT CONDUCT

Students are expected to conduct themselves at all times as mature believers. Exemplary Christian conduct should control our words and our actions, both public and private. In today’s technological environment our words can include texting, emails, social networking and blogging, in addition to our speech. Godly behavior, expected of all Christians, is especially required of those who are preparing themselves to become ministers of the Word or servants in the church. Classroom manners should also reflect this maturity. Students should be respectful of professors, attend all class periods, and hand in assignments on time. Classroom etiquette also includes leaving cell phones turned off, refraining from surfing the Internet and laptop computer games and communicating to your neighbor during lectures.

Student conduct is under the supervision of the Dean of Students. The seminary reserves the right to dismiss any student whose conduct is found to be unsatisfactory on the basis of spiritual or moral principles found in the Scriptures. If desired, the student can appeal the dismissal according to the student appeals policy.

SEXUAL HARASSMENT

The seminary expects all members of its community to apply sanctioned common sense and biblical principles to their relationships. It will not tolerate offensive or inappropriate sexual behavior and requires all faculty, staff and students to refrain from any action or conduct which could be viewed as sexual harassment. Any such harassment is contrary to and prohibited by seminary policy and will be considered grounds for disciplinary action. It should be noted that for academic purposes, some appropriate teaching and discussion of sexual information may occur, particularly in a counseling program; however, these discussions are necessary for the formation of a competent counselor or pastor and therefore does not constitute sexual harassment.

Unwelcome sexual advances, requests for sexual favors, and other offensive verbal or physical conduct of a sexual nature is expressly prohibited. Examples of prohibited conduct include but are not limited to unwelcome sexual advances, requests for sexual favors, off-color language or jokes of a sexual nature, verbal, graphic or physical contact of a sexual nature, unsolicited sexual attention, verbal sexual harassment, contact sexual harassment, and other verbal or physical conduct of a sexual nature.

STUDENT COMPLAINTS AND APPEALS PROCESS

An appeals process exists to resolve any behavioral or academic problem that cannot otherwise be settled in a biblical manner and assures fairness to all parties concerned. This process is rarely needed and should only be used after all other means have been exhausted. For example, in academic matters that pertain to a class or a grade, the student should first work directly with the professor and/or Registrar. Concerning behavioral or community issues, the student should first consult with the Dean of Students.

If the matter cannot be resolved by the above, the following appeals process exists:

1. The student should submit a written appeal to the Academic Dean regarding the issue. Depending on the issue, the Academic Dean may request input from the Faculty. The Academic Dean will render a written decision.

2. If the student is not satisfied with the decision of the Academic Dean, then the student may submit a subsequent written appeal to the campus President requesting a hearing. The campus President may or may not grant the request. If granted, the campus President will appoint an ad hoc committee that may consist of并且, faculty, staff, and/or institutional officers to hear the case. This committee is authorized to meet with any or all concerned parties to resolve the issue and will render a written decision concerning the case.

3. The decision of the President or the ad hoc committee is considered final, subject only to review by the Executive Committee of the Board to affirm the appeals process was properly observed.
DISTANCE EDUCATION COURSES

RTS has a very robust Distance Education Department. The Department works with RTS professors to develop and facilitate many courses in the distance education (online) format. Physically, the RTS Distance Education Department is located on the RTS Charlotte campus. This Department serves both Global Education students and all residential students.

Global Education students are those who are primarily pursuing a degree of which most of the courses are taken through distance education. These students may take from 51% to 100% of either the MAHS, MATS, or MAR degrees in the distance education format.

Distance education courses are also available to residential students. The percentage of distance education courses allowed for residential students varies per degree and is shown on p. 47. Most residential students take at least a few distance education courses.
**TUITION AND FEES**

For all tuition and fees, see the RTS web page: (www.rts.edu).

**PAYMENT SCHEDULE**

All tuition and fees for a semester are due on the first day of class. Those who are depending on financial support from churches, organizations, individuals, etc. should prepare to meet financial obligations when due, whether or not such funds have been received.

RTS assesses tuition, fees, and scholarships one week before courses begin. Students are given a two week “window” (one week before courses begin and one week after courses begin) in order to make payments via Self Service, in person at the campus business office, or establish a payment plan with the campus business manager. If the student does not make the payment or fill out a payment plan agreement form within this two week window, then the student’s courses will be dropped and charged applicable drop fees. If the student subsequently wants to add the courses and make a payment, he/she would then be assessed an add fee for each course. A late payment fee of 1% per month (12% annual) will be charged to students on the total outstanding balance at the end of each month regardless if a payment plan is in place.

**AUDITORS**

Regularly enrolled full-time students (12 hours or more), their spouses, and members of the seminary staff may audit classes without charge provided there is room in the class, and they have registered with the Registrar. Others, provided there is room in the class, may audit courses after paying the required auditing fee.

Spouses of full-time students also qualify for special for-credit tuition benefits.

**TUITION REFUND POLICY AND DROP/ADD FEE**

Students who drop a course before the drop deadline will receive a full refund of tuition, less drop/add fees. Those who withdraw after the deadline will not receive any refund of tuition. Exceptions may be granted in extreme circumstances only through a written appeal to the business office or the Academic Dean.

A fee will be assessed for dropping a course, adding a course, or replacing one course with another unless the change originates with a faculty member or administrative official.

**FINANCIAL AID**

The Lord’s people subsidize every student’s education substantially. Tuition pays approximately one third of the actual cost of a student’s education, with the remainder covered by donations to the seminary. In addition, RTS has always maintained a generous financial aid program that may further subsidize a student’s education through scholarships and grants.

Students are requested to initiate the process of receiving financial aid by submitting a financial aid application annually to their home campus. Contact the Student Life Office or the Admissions Office on the campus you wish to attend for information about deadlines and forms.

The seminary considers the student to have the primary responsibility for financing his/her education and expects them to do whatever is possible to meet financial needs. This includes arranging support from church, ment either off or on campus.

Understanding that these sources do not always provide the necessary funding for the student, the seminary, in conjunction with the Lord’s people, has established various types of financial aid programs listed below.

**CHURCH PARTNERSHIP PROGRAM**

The Church Partnership Program fosters significant involvement of the student’s home church with the student and with the seminary. Though the student is always responsible for his financial commitments to the seminary, this innovative program provides tuition assistance to students through an agreement with a student’s home church to share in the student’s financial support. For details of this program, contact a campus admissions office.

**WORK SCHOLARSHIPS**

Scholarships must be applied for and normally are granted for 10 hours of work per week. Jobs include secretarial, clerical, computer services, library assistant, faculty assistant, bookstore, student services, maintenance and grounds, audio-visual, and facilities care.

**BASE TuITION ASSISTANCE**

Full-time students having a high, unmet financial need, may apply for tuition assistance by submitting a financial aid application with their application for enrollment.

**DEACON’S FUND**

Those who need financial assistance beyond work-study and basic tuition assistance may apply for a Deacon’s Fund scholarship. These limited funds are awarded based on need. Awards are made in May for the following year.

**PRESIDENTIAL SCHOLARSHIP**

A limited number of awards are made each year by recommendation of the Scholarship Committee. A student’s gifts for ministry and vocational goals are taken into consideration for these scholarships, in addition to financial need. These awards normally are given in May for the following year.

**MINISTER’S FAMILY SCHOLARSHIP**

Family members of ordained ministers may receive annual scholarship assistance for tuition.

**CAMPUS MINISTRY SCHOLARSHIP**

Applicants who have served on the staff of a campus ministry for a minimum of one year may receive a campus ministry scholarship. Written recommendation from the campus minister’s supervisor is required.

**CHURCH AND FOUNDATION SCHOLARSHIPS**

Several churches and foundations provide scholarship funds for those needing assistance. Some of these are given by recommendation of the seminary, and others must be applied for directly with the church or foundation. More information concerning these scholarships is available through the Dean of Students, or the Director of Admissions.

**PARTNERSHIP AGREEMENTS**

The seminary has entered into partnership agreements with several organizations, such as Reformed University Ministries, Cru, Campus Outreach, Young Life, and InterVarsity Christian Fellowship. Students involved in a particular ministry may ascertain from the Dean of Students whether the seminary has a partnership agreement with the organization providing special tuition assistance and whether the student meets the requirements of the agreement.
INTERNATIONAL STUDENT SCHOLARSHIPS

International students should have financial support provided in large part by the indigenous church or missionary society, with the seminary participating to a lesser degree. This arrangement allows for maximum accountability to the sending church or organization and efficient stewardship of the sending church’s resources and those of the seminary.

Therefore, applicants who show evidence of substantial support from their sending churches/organizations will be more likely to receive financial aid from the seminary. Due to the number of international students receiving financial aid from the seminary, it is unlikely that any student will be awarded financial aid beyond tuition costs alone.

To be considered for financial aid from the seminary, an Application for Financial Aid must be sent to the Office of Admissions along with an application for admission. The Admissions Office must receive international student scholarship applications no later than November 1. The Scholarship Committee will make scholarship award decisions by February 1 for those international students beginning their program the following fall semester. Those who are admitted to a degree program will be notified by letter whether or not financial assistance will be provided.

An international student who is awarded financial aid in his/her first year of study at the seminary may anticipate a similar award each subsequent year until the student’s academic program has been completed. However, every international student will be required each year to submit through the Dean of Students an application for financial aid by May 1.

EMPLOYMENT OPPORTUNITIES

Many employment opportunities in the community are readily available to students and their spouses. Job openings frequently are publicized, and assistance may be received from the Student Affairs Office.
CHRISTIAN EDUCATION

00CE751 - 01CE751 - 02CE751 - 03CE751 - 04CE751 - 06CE751
Education Ministry of the Church. 2 hours
A study of the pastor's role as teacher and administrator within the educational program of the church. Careful attention is given to the philosophy, history, organization, curriculum, recruiting and training teachers and the special needs of each age group.

06CE701
Foundations for Youth Ministry. 2 hour
This course helps the student develop a biblical and theological foundation for an effective youth ministry. Based upon this foundation, the course presents an overview of adolescent culture and models for youth ministry.

06CE725
Disabilities and the Church. 2 hours
This course reviews various physical and mental disabilities so that the ministry of the church might be more effective in evangelism and edification of those suffering from such problems.

06CE730
Orientation Seminar. 3 hours
An introduction to distance learning techniques, theological bibliography, and academic disciplines in the seminary curriculum. Special emphasis is given to the unique aspects and requirements Global Education M.A. programs.

06CE751
Integrative Thesis. 3 hours
Independent study with a summary review paper of a theological topic from an interdisciplinary perspective based on the seminary curriculum.

06CE752
Integrative Seminar. 3 hours
Presentation of the student's Research Thesis and Online Portfolio, and review by faculty and colleagues.

DOCTOR OF MINISTRY

01DM801 - 02DM801 - 03DM801 - 04DM801
Theology of Ministry. 3 hours
A study of the nature and work of the Christian leader from a theological perspective. This course provides participants the opportunity to discuss contemporary challenges to traditional models of pastoral ministry, to interact with new developments in hermeneutics, to develop a variety of ways for assessing recent cultural developments in the West, and to renew interest in prayer as a part of ministry of the Word.

01DM802 - 02DM802 - 03DM802 - 04DM802
Applied Theology. 3 hours
A theological approach to moral problems and social issues in contemporary society (social ethics) and/or to personal spiritual growth and renewal (personal ethics).

01DM803 - 02DM803 - 03DM803 - 04DM803
Leadership. 3 hours
The objective of this course is to help pastors understand the theory and develop the skills necessary for effective leadership in the church. Group dynamics, principles of change, planning, organizational development, and other concepts are considered. Varieties of learning experiences related to the pastor's current ministerial situation are provided.

01DM804 - 02DM804 - 03DM804 - 04DM804
Church Growth. 3 hours
A survey of church growth and renewal dynamics from a biblical, theological, historical, and cultural perspective. Topics include church growth and renewal principles, typologies, and methodologies, with attention to the roles of prayer, worship, preaching, teaching, fellowship, and evangelism in church growth and renewal.

01DM810 - 02DM810 - 03DM810 - 04DM810
Worship. 3 hours
An overview of the biblical theology of worship with applications to the changing styles and forms of corporate worship occurring in today's church. Students analyze important issues, such as the role of tradition and contemporary music in worship, seeker services, new worship paradigms, the regulative principle, aesthetics, architecture, worship planning methods, and personal preparation.

01DM811 - 02DM811 - 03DM811 - 04DM811
Pastoral Counseling. 3 hours
This course applies core counseling theory to the pastor-ate and includes lab experience for integrating theory with specific current pastoral needs.

01DM812 - 04DM812
Church Education. 3 hours
This course examines the role of the pastor in constructing curriculum and planning effective educational programs for all ages. Modern teaching techniques, leadership development, and administrative structures are addressed.

01DM813 - 04DM813
Effective Communication. 3 hours
This course will focus on two areas: (1) Effective communication about and management of differences (2) Forgiveness of and reconciliation after wrongs have occurred.

01DM814 - 02DM814 - 03DM814 - 04DM814
Expository Preaching. 3 hours
This course examines effective communication, popular exposition, speaking to current issues, sermonic organization, long-range planning, and improved methods of persuasion.

04DM816
Intercultural Education. 3 hours
An examination of cultural differences in the ways people learn, theoretical models of intercultural education, and factors that affect the educational process.

02DM817 - 04DM817
Church Planting and Development. 3 hours
An introduction to church planting designed to equip students with a strategy for starting and multiplying churches. The course focuses on developing a biblical vision for ministry and philosophy of ministry and surveys seven stages of church planting, from preparing to go to the field, through reproducing a daughter church. Other topics include ministry management, conflict management, and the personal life of the church planter.

01DM818 - 03DM818
Preaching for Revitalization. 3 hours
This Doctor of Ministry course focuses upon the review and assessment of the pastor's preaching ministry. The study aims at understanding applying principles that will refresh the pulpit ministry and add to the revitalization of the church. This course can be taken for ICS credit or as an elective credit for preaching. This course is designed primarily for Doctor of Ministry students who are pastors -- and others in career ministry or mission work -- who have at least five years of preaching experience. However, the course will benefit others in the full-time Christian work of church leadership.

02DM818 - 04DM818
Small Group Ministry. 3 hours
This course deals with the biblical precedent for small group ministry, the role of small groups in the life of the church, and the ministry of small groups for discipleship, evangelism, fellowship, recovery, and ministry.

01DM819 - 02DM819 - 03DM819
Church Revitalization. 3 hours
A study of the means of diagnosing problems in the local church and ways to revitalize it for effective ministry.

04DM824
Reformed Preaching in Intercultural Context. 3 hours
An overview of Reformed Experiential Preaching with a particular emphasis on Reformed and Puritan faculty psychology and the implications for specific applications. The course will examine the preaching styles of John Calvin, William Perkins, John Bunyan and others examining the way in which Reformed Theology affected the manner and direction of application. The course is aimed at re-examining the relationship of expository preaching and application.

04DM828
Globalization & Contextualization. 3 hours
Examines current globalization theory with special atten- tion to its significance for missiology and local minis- try. Explores creative tensions between globalization and localizarion and introduces models of contextualization in intercultural ministry.

04DM829
Next Generation Discipleship. 3 hours
This course seeks to develop a theology and a strategy for reaching the emerging generation with the gospel. Students will investigate the psychosocial develop- ment of adolescence and emerging adulthood, as well..
as examine key features of the emerging global youth culture from a biblical-theological framework. In turn, participants will be challenged to utilize a meta-model for ministry development and critique, culminating in a personal and corporate strategy for making next generation disciples in their context.

04DM830 Mentoring for Ministry. 3 hours
This orientation to mentoring for ministry will help students understand what is needed to engage in a successful mentoring partnership in local churches. This training will explore the system of biblical mentoring, the role of the mentor and the role of the protégé. The participants will explore the benefits of mentoring, how to set goals and objectives, and review the roles, responsibilities and qualities of mentors and protégés. They will also explore the rules of trust, respect and confidentiality between a mentor and protégé. Students will explore a variety of topics useful in preparation for their ministry in church settings.

04DM834 Ethno-hermeneutics. 3 hours
Ethno-hermeneutics explores the impact of culture in the authoritative interpretation and transmission of biblical texts in contemporary intercultural contexts. The course analyzes hermeneutical theory and practice for the purpose of developing cross-cultural principles of contextualization, faithful to Scripture and meaningful in culture.

04DM836 Engaging Worldviews. 3 hours
Engaging Worldviews explores major religious worldview systems from both anthropological and theological perspectives, with special attention to issues relating to worldview formation and transformation. Considers implications for contextualizing the Christian message as it encounters other worldviews.

02DM841 Pastoral Ministry to Leaders. 3 hours
In this course, Christian leaders examine ways to minister to the pastor by giving him renewed vision and practical methodologies.

04DM842 Christian Family Nurture. 3 hours
A study of the biblical design of the Christian home. Special attention is given to principles and methods relevant to the role of parents in Christian education.

03DM843 Christian Spirituality. 3 hours
Theological and Practical Spirituality is the role of the pastor in spiritual formation and the ministry of spiritual guidance. This seminar will engage the life-giving resources of spiritual formation, the seasons and stages of the ministering spiritual journey, ministries of guiding others in groups and individuals on the spiritual path, and the implementation of Christian formation and soul care for the local church and other ministries.

02DM851 - 04DM851 Preaching the Gospel in a Postmodern World. 3 hours
This course is designed to help the student understand and reach a text of Scripture Christocentrically in order to bring the meaning of that text to bear on the heart and life of the listeners.

02DM854 - 04DM854 The Prevaling Church. 3 hours
This course is designed to enable the student to develop a ministry plan suitable to his own location and context with the goal of seeing the church taken to a new level of healthy growth.

04DM856 Intercultural Discipleship & Evangelism. 3 hours
Intercultural Evangelism and its relationship with the pastoral ministry are reviewed in light of the teaching of Jesus, the apostles, and the dynamics of the preaching of the gospel as portrayed in the context of the New Testament church and the Reformed faith. “Intercultural Evangelism” as an effort to reach out to different groups is also studied, encouraged and considered in the light of the Scriptures.

03DM867 - 04DM867 Puritan Theology and Ministry. 3 hours
A study of the British Puritans and their influence, with particular reference to preaching and ministerial priorities in our own contemporary setting and to the continuing impact of their thought and practice.
HISTORICAL THEOLOGY

00HT502 • 01HT502 • 02HT502
03HT502 • 04HT502 • 06HT502
The History of Christianity I. 3 hours
This general introduction to Christianity in the early and medieval periods focuses on key Christian doctrines and great leaders from Jesus Marry to Martin Luther who made contributions of lasting significance to the Christian Church.

00HT504 • 01HT504 • 04HT504 • 06HT504
The History of Christianity II. 3 hours
A continuation of HT502, concentrating on great leaders of the church in the modern period of church history from the Reformation to the 19th century.

00HT506 • 01HT506 • 03HT506
04HT506 • 06HT506 2 hours
02HT506 3 hours
The Church and the World.
This is a survey course on the major cultural, theological, and historical developments of the Christian Church in the 20th century to the present. The course will deal with the impact of Christianity on contemporary culture as well as include key figures and movements.

02HT508 • 03HT508 • 04HT508 • 06HT508
Classics of Personal Devotions. 1 hour
Devotional writings from the history of the church, as well as from more contemporary Christians, are read and discussed to deepen the student’s knowledge of love for God.

06HT600
Five Doctors of the Church. 2 hours
An elective seminar exploring five great theologians of the Church: Athanasius, Basil, Augustinie, Aquinas, and Calvin. The seminar includes lectures and student presentations.

06HT605
Cabin’s Institutes. 2 hours
An elective seminar exploring the history, development and theological content of the Institutes of the Christian Religion. The seminar includes lectures and student presentations.

03HT607
American Presbyterianism. 2 hours
A survey of the history of American Presbyterianism from its roots in the Calvinist reformed tradition to the present. The course focuses on key historical events and controversies that shaped Presbyterian denominations, major leaders who influenced Presbyterian theology and its prominent institutions, movements that reflected Presbyterian leadership of American religions, and the reciprocal relation between Presbyterianism and American culture.

03HT610
Ministry in a Postmodern Context. 2 hours
This course will concentrate on both intellectual and social aspects of the postmodern condition. The goal will be to describe the postmodern context, to reflect on both challenges and opportunities, and to suggest a “third way” beyond wholesale acceptance or rejection of current cultural trends.

01HT702 • 03HT702
04HT702 2 hours
History and Theology of the Puritans.
This course is a survey of Baptist history from its roots in the Calvinist reformed tradition to the present. The seminar includes lectures and student presentations.

02HT704
Baptist History. 1 hour
This course is a survey of Baptist history from its English roots to present-day American expressions.

03HT720
Life and Thought of Jonathan Edwards. 2 hours
This course will focus on specific aspects of the life and theology of Jonathan Edwards.

03HT729
ARP Church History. 1 hour
This course will survey Associate Reformed Presbyterian church history beginning with its eclesiastical roots in Scottish Presbyterianism and then carry over into an overview of over 200 years of history in America. Attention will be given to connecting the church’s history with theological and polity issues as well.

03HT730
Life and Thought of Martin Luther. 2 hours
This course examines the life and thought of Martin Luther in context. Adopting a broadly chronological/biographical framework, it will assess Luther’s relationship to the medieval Catholic Church, his role in the controversies of the time, and his ongoing significance for the Protestant church.

03HT752
Christianity in America. 2 hours
A study of the church in America from its colonial beginnings to the current day, with emphasis on the enormous influences that have forged the current religious scene. Religious thought is traced from Calvinistic Puritanism to evangelicalism to liberalism. The nature and meaning of the American political experiment is explored. Key personalities are introduced, including George Fox, Ludwig von Zinzendorf, George Whitefield, Jonathan Edwards, John Wesley, Charles G. Finney, and D. L. Moody.

MISSIONS

01MS502
Biblical Theology of Missions. 3 hours

01MS504
Contemporary Theologies of Mission. 3 hours
Mission is interpreted in terms of the Great Commission in light of contemporary debates, ecumenical alliances, and political possibilities. The course helps missionaries and ministers examine the global scene and the theological themes that unite the church in Christ’s mission today.

00MS506 • 01MS506
History of Missions. 3 hours
This course surveys the outreach of the Christian movement from apostolic times to the present. Analysis and evaluation of the relationships between the Christian mission and secular and ecclesiastical cultures are included.

01MS5508 3 hours
02MS5508 • 03MS5508 • 04MS5508 • 06MS5508 2 hours
Evangelism.
The purpose of this course is to train students to be effective evangelists and to understand and use biblical principles and methods of church growth. Emphasis is placed on having an intense desire to reach the lost for Christ. The value of small group ministries and mobilizing the laity for growth and ministry are considered.

01MS512
Cultural Anthropology. 3 hours
An introductory course in applied anthropology that surveys theories, techniques, and methodologies of cultural analysis, with particular emphasis on folk religion as it cuts across all cultures. The practical focus of the course is to help equip the student to carry spiritual confrontation in its most rudimentary cultural expressions.

01MS518 • 03MS518 • 04MS518 • 06MS518 2 hours
Missions.
This course examines issues in the world mission enterprise in light of today’s challenges, opportunities, and obligations. The call to mission service is examined, the theological mandate for missions is clarified, the historical advance of the Church through missions is reviewed, and strategies for effective contemporary missions are considered.

03MS510
America’s Islamic Challenge. 2 hours
This course surveys the current Islamic community in America, including geography, ethnicity/race, and theology. It also explains the rapid growth of Islam among Americans without a Muslim background, including “Black Muslims,” and offers suggestions for the Church’s response to the Muslim challenge.

04MS621
Urban Ministry & Church Planting. 2 hours
Studies a foundation for biblical, theological, and sociological framework for understanding urban ministry and church planting, together with practical skills designed incarnationally to engage actual urban settings.
COURSE DESCRIPTIONS

Campus prefixes for course numbers:
01 – Jackson / 02 – Orlando / 03 – Charlotte / 04 – Atlanta / 06 – Washington DC / 00 – Distance Education

NEW TESTAMENT

00NT502 • 02NT502 • 03NT502
04NT502 • 06NT502 3 hours
01NT502 4 hours
Greek I.
An introductory study concentrating on basic vocabulary and analysis of the grammar of New Testament Greek.

01NT504 • 02NT504 • 03NT504
04NT504 • 06NT504 3 hours
Greek II.
Prerequisite: 0NT502
This course continues the study of grammar, builds vocabulary, and develops techniques for the exposition of the Greek text.

00NT506 • 03NT506 • 04NT506
06NT506 2 hours
02NT506 3 hours
Greek Exegesis.
Prerequisite: 0NT504
By studying the text of selected passages students learn grammatical analysis, apply hermeneutical principles, and develop exegetical skills.

02NT508 4 hours
00NT508 • 03NT508 • 04NT508 • 06NT508 3 hours
Gospels.
Attention is given to each writer's literary art, theological teaching, pastoral purpose, and message for today's church and world.

01NT510
Synoptics and Acts. 3 hours
This course emphasizes the distinctive portraits of Christ in Matthew, Mark, and Luke and the continuation of Christ's ministry in Acts. Attention is given to each writer's literary art, theological teachings, and pastoral purpose.

00NT512
Gospels and Acts. 4 hours
An exposition of the first five books of the New Testament. Attention is given to each writer's literary art, theological teaching, and historical context. An analysis of the writer, the document, and the original audience will precede point-by-point-day applications. The informative, affective, and directive elements of gospels narratives explored according to their intellectual, emotional, and volitional effect upon the reader.

01NT514
Johannine Literature. 2 hours
This course is devoted to John's Gospel and three Epistles. The distinctive portrait of Christ in the Gospel is emphasized, especially as it relates to and supplements the Synoptics. Attention is given to John's literary art, theological teaching, and pastoral purpose.

00NT516 • 03NT516 • 04NT516 • 06NT516
Acts and Romans. 2 hours
A study of Acts and Paul's Epistle to the Romans that emphasizes both the original meaning and the modern meaning. [0NT516 can be taken in 1 hour courses for students needing only Acts or only Romans. 0NT509 Acts 1 hour. 0NT515 Romans 1 hour.]

00NT518 • 02NT518 • 04NT518
Acts and Pauline Epistles. 4 hours
A study of Acts and the 13 letters of Paul that emphasize the application of Paul's theology to the needs of the churches.

00NT520 • 03NT520 • 04NT520 • 06NT520 3 hours
Pauline Epistles.
An exposition of the epistles in chronological order that emphasizes the application of Paul's theology to the pastoral needs of the churches of his day and ours. Note that 3NT320, 4NT520, and 6NT520 do not include Romans.

00NT522 • 01NT522 • 02NT522
03NT522 • 04NT522 • 06NT522 3 hours
Hebrews – Revelation.
An introduction to the General Epistles and Revelation that includes the history, setting, theme, purpose, and message of each book.

01NT524 2 hours
Introduction to Biblical Hermeneutics.
This course focuses on approaches to the interpretation of Scripture. Various critical-interpretive systems are considered and special attention is given to the historical-grammatical method. Emphasis is placed on understanding the original, intended meaning of Scripture in its canonical context as the basis upon which to prepare expositions and make appropriate contemporary applications.

01NT526 2 hours
This course constitutes an intense exegetical study of a discrete portion of the New Testament such as the Sermon on the Mount, John, 1 Timothy, Ephesians, etc. Pre-requisites include Greek 1, Greek 2, and Greek Exegesis.

01NT528 2 hours
This course constitutes an intense exegetical study of a discrete portion of the New Testament such as the Sermon on the Mount, John, 1 Timothy, Ephesians, etc. Pre-requisites include Greek 1, Greek 2, and Greek Exegesis.

01NT602 • 02NT602
03NT602 1 and 2 credit courses available.
Greek Readings.
A study of selected Greek texts. May be repeated for credit except for 3NT602.

04NT608
The Parables of Jesus. 2 hours
Selected parables are carefully exegeted and applied. The study of the parables is designed to aid the student in his teaching and preaching ministry.

02NT612
1 Corinthians. 1 hour
In this study of the background of Corinth, students examine the problems that the Corinthians faced and Paul's response to the moral problems, the manner of worship, and the doctrine of the resurrection.

03NT615 2 hours
01NT615 • 02NT705 3 hours
Exposition of Hebrews.
An analysis of the message and purpose of the book of Hebrews to show its importance for today. Special attention is given to the basic doctrines of Christ's high priesthood and the covenant and the author's admonition to be faithful to the Word of God.

03NT617
The Origin and Authority of the New Testament Canon. 2 hours
This course will survey the historical development of the New Testament Canon within the context of the early Church, with special attention given to citations in the Church Fathers, manuscript collections, and canonical lists. In addition, the course will evaluate the various theological approaches to the issue of canon and the implications it has on one's view of Scriptural authority.

04NT621
The Background of Romans. 1 hour
Popular Roman culture in Paul's day was something of which the apostle was aware, and something he both used and critiqued as he wrote to various churches. This course seeks to capitalize on the cultural backdrop to Romans, to better understand the letter. In addition, by noting overlap with our own culture, application for today will also be unearthed.

02NT701
The Book of Revelation. 3 hours
The objectives in this course are to study symbolism, Old Testament background, modes of interpretation, hermeneutical questions and approaches, the seven churches, the seven seals, the seven trumpets, and the seven bowls
of wrath. Applications of the Apocalypse also are considered: hope for the church and victory for believers.

02NT706 II Corinthians. 2 hours
A study of Paul’s continued pastoral concern for the Corinthian church. The course includes discussions on the date, readers, purpose, structure, and unity of this epistle.

02NT708 Parables of Jesus. 3 hours
A survey of all the parables and most of the parabolic sayings found in the Synoptic Gospels. The parables belong to Jesus who created them and who speaks to us through them.

03NT715 Johannine Epistles. 2 hours
The prime focus of this course is on the content of 1, 2, and 3 John. Nevertheless this focus is maintained against three backgrounds: (1) the nature of Gnostic heresy at the end of the first century, and the answers, theoretical and practical, that the apostle John advances in response to it; (2) the problems of syncretism and contextualization in contemporary culture – for after all that is the sort of thing that John was facing, however unique his circumstances; (3) the bearing of the content of these epistles on various strands of biblical theology.

06NT718 Introduction to Jewish Apocalypticism. 2 hours
The rise of an apocalyptic mindset in ancient Judaism has been well discussed within academic circles without clear understanding of it as a movement. This course attempts to define this significant development in ancient Judaism and the significance of it as the setting of the rise of Jesus Christ and the New Testament canons.

OLD TESTAMENT

01OT500 Introduction to Biblical Theology. 2 hours
This course investigates the covenantal nature of the Christian Bible from a biblical-theological perspective. The study of biblical theology includes: (1) the history, definition, task, method, and goal of biblical theology; (2) the attempt to identify the “center” of biblical theology as a way of understanding the relationship of the various parts to the whole; and (3) selected themes in biblical theology as those threads that make up the fabric of the biblical canon.

01OT501 Exegesis in the Old Testament. 1. 2 hours
This course constitutes an intense exegetical study of a discrete portion of the Old Testament such as the book of Judges, the life of David, the Elijah narratives, Song of Songs, etc. Prerequisites include Hebrew 1, Hebrew 2, and Hebrew Exegesis.

00OT502 – 01OT502 – 03OT502 – 04OT502 – 06OT502
Prerequisite: Hebrew 1.
A continuation of OOT502.

01OT505 Exegesis in the Old Testament 2. 2 hours
This course constitutes an intense exegetical study of a discrete portion of the Old Testament such as the book of Judges, the life of David, the Elijah narratives, Song of Songs, etc. Prerequisites include Hebrew 1, Hebrew 2, and Hebrew Exegesis.

00OT504: 01OT504: 03OT504: 04OT504: 06OT504
Prerequisite: Hebrew 2.

01OT506 Hebrew Exegesis. 2 hours
Prerequisite: OOT504.
This course introduces basic tools for interpreting the Old Testament. Attention is given to a working knowledge of biblical Hebrew and to principles of interpretation.

01OT508 Genesis – Deuteronomy. 3 hours
This course takes an expository approach to the major developments in the history of redemption: creation, covenant, promise, and fulfillment of the promises. This portion of the biblical revelation covers the period from Adam and Eve in the Garden of Eden to the second giving of the Law.

00OT508: 02OT508: 03OT508: 04OT508: 06OT508
Prerequisite: Hebrew 1.

01OT509 Genesis – Joshua. 3 hours
This course takes an expository approach to the major developments in the history of redemption: creation, covenant, promise, and fulfillment of the promises. This portion of the biblical revelation covers the period from Adam and Eve in the Garden of Eden to Israel in the Promised Land.

00OT509: 02OT509: 03OT509: 04OT509: 06OT509
Prerequisite: Hebrew 1.

01OT510 Joshua to Kings. 3 hours
This is an expository course that covers Joshua, Judges, Samuel and Kings – also called the Former Prophets.
Minimal attention is given to introductory matters. Primary attention is given to the exegetical, biblical-theology study of the text.

00OT510: 02OT510: 03OT510: 04OT510: 06OT510
Prerequisite: Hebrew 1.
01OT533
The Aramaic and Hebrew text of the Book of Daniel. 2 hours
This course will introduce students to the text, language, history, and theology of the Book of Daniel. In the process, students will be given a rudimentary introduction to the Aramaic dialect found in the Book of Daniel with the goal of studying the full text of Daniel in Hebrew and Aramaic. Prerequisite OT502, 504, 506.

01OT602 - 03OT602
Hebrew Readings. 1 or 2 hours
Selections of the Old Testament are read. Emphasis is on developing skills in translation for the purpose of ministry.

01OT603
Old Testament Biblical Theology. 2 hours
A historical survey of approaches to biblical theology that analyzes current trends. Special topics are considered.

03OT604
Major Messianic OT Hebrew Texts. 2 hours
The major Old Testament texts that have traditionally been considered to be Messianic will be the focus of this course. They will be read in Hebrew and their meaning in the Old Testament context will be explored. The way these texts anticipate the Messiah also will be discussed with attention given to how these texts have been interpreted by others.

03OT605
Introduction to the Dead Sea Scrolls. 2 hours
This course will be a basic introduction to the archeology, history, and theology of the Dead Scroll community. Special attention will be placed on the literature of the Dead Sea Scrolls library; their contribution to current Biblical studies as well as their relevance for the church today.

06OT607
Old Testament Warfare and Modern Day Jihad. 2 hours
This course was originally entitled “The Divine Warrior.” The Old Testament mentions and describes various military encounters between ancient Israel and their surrounding nations. Many have attempted to compare this with the modern Islamic view of “holy war.” This course will describe the specific nature of both the Old Testament theology of war and Islamic jihad, then do comparative analysis to show that the two are of two different types.

06OT608
Advanced Hebrew Readings. 2 hours
This course will examine and analyze select portions of the Hebrew Old Testament Scriptures. Particular attention will be made upon the linguistic and literary nature of the text. Prerequisite OT502, 504, 506.

06OT609
The Book of Numbers. 1 hour
An exegetical study of the book in its canonical and redemptive-historical contexts. Attention is given to preaching and teaching Numbers in the Church.

02OT701
Genesis. 2 hours
This course aims to explain the contribution of Genesis to Christian theology by exegeting the book in its historical and canonical context.

04OT704
Seeing the Psalms. 2 hours
Part of the power of the Book of Psalms lies in the word-pictures the psalmists use. This course aims at recapturing the imaginative and emotive power of the Psalms, particularly the power of imagery in the psalms. Further, the course analyzes how imagery works and how the psalmists employed imagery, including that from the surrounding cultures, to reach truth about God, people, and the world in which we live.

03OT726
Covenant Theology in the Old Testament. 2 hours
This course examines the major texts in the Old Testament that deal with the covenants. The examination of these texts will also include discussion of the definition of covenant, the various approaches to the covenants, the nature of the various covenants, and the development of the covenants in redemptive history. A knowledge of Hebrew would be very helpful, but is not required for this course.

03OT727
Exegesis and Preaching in Ecclesiastes. 2 hours
The message of Ecclesiastes appears very contemporary (everything is meaningless), but such a message makes the book a challenge to preach. This course will combine exegesis of key passages in Ecclesiastes along with reflection on how to preach from those passages and from the book as a whole. Exegesis will help in understanding the message of the book and the preaching angle will discuss how to communicate that message within the literary structure of the book and in light of the full revelation of the completed canon.

OLD AND NEW TESTAMENTS

02ON504 • 04ON504 • 6ON504
Advanced Biblical Exegesis/ Macro-Hermeneutics. 3 hours
This course is an introduction to the study of the important field of the use of the Old Testament in the New Testament. Emphasis will be placed upon OT-NT issues, particularly redemptive-historical considerations and covenant theology. Background hermeneutical issues will be covered, including the role of the interpreter and creeds/confessions. In addition, the course will include a brief overview of the history of interpretation of the Bible from the early church to modern day. Finally, the class will explore the relationship between original meaning and modern meaning.

03ON605
Greek and Hebrew Readings. 2 hours
Prerequisites: ONT502, ONT504, OT502, OT504. This is an intensive reading course that seeks to expand the language skills developed in Greek 1 & 2 and Hebrew Intro and Intermediate Hebrew. Special consideration will be given to the linguistic, grammatical and syntactical constructions of a particular New Testament and/or Old Testament passage.

04ON700
Survey of Biblical Redemptive History. 2 hours
This concise study of the continuity of the Old and New Testaments emphasizes the centrality of the person and work of the Lord Jesus Christ from creation to consummation. Key passages throughout the Bible are examined, showing the redemptive-historical unity of the Scriptures.

02ON702 • 04ON702
2 hours
Hermeneutics
This course explores a wide range of subjects related to responsible interpretation of the Bible. Particular passages of Scripture are the focus of discussions and practical exercises.

02ON704
Studies in Biblical Law. 3 hours
This course is the culmination of the language courses and hermeneutics and focuses on the writing of Hebrew and Greek exegesis papers.

03ON504 • 04ON504 • 6ON504
Advanced Biblical Exegesis. 3 hours
This concise study of the continuity of the Old and New Testaments emphasizes the centrality of the person and work of the Lord Jesus Christ from creation to consummation. Key passages throughout the Bible are examined, showing the redemptive-historical unity of the Scriptures.

03ON605
Use of the Old Testament in the New Testament. 2 hours
This course is an introduction to the study of the important field of the use of the Old Testament in the New Testament.

03ON728
Prayer in the Bible. 2 hours
Selections from the Bible’s prayers and teachings about prayer are examined, with special attention to the language and theology of prayer.
190729 Geography of the Bible and the Ancient Near East. 2 hours
This course is a basic study of the geography of the lands of the Bible. Set within the framework of redemptive history from the Garden of Eden to the New Testament era, this course highlights significant geographical details and regional aspects of the land of the Bible, the interaction between human occupation and geography, and the concept of “land/place” as an interpretive key to interaction between human occupation and geography.

Prerequisite: 0PT506, except in Orlando, Charlotte, and Atlanta. 

01PT510 • 02PT510 • 03PT510 • 04PT510 • 06PT510

The historical development and biblical principles of geography of the Bible and the ancient near East.

02PT510 1 hour Preaching Laboratory I.
Prerequisite: 0PT508
Students will preach multiple sermons. Women and other non-ministerial candidates will substitute additional elective course hours for all Preaching Labs.

190712 Leadership. 2 hours
The historical development and biblical principles of management theory and leadership style are examined. Attention is given to strategic planning, setting goals, budgeting, directing programs, and evaluating results.

190713 04PT103 – 06PT103
The Christian Life. 2 hours
The purpose of this course is to assist the student in growth toward a deeper relationship with the Lord and more mature Christian interaction with the world in which we live.

190714 01PT514 1 hour
Living the Christian Life in Secular Culture.
This seminar assists the student in understanding and relating to secular culture. Art forms, political and economic structure, and other elements of culture are examined.

01PT516 – 02PT516
Pastoral Counseling.
An overview of current trends in counseling theory and practice and the role of counseling in public, private, and church settings. Basic counseling skills taught in this course include interviewing, assessment, and therapeutic listening in a laboratory situation. Application is made to premarital, family crisis, grief and substance abuse counseling, with emphasis on developing strategies and applying scriptural principles.

01PT517 – 02PT517
Pastoral Ministry. 2 hours
A study of general pastoral care, biblical and professional standards of ministerial conduct, self-image, etiquette, interpersonal relationships, typical problem areas, and possible pitfalls for pastors. Part of the RTS Charlotte course includes hospital chaplain experience.

02PT532 Preaching Laboratory III. 2 hours
Prerequisite: 0PT524
Students will preach multiple sermons. Women and other non-ministerial candidates will substitute additional elective course hours for all Preaching Labs.

01PT534 – 02PT534 – 03PT534 – 04PT534 - 06PT534
Field Education Seminar.
Prerequisite: 400 hours of field education experience.
This seminar provides opportunity for theological reflection and discussion of problems, needs, and experiences in ministry. Students are required to write papers about their field experiences and present them to the class for discussion led by the professor. This may be taken in the fall or spring semester.

02PT535 Senior Seminar. 2 hours
A required M.Div. course that cannot be taken until at least sixty hours of the M.Div. curriculum have been completed. This course seeks to pull together the learning of the program by applying it to practical pastoral issues.

01PT538 Introduction to Addiction and Abuse. 1 hour
Prerequisite: Admission to the M.Div. Counseling emphasis or permission of the academic director.
Students in the M.Div. program participate in the lecture portions of 1PSy590 with lighter course assignments designed for a pastoral instead of a clinical context. This course covers current information about the addictive processes associated with chemical dependencies as well as assessment, diagnosis, treatment planning and intervention within a family systems framework. Issues related to addictions, such as family dynamics, structure, roles, and codependency are explored. This course also examines current studies of the nature of physical and sexual abuse and contemporary treatments with particular attention to family dynamics.

06PT567 Marriage Counseling. 2 hours
This course is designed to help pastors, lay counselors and those in ministry who work with couples. We will examine biblical and theological principles that guide marriage and study how God uses His Word to help people grow. We will emphasize practical skills as we look at basic counseling abilities. We will study how to assess
problems which need to be addressed, how to resolve conflict and build positive communication patterns, and how to extend forgiveness. Attachment theory (which looks at issues from the family of origin) and genograms (a quick way to draw a family tree) will be included. We will study potential underlying psychological issues and consider when it is time to refer one or both spouses to a professional. Mindfulness exercises will be included, as we touch on relieving pressure of emotional stress in the lives of our couples.

This course will give special attention to using the theological research and Writing. 2 hours

03PT611 Church Polity (ARP). 1 hour
This course introduces students to the theory and practice of Presbyterian polity. The purpose of this course is to help students acquire an understanding of the polity and procedures of the Associate Reformed Presbyterian Church (ARP) sufficient for ministry in this denomination.

00PT699 • 03PT699
Married Life. 1 hour
This course explores the biblical teachings on marriage and primarily applies it to the life of the student. In addition, attention is given to how to strengthen marriages in the life of the congregation. Spouses of students are strongly encouraged to attend.

02PT701 Radical Grace. 2 hours
This course analyzes how churches and individuals revert to institutional and personal molds that are religious rather than Christian, legalistic rather than liberating; how they can change; and how they can make a major impact on the world with the good news of grace, freedom, and faithfulness.

02PT702 Spiritual Dynamics. 3 hours
An overview of the dynamics involved in developing mature character in the life of the Christian leader. The thesis is that a Christian leader leads from character before skill, with a Christ-like character being of the utmost importance.

02PT703 Theological Research and Writing. 2 hours
This course will give special attention to using the library, writing graduate level research papers, and the problem of plagiarism. This course is designed to help you communicate well. Written communication and oral communication overlap, so whether you are going on for graduate studies or studying to become a pastor, you will need to learn how to develop and deliver a thesis.

02PT710 Clinical Pastoral Education. 6 hours
Prerequisite: 02ST502 and permission of the Director of Field Education.
In conjunction with completion of one unit of CPE at Florida Hospital, the largest private, not-for-profit hospital in Florida, this course provides the M.Div. student with supervised, professional training for ministry to the physically ill and challenges the student to bring the elements of faith, character, and commitment to actual situations of interpersonal ministry. Students must acquire an application to the CPE program by contacting the CPE Registrar, Florida Hospital Pastoral Education Department, (407) 895-7757. Informational brochures are available in the Field Education Office.

04PT710 Clinical Pastoral Education. 6 hours
Prerequisite: 04ST502 and permission of the Director of Field Education. In conjunction with completion of one unit of CPE through an ACPE accredited program, this course provides the M.Div. student with supervised, professional training for ministry to the physically ill and challenges the student to bring the elements of faith, character, and commitment to actual situations of interpersonal ministry. See the Atlanta Registrar for details.

02PT712 Baptist Polity. 1 hour
This course surveys different approaches to polity in Baptist life and seeks to promote a distinctively Reformed Baptist polity that is both biblical and practical.

02PT713 Baptist Theology of Ministry. 2 hours
This course seeks to familiarize students with different paradigms of Baptist ministry while promoting a Reformed Baptist understanding of the primacy of the church, the priority of preaching, and the right use of the Lord’s Supper and Baptism.

03PT731 Pastoral Ministry: Local Church and College Campus. 2 hours
A study of general pastoral care, shepherding of the flock, ministerial conduct, interpersonal relationships, and possible pitfalls for pastors. This course will also examine pastoral ministry in both the context of the local church and the college campus.

03PT732 Discipleship and Campus Ministry. 2 hours
This course addresses the need for developing a philosophy of ministry that focuses on building followers of Christ among college students in particular. Attention is given to the concept of disciple-making in general, as well as to plans and strategies for creating a disciple-building environment that can be used in a campus ministry and/or in conjunction with a local church located near a college or university campus. A Reformed theological and philosophical perspective will undergird the content of the course.

03PT733 Planting and Growing a Campus Ministry. 2 hours
This course will discuss the general principles and practice of Christian ministry, with emphasis on the college age group. Topics will include logistics of initiating a ministry on a college campus and the continuance of that ministry, qualifications of a campus minister, stages of group growth, and relationship with the local church.

03PT734 Preparing for Ministry (Leadership II). 2 hours
This course is designed to assist the senior seminary student in preparing to step into the world of real ministry. Assistance will be given in developing both a ministerial resume and a ministerial data profile, refining your written Philosophy of Ministry, dealing with the process of candidacy for a call, preparing for licensure and/or ordination exams and transitioning into the first year of ministry. Issues such as working within the context of the local church (dealing with both pastors and lay leaders, difficult people, conflict etc.) as well as handling the various roles of everyday ministry leadership will be considered.

03PT735 Communication for Women: Theory and Lab. 2 hours
This course will prepare women to teach in a variety of settings. Included in this course will be principles of communication, hermeneutics, and multiple speaking requirements.

06PT735 Pastoral Ministry in the Korean-American Setting. 2 hours
The ethnic Korean church has faced numerous ministerial challenges over many generations. This course attempts to discuss the specific ministry for the English speaking portion of these churches and the many ministry obstacles that they face. Particular focus will be given in planning ministry strategies that will provide constructive ways to provide pastoral care in light of their unique cultural setting.

Psychology (Counseling)

01PSY501 • 02PSY501
Fundamental Therapy Skills. 2 hours
Prerequisite: Orlando: Admission to MAC program. Jackson: Admission to the Master of Arts in Family Therapy program or consent of the instructor.
Training in basic counseling and interviewing skills. Stress is placed on skills related to empathy, respect, and concreteness. Lecture, video and rehearsal of various counseling techniques and interventions help students develop knowledge of and facility in fundamental skills needed to conduct therapy. Students learn how their individual characteristics and behaviors influence the systemically interactive counseling process.

01PSYS03 2 hours
Advanced Therapy Skills.
Prerequisite: Admission to the Master of Arts in Family Therapy program or consent of the instructor.
Students learn about treatment processes developed from additional treatment models and develop more advanced helping skills. Particular attention is given to interpersonal processes in counseling. Students practice skills under professional supervision.
**Course Descriptions**

**01PSY504 Application of Fundamental Therapy Skills.** 1 hour
Prerequisite: 01PSY501, 01PSY503. This course provides students not enrolled in the MAMFT/CO program with advanced practice of core intervention skills in counseling. Peer behavioral rehearsal videotaping, and video review are used extensively. This course does not count toward the MAMFT/CO degree.

**01PSY510 – 02PSY510 Social and Cultural Issues in Counseling.** 3 hours
Prerequisite: Orlando: Admission to MAC program. This course exposes students to the psychosocial similarities, differences, and adversities that exist among people groups and to encourage the development of (1) a healthy awareness/understanding of people both inside and outside the student's frame of reference, (2) an understanding of his/her own learned and socially prescribed attitudes and beliefs concerning "others," and (3) a multidimensional contextual framework for understanding people and providing counseling services.

**01PSY511 – 02PSY511 Human Growth and Development.** 3 hours
Prerequisite: Orlando: Admission to MAC program or consent of instructor. Students learn about developmental psychology, concentrating on major theories and issues. It covers the lifespan and the systems within which individuals live in childhood, adolescence, mid-life and late life.

**01PSY516 – 02PSY516 Career and Lifestyle Development.** Prerequisite: Orlando: Admission to MAC program or consent of instructor. An examination of major theories of career selection and development, the philosophical and theological underpinnings of careers. Students explore the decision-making process of careers, vocational tests, and are encouraged to analyze their own career development in the light of the theories and assessment devices.

**01PSY519 – 02PSY519 Psychopathology.** 3 hours
Prerequisite: Jackson: Admission to the MAMFT/CO program or consent of the instructor. Orlando: Admission to MAC program or consent of instructor. An introduction to mental health disorders and their criteria based on the Diagnostic and Statistical Manual of Mental Disorders, Fourth Edition, Text Revision (DSM-IV-TR). Students learn the vocabulary and taxonomy used in the mental health field. Etiology of disorders and treatment approaches are considered.

**02PSY542 Evaluation and Assessment.** 3 hours
Prerequisite: Admission to MAC program. This course teaches the use and application of tests and measurements in diagnosis and assessment of intrapersonal and interpersonal characteristics and functioning. Test content, validity, reliability, purpose, limitations, ethics, and administration are compared and evaluated. Stress is placed on the interpretation of test results to the client population.

**01PSY544 Evaluation and Assessment.** 2 hours
Prerequisite: Admission to the MAMFT/CO program or consent of the instructor. This course teaches the use and application of tests and measurements in diagnosis and assessment of intrapersonal, interpersonal and familial characteristics and functioning. Test content, validity, reliability, purpose, limitations, ethics, and administration are compared and evaluated. Stress is placed on the interpretation of test results to the client population.

**02PSY546 Research and Program Evaluation.** 3 hours
Prerequisite: Admission to MAC program. This course provides an introduction to research design and statistical methodologies. The process of conducting psychological research is covered with attention given to appropriate application to professional practice, and to helping students become informed consumers of research.

**01PSY548 Research and Program Evaluation.** 3 hours
Prerequisite: Admission to the MAMFT/CO program or consent of the instructor. This course provides an introduction to the design and critical evaluation of psychological research, with an emphasis on emphasis on counseling and marriage and family therapy research. The process of conducting psychological research is covered with attention given to appropriate application to professional practice, and to helping students become informed consumers of research. Students learn needs and program assessment.

**01PSY551 – 02PSY551 Professional, Ethical, and Legal Studies.** 3 hours
Prerequisite: Orlando: Admission to MAC program. Jackson: Admission to the MAMFT/CO program or consent of the instructor. This course focuses on professional issues, both legal and ethical, that surround the counseling field. Attention is given to the development of professional identity, the standard of professional conduct, relevant codes of ethics, current statutes and the requirements for licensure.

**02PSY560 Theory and Practice of Counseling and Psychotherapy.** 3 hours
Prerequisite: Admission to MAC program or consent of instructor. This course surveys primary current theoretical approaches to psychotherapy and demonstrates how theory relates to the practice of Mental Health Counseling and Marriage and Family Therapy. The historical components of these theories are examined for their continuing impact on the delivery of mental health services.

**01PSY562 Theory and Practice of Counseling and Psychotherapy.** 2 hours
Prerequisite: Admission to the MAMFT/CO program or consent of the instructor. This course surveys primary current theoretical approaches to psychotherapy and demonstrates how theory relates to the practice of Mental Health Counseling and Marriage and Family Therapy. The historical components of these theories are examined for their continuing impact on the delivery of counseling and marriage and family therapy services.

**01PSY564 Family Systems in Cultural Perspective.** 2 hours
Students are introduced to the field of marriage and family therapy. The development of systems theory and its application to family psychology is examined. Students learn to apply general systems theory to family development and process. Transgenerational transmission of family characteristics and the impact of cultural distinctions receive attention. Students explore their own family development by preparing a three-generational genogram.

**01PSY566 Clinical Practice of Marriage and Family Therapy and Counseling.** 3 hours
Prerequisite: Admission to the MAMFT/CO program or consent of the instructor. This course studies approaches, methods, and techniques in present-day marriage and family therapy and counseling. Assessment, treatment and intervention strategies, and management of conflict process receive special attention. Practice of related skills helps the students develop an experiential knowledge of different approaches.

**01PSY568 Introduction to Marriage and Family Therapy.** 3 hours
Prerequisite: Admission to MAC program. This course is designed to familiarize the student with general systems theory and a broad range of established family systems models that have shaped the practice of couple and family therapy. Students learn to apply systems theory to family development and process. Theory and technique will be reviewed to assist the development of process skills necessary for addressing the multiple dynamics associated with counseling couples and families. Students explore their own family development by preparing a three-generational genogram.

**01PSY569 Neurobiology.** 1 hour
An examination of current studies in neurobiology as they relate to theoretical and practical aspects of individual and systemic therapy.

**02PSY570 Couples Counseling.** 3 hours
Prerequisite: Admission to MAC program or consent of instructor. This course examines the nature and proper functioning of marriage, gender issues in couple relationships, and common couple patterns and problems. Approaches to pre and re-marital and marital counseling are examined. Assessment and treatment strategies in clinical work with couples are addressed.
01PSY571 - 02PSY571 Group Theories and Practice. 3 hours
Prerequisite: Jackson: Admission to the MAMFT/CO program and consent of the instructor.
Prerequisite: Orlando: Admission to MAC program.
This course provides both theoretical and experiential understanding of group development dynamics, counseling theories and group counseling methods. Students participate in a process to understand by experience the nature of group skills, stages and techniques.

01PSY572 Advanced Individual/Systemic Counseling. 2 hours
Advanced counseling is designed to provide second year graduate students with an understanding of current theory, practice and developments in the fields of marriage and family therapy and counseling. Readings and lectures will help students learn to identify significant figures, distinctive tenets, and distinctive treatment modalities related to each major theoretical position examined. Students will learn how to conduct child play therapy and filial therapy with parents and their children.

01PSY573 - 02PSY573 Sexuality and Sex Therapy. 3 hours
Prerequisite: Jackson: Admission to the MAMFT/CO program and consent of the instructor.
Prerequisite: Orlando: Admission to MAC program or consent of instructor.
An analysis of human sexuality, attitudes toward sex, and sexual behavior in the light of contemporary and biblical norms, followed by a study of contemporary approaches to sex therapy, with particular attention to the relation of systematic and behavioral aspects of sexuality.

02PSY574 Healing Metaphors. 2 hours
Prerequisite: Admission to MAC program.
An investigation and critique of metaphor in its broad definition as symbol, image, story, and myth, and the application of the metaphor as a tool for approaching client’s issues in living. The focus is on counselor self-awareness, professional research findings, and the application of awareness and information for the benefit of clients.

02PSY576 Counseling in Community Settings. 3 hours
Prerequisite: Admission to MAC program.
This course examines the growing profession of community counseling with a focus on (1) the study of current trends and topics in community counseling, (2) the practice of specific techniques and interventions, and (3) the application of the techniques in community settings. The emphasis of the course will be on understanding the challenges of counseling in various community settings and the application of specific interventions in these settings.

01PSY590 Addictions and Abuse. 3 hours
Prerequisite: Admission to the MAMFT/CO program.
This course covers current information about the addictive processes associated with chemical dependencies as well as assessment, diagnosis, treatment planning and intervention within a family systems framework. Issues related to addictions, such as family dynamics, structure, roles, and codependency are explored. This course also examines current studies of the nature of physical and sexual abuse and contemporary treatments with particular attention to family dynamics.

02PSY592 Addictions. 3 hours
Prerequisite: Admission to MAC program or consent of instructor.
This course covers current information about the addictive processes associated with chemical dependencies and other addictions, as well as assessment, diagnosis, treatment planning and intervention within individual and family systems frameworks. Issues related to addictions, such as family dynamics, structure, roles, and codependency are explored.

01PSY596 Crisis Situations. 1 hour
This course is a theoretical and practical study of crisis situations in individual and family life. The course examines the theoretical views of crisis and its relation to family and social systems. Also covered, is the nature and management of crisis situations. Particular attention is given to the relation of the therapist, the client and community resources.

01PSY611 Application of Fundamental Therapy Skills. 1 hour
Prerequisite: 01PSY501, 01PSY503 and consent of the Clinical Director.
Corequisite: 01PSY644
Recommended: 01PSY622, 01PSY624
Students practice core intervention skills and receive in-depth orientation to their clinical practice site. Peer behavioral rehearsals, videotaping and video review are used extensively. To complete the practicum and advance to internship, students must demonstrate proficiency in basic counseling skills. Those students who will not be pursuing the MAMFT/CO will be required to participate in study regarding ethics within ministry along with the required behavioral rehearsals.

01PSY622 Psychology in Relation to Theology I. 1 hour
The first of a set of three integrative courses: 01PSY622, 01PSY624, 01PSY626. An introduction to foundational issues concerning the relation of Christian faith and culture. The course addresses the relation of biblical revelation to psychological studies, the relation of the Christian community and surrounding cultures, and the implications of cultural transitions from pre-modern to modern to post-modern epistemologies.

01PSY624 Psychology in Relation to Theology II. 1 hour
The second of a set of three integrative courses: 01PSY622, 01PSY624, 01PSY626. This course examines biblical anthropology, redemptive history and critical New Testament passages concerning the process of change as they relate to our understanding of persons, the nature of pathology and our expectations regarding the process of change.

01PSY626 Psychology in Relation to Theology III. 1 hour
The third in a set of three integrative courses: 01PSY622, 01PSY624, 01PSY626. In their last semester of the program, students employ skills learned throughout their training to prepare an integrative research paper examining psychological and theological approaches to a major substantive issue raised by one of their clinical cases. Based on their research, students develop, implement and evaluate a treatment program for their clients. The results are presented to peers in a seminar format employing audio-video resources and clinical video tape.
Clinical internship. 1 or 2 hours (Repeatable)
Prerequisite: Admission to MAC program, consent of the MAC clinical director, and 02PSY650. Interns gain supervised clinical experience in the Northland Counseling Center or another approved clinical setting. This course is repeated for one or two hours, depending on the length of the semester until the clinical requirements for internship have been completely met. Students must complete at least 900 hours in an approved clinical setting. Three hundred and sixty of these hours must be fulfilled with direct client contact involving individuals, couples, families, and groups. All supervision is based on video tape or in vivo observation, and is conducted individually and in groups with professional, licensed supervisors.

Cross-Cultural Clinical Internship. 2 hours (Repeatable)
Prerequisite: Admission to MAC program, consent of the MAC clinical director, and 02PSY650. Students will have supervised practice of counseling and teaching in a cross-cultural context. Students will learn how to apply counseling principles in the context of cultural situations dissimilar to their own, and to develop a keen sensitivity to the unique and distinctive ways of relating and helping individuals within cultural norms. Students will also be encouraged to see how their own cultural understandings may hinder the counseling process.

Post-Graduate Clinical Internship. 1 or 2 hours (Repeatable)
Prerequisite: 01PSY501, 01PSY503, and consent of the clinical director. Corequisite: 01PSY622, 01PSY624. Student therapists complete 100 hours of supervised clinical experience in an approved clinical setting. After completion of 100 face-to-face hours, the designation of Marriage and Family Therapy Interns will complete the remaining 400 face-to-face client contact involving individuals, couples, and families. Interns gain supervised clinical experience in an approved clinical setting. This course is repeated for one or two hours, depending on the length of the semester until the clinical requirements for internship have been completely met. Students complete an internship experience of at least 1,500 hours in an approved clinical setting. A minimum of 500 hours must be face-to-face client contact. At least 250 hours of face-to-face client contact must involve two or more clients. Students receive a minimum of 100 hours of supervision from licensed, professional therapists who are AAMFT approved supervisors or equivalent. At least 50 hours of supervision is in groups of one or two. Supervision is based on video tape, audiotape, or in vivo observation. Students must complete a minimum of 12 consecutive months of clinical experience and a minimum of nine credit hours of PSY658 Clinical Internship.

Theology

Systematic Theology Survey. 4 hours
Prerequisite: Admission to MAC program. The major doctrines of systematic theology are taught from a Reformed and evangelical perspective. Through dialogue and class presentation, the student will wrestle with Christian theology in light of the unique challenges and context of Christian counseling.

Systematic Theology I. 3 hours
Prerequisite: Theological Foundations. A critical, historical survey of the development of the main schools of philosophy and the principal developments in Christian doctrine and thought. After a brief introduction to philosophical thinking, the course concentrates on philosophical movements from Heraclitus to contemporary existentialism. Each school of thought is evaluated from a distinctively Reformed perspective.

Systematic Theology II. 3 hours
This course introduces students to the Reformed Faith, followed by a study of Christian philosophy from a Reformed perspective, with special emphasis on a world and life view.

Systematic Theology III. 3 hours
This course emphasizes the practical application of the doctrines to the ministry of the gospel in contemporary culture. Topics include Scripture, theology proper, and anthropology.

Systematic Theology IV. 3 hours
This course offers an introduction to biblical, theological, and practical ministry studies within the Reformed tradition.

Jesus: God and Man. 2 hours
To know Jesus who is called Christ in the knowledge of faith is itself a requirement of faith. But who is Jesus? What, in fact, do we know about him? From information in the Gospels, to theological reflections in the epistles, to creedal formulations fought at the point of the sword, we confess that he is the Second Person of the Trinity, very and eternal God, of one substance with the Father, who took human flesh and blood with all the essential properties (apart from sin). Then, holding our breath, we affirm such things as this: “So that two whole, perfect and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without confusion, composition, or confusion.”
COURSE DESCRIPTIONS

Campus prefixes for course numbers:
01 – Jackson / 02 – Orlando / 03 – Charlotte / 04 – Atlanta / 06 – Washington DC / 00 – Distance Education

00ST522 • 03ST522 • 04ST522
Systematic Theology III. 3 hours
A continuation of ST516 Systematic Theology II. The course topics include Christology, soteriology, and eschatology.

06ST524
Systematic Theology IV. 2 hours
A continuation of ST520 Systematic Theology III. This course includes ecclesiology and sacraments.

01ST526 • 03ST526 • 04ST526 • 06ST526
Principles of Sanctification. 1 hour
This course emphasizes methodology, responsibility for personal growth in Christ, and a concern for the spiritual well being of others. This involves the study of Scripture for personal nurture and the exercise of certain disciplines necessary for spiritual growth.

00ST528 • 01ST528 • 02ST528 • 03ST528 • 04ST528 • 05ST528 • 06ST528
Pastoral and Social Ethics. 3 hours
Students are introduced to terminology, major views, and problems in the study of ethics and to a biblical basis for morality. Basic concerns and current issues in social ethics are covered.

00ST530 • 01ST530 • 02ST530 • 03ST530 • 04ST530 • 05ST530 • 06ST530
Apologetics. 2 hours
Students examine the various approaches to apologetic methodology and engage the most frequently raised objections to the Christian faith.

00ST540 • 01ST540 • 02ST540 • 03ST540 • 04ST540 • 05ST540 • 06ST540
Christian Encounter with Islam. 2 hours
An introduction to the history, culture, traditions, beliefs, and practices of Islam. Students will reflect on the ways in which Islamic faith and life have been shaped by historical and cultural circumstances, study the diversity of Islam both in history and in contemporary expression, and develop a deeper understanding of Islam in order to love Muslims as their neighbors and witness more effectively to them.

01ST601 • 03ST601
Covenant Theology. 2 hours
An examination of covenant theology from exegetical and historical perspectives. Consideration is given to such issues as the relation of the Old and New Testaments, the significance of the covenants for sacramental theology, and the hermeneutics of Dispensationalism and Theonomy. Emphasis is placed on the role of the biblical doctrine of the covenants in preaching and pastoral ministry.

01ST602 • 03ST602
Patristic Theology. 2 hours
This course examines the important themes in Christology, Trinitarian thought, and epistemology. Selections from major church fathers reflecting the significance of their work from an exegetical viewpoint and a historical development viewpoint are studied.

01ST603 • 03ST603
Scottish Theology. 2 hours
This survey of major themes in Scottish theology from the Reformation to the beginning of the 20th century includes the doctrinal development of Scottish Calvinism.

03ST604
Medieval Theology. 2 hours
A survey of major Christian thinkers during the Middle Ages with attention given to issues raised by the interaction of theology with the developing culture and philosophy of the times. Selected readings are offered from various stages of the medieval period with particular emphasis on Summa Contra Gentiles of St. Thomas Aquinas.

05ST605
English Puritan Theology. 2 hours
This survey of the historical and cultural background of seventeenth century Puritans in Great Britain and North America includes an examination of some leading theologians (and selected texts) such as John Owen, Richard Sibbes, Thomas Goodwin, Samuel Rutherford, and Thomas Hooker.

01ST606
The Princeton Theology. 2 hours
This course examines the theology of old Princeton Seminary from its inception in 1812 to its reorganization in 1929. A detailed theological review is made of key professors, including Archibald Alexander, Samuel Miller, Charles Hodge, B. B. Warfield, and J. Gresham Machen. Princeton theologians’ involvement in controversies within the Presbyterian church and their interactions with major intellectual movements in American culture are also examined.

02ST610 • 03ST610
Doctrine of the Trinity. 2 hours
The biblical foundations and the ecclesiastical creedal formulations of Trinitarian theology are examined, as well as related developments in the history of thought—ancient, medieval, and modern.

06ST613
The Doctrine of the Atonement. 1 hour
Christ’s cross-work, its intent and accomplishment, considered biblically and historically. The goal is that students be equipped to preach the “foolishness of the cross.”

06ST614
The Ascended Christ. 2 hours
This course considers the biblical and theological significance of Christ’s heavenly session and intercession for our salvation.

04ST614
Doctrine of Justification. 2 hours
An examination of the doctrine of justification from exegetical, historical-theological, and biblical-theological perspectives. The course covers the history of the doctrine,Genesis of key passages of Scripture, and the relationship of the doctrine of justification to other key loci of systematic theology. Other issues covered include eccumenism and the Roman Catholic and Eastern Orthodox Churches.

04ST615
Doctrine of Baptism. 2 hours
The doctrine of baptism elective is a comprehensive study including a historical survey of the doctrine, a biblical-exegetical survey, and systematic-theological formulation. The survey of the history of the doctrine begins with the apostolic church, covering key church fathers and baptismal documents, the middle ages covering key theologians, and a survey of the Reformation and post-Reformation periods. The biblical-theological

survey traces baptism from Genesis to Revelation. The systematic-theological formulation will address topics such as the sacraments in general, baptism as a means of grace, the doctrine of baptism, recipient, and baptism and ecclesiology.

01ST618
Theology of Calvin. 3 hours
This course is devoted to the life and theology of John Calvin. Class presentations and discussions focus on his Institutes of the Christian Religion and his commentaries. Attention is given to the relevance of Calvin’s theological insights for the church today.

00ST619 • 01ST619
The Theology of John Owen. 2 hours
A study of this preeminent Puritan and Reformed theologian of the 17th century includes his life, his writings, and influences on his work. From the edifying spiritual insights of his practical works to the massive scholarship of Hebrews, the course deals with Owen in his historical context.

00ST620 • 01ST620 • 03ST620 • 04ST620 • 05ST620 • 06ST620 • 07ST620
C. S. Lewis. 2 hours
This study examines Lewis’ teachings on such subjects as general and special revelation, Christian conversion, Christian warfare, worship, the four loves, miracles, social issues, suffering and death, and heaven and hell.

01ST621
Twentieth-Century Reformed Theologians. 2 hours
A study of the contributions to Christian understanding by men who died in the 20th century, such as James Orr, A. Kuyper, B. B. Warfield, E. Doumercque, H. vanhove, G. Vos, A. LeCerf, L. Berkhof, J. G. Machen, John Murray, Gordon Clark, Cornelius van Til, Marilyn Lloyd-Jones, J. Gerstner, and Carl F. H. Henry. Living contemporaries such as J. I. Packer, and R. C. Sproul are also included.

01ST622
Biblical World and Life View. 2 hours
This course introduces students to four major areas of religious and philosophical inquiry that constitute a worldview: theology/anthropology, epistemology, cosmology and social-ethical relationships. Each of these areas of thought provides the essential elements in a worldview. We shall follow a chronological development
### Course Descriptions

#### 01 – Jackson / 02 – Orlando / 03 – Charlotte / 04 – Atlanta / 06 – Washington DC / 00 – Distance Education

**Campus prefixes for course numbers:**

<table>
<thead>
<tr>
<th>Course Number</th>
<th>Title</th>
<th>Credits</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>03ST628</td>
<td>Applied Apologetics. 2 hours</td>
<td></td>
<td>This course will entail the practical application of apologetic strategies by critiquing major non-Christian world views such as atheism, postmodernism, Islam and Eastern religions. Aberrant theological views from within the Christian church will also be evaluated. This course is a purposeful continuation of the more theoretical Apologetics course (3ST530), however Apologetics (3ST30) is not a prerequisite.</td>
</tr>
<tr>
<td>03ST631</td>
<td>Westminster Standards and Reformation Creeds. 2 hours</td>
<td></td>
<td>A Study of Reformation creeds, emphasizing their theology and usefulness for today, especially in public worship and pastoral care. Approximately half of the course will concern the Westminster Standards.</td>
</tr>
<tr>
<td>06ST710</td>
<td>2 hours Eastern Religions and Philosophies.</td>
<td></td>
<td>A study of the predominant Eastern religions and philosophies and their influence in the world today.</td>
</tr>
<tr>
<td>02ST711</td>
<td>3 hours Twentieth-Century Theologians.</td>
<td></td>
<td>This course includes a study of theologians such as Barth, Brunner, Bultmann, Bonhoeffer, Tillich, Cobb, Molmann, Pannenberg, Rahner, Kung, and others, analyzing their theologies from a biblical perspective.</td>
</tr>
<tr>
<td>02ST718</td>
<td>Postmodern Approaches to God. 2 hours</td>
<td></td>
<td>This course examines recent theological responses to the postmodern condition. The course will include an explanation of the theoretical, ideological, and existential influences shaping the postmodern conversation; and a Reformed analysis of the responses from deconstructivists, revisionists, and radical orthodoxy.</td>
</tr>
<tr>
<td>04ST716</td>
<td>Modern Views of God. 2 hours</td>
<td></td>
<td>Critical analysis of some significant views of God in recent literature, including process thought, open theism, and feminism. Comparisons and contrasts with Biblical and Reformed teaching.</td>
</tr>
<tr>
<td>02ST719</td>
<td>Baptist Confessions. 2 hours</td>
<td></td>
<td>This course is a survey of the major Baptist confessions and theirReformed backgrounds.</td>
</tr>
<tr>
<td>04ST722</td>
<td>Bioethics. 2 hours</td>
<td></td>
<td>Advances in medical technology have expanded the options available for medical care. These options have made medical decision making increasingly complex. Patients, family members, pastoral care givers, and health care workers are regularly called upon to make choices that are spiritually taxing, financially momentous, and ethically difficult. This course will consider the historical, surrounding medical decision-making, from the ethics of reproduction, to legitimate forms of therapy and experimentation, to the morality of forego- ing treatment, to the choices involved in end of life care. While some attention will be given to grand theories, the course will focus on the practical needs of those who must bear the burden of making the many, many decisions as they arise.</td>
</tr>
<tr>
<td>03ST726</td>
<td>Christianity and the Postmodern World. 2 hours</td>
<td></td>
<td>The course will examine themes across a wide swath of contemporary concerns - from the impact of globalization upon the missionary identity of the church, to the clash of world cultures in postmodern times. Specific theological themes of human identity, the uniqueness of Christ and competing truth claims will be evaluated in the light of postmodern pressures. Finally the course shall sketch some strategies for faithfully thinking and living out the Christian faith in these postmodern times.</td>
</tr>
<tr>
<td>00ST751</td>
<td>Doctrine of the Holy Spirit. 2 hours</td>
<td></td>
<td>An introduction to the person and work of the Holy Spirit. Special attention is given to the biblical theological exposition and the systematic formulation of His ministry. The significance of Pentecost is discussed. The Ordo Salutis is treated in detail, and the doctrine of union with Christ is accented.</td>
</tr>
<tr>
<td>04ST777</td>
<td>- 06ST777 Integrative Paper. 5 hours</td>
<td></td>
<td>Independent interdisciplinary study culminating in a paper synthesizing research and degree program curriculum content.</td>
</tr>
</tbody>
</table>
PERSONNEL

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a mind for truth. a heart for God.

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Duke University, Ph.D.  
Adjunct Professor of Practical Theology

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Pacific Lutheran University, M.Div.  
Union Theological Seminary, Th.D.  
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University of South Carolina, Ph.D.  
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University of Pennsylvania, M.Div.  
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Adjunct Professor of Theology

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Reformed Theological Seminary, M.Div., M.A.C.  
Capella University, Ph.D.  
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Dr. Ted A. Verheul  
Thames Bible College, B.A.  
Calv faculty, M.Div.  
University of Sydney, Ph.D.  
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University of Pittsburgh, Ph.D.  
Adjunct Professor of Christian Education

The Rev. Dr. Richard L. Pratt, Jr.  
Bを使用して、B.S.  
University of Oregon, Ph.D.  
Adjunct Professor of Old Testament

The Rev. Dr. Warren E. Bass  
Covenant College, B.A.  
Lancaster Theological Seminary, M.Div.  
University of the Southwest, Ph.D.  
Adjunct Professor of New Testament

The Rev. Charles A. LeLievre  
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(Cand.)
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All Campus Office Hours
8:00 am until 5:00 pm, Monday through Friday. Be sure to visit our web page at: http://www.rts.edu

ACADEMIC CALENDAR

2013 Summer Session
Registration Opens .................................. June 1, 2013
Classes Begin ....................................... June 10, 2013
Greek I ................................................. June 24, 2013
Greek II ................................................. July 22, 2013
Last Day to Drop ..................................... July 22, 2013
Classes End ......................................... August 16, 2013
* A student may add a course on the first day of class
** A student may drop a course on the 2nd day of class

2013 Fall Semester
Registration Opens .................................. June 1, 2013
Classes Begin ....................................... June 10, 2013
Conocation .......................................... August 21, 2013
Labor Day Holiday ............................... September 2, 2013
Last Day to Add a Class .......................... September 4, 2013
Last Day to Drop a Class ......................... September 25, 2013
Reading Week ....................................... October 7-11, 2013
Thanksgiving Holiday ......................... November 22-24, 2013
Last Day of Classes ............................... December 3, 2013
Term Papers Due ................................. December 10, 2013
Final Exams ......................................... December 10-12, 2013
Graduation ............................................. May 17, 2014

2014 Winter Session
Registration Opens .................................. November 1, 2013
Classes Begin ....................................... January 6, 2014
Last Day to Add ..................................... January 24, 2014
** A student may add a course on the first day of class
** A student may drop a course on the 2nd day of class

2014 Spring Semester
Registration Opens .................................. December 1, 2013
Classes Begin ....................................... January 27, 2014
Last Day to Add a Class ......................... February 12, 2014
Last Day to Drop a Class ......................... February 26, 2014
Spring Break ........................................... April 14, 2014
Last Day of Class ..................................... May 4, 2014
Term Papers Due ................................. May 5, 2014
Final Exams .......................................... May 6-8, 2014
Graduation .......................................... May 17, 2014

See RTS web page for the most up to date calendars (www.rts.edu).
2013 Summer Session
June 3 ................................. Classes begin
August 16 ............................... Summer session ends

2013 Fall Semester
August 20 ............................... Orientation
August 21 ............................... Classes begin
September 2 ........................... Labor Day holiday
September 4 ............................ Last day to drop a class
September 25 ........................... Last day to add a class
October 7-11 ............................ Reading week
November 27-29 ........................ Thanksgiving holidays
December 2 ............................. Last day of fall semester classes
December 4 ............................. Examination period (Dec 8, 9, 12 & 13)
December 5-10 ........................... Exam period (Dec 11, 12, 15 & 16)
December 11-16 .......................... Christmas holidays
December 17-Jan 1 .......................... Christmas holidays

2014 Winter Session
January 6 ............................... Classes begin
January 31 ............................. Winter session ends

2014 Spring Semester
February 3 ............................. Registration/Orientation
February 4 ............................... Classes begin
February 18 ............................ Last day to add a class
March 11 ................................. Last day to drop a class
March 24-28 ............................ Spring Break
May 14 ................................. Graduation
May 16 ................................. Term paper deadline (11:00 a.m.)
May 19-22 ............................... Examination period
May 23 ................................. Graduation

2014 Summer Session
June 2 ................................. Classes begin
August 22 ............................... Summer session ends

2014 Fall Semester
August 26 ............................... Orientation
August 27 ............................... Classes begin
September 5 ............................ Labor Day holiday
September 9 ............................ Last day to add a class
September 30 ........................... Last day to drop a class
October 13-17 ........................... Reading week
November 26-28 ........................ Thanksgiving holidays
December 2 ............................. Last day of fall semester classes
December 4 ............................. Examination period (Dec 8, 9, 12 & 13)
December 5-10 ........................... Exam period (Dec 11, 12, 15 & 16)
December 11-16 .......................... Christmas holidays
December 17-Jan 1 .......................... Christmas holidays

2015 Winter Session
January 5 ............................... Winter session begins
January 30 ............................. Winter session ends

2015 Spring Semester
February 2 ............................... Orientation
February 4 ............................... Classes begin
February 18 ............................ Last day to add a class
March 11 ................................. Last day to drop a class
March 23-27 ............................ Spring Break
March 24-28 ............................ Spring Break
May 12 ................................. Graduation
May 15 ................................. Term paper deadline (11:00 a.m.)
May 18-21 ............................... Examination period
May 22 ................................. Graduation

See RTS web page for the most up to date calendars (www.rts.edu).
<table>
<thead>
<tr>
<th>Academic Year</th>
<th>Session</th>
<th>Registration Dates</th>
<th>Dates of Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>2013 Fall Semester</td>
<td>August 22</td>
<td>Registration Online Opens</td>
<td>August 16, Summer session ends</td>
</tr>
<tr>
<td>2013 Summer Session</td>
<td>April 1</td>
<td>Registration Online Opens</td>
<td>July 4, Independence Day/RTS Closed</td>
</tr>
<tr>
<td>2014 Fall Semester</td>
<td>June 15</td>
<td>Registration Online Opens</td>
<td>September 2, Labor Day Holiday</td>
</tr>
<tr>
<td>2014 Winter Session</td>
<td>November 1</td>
<td>Registration Online Opens</td>
<td>December 1, Registration Online Opens</td>
</tr>
<tr>
<td>2014 Spring Semester</td>
<td>December 1</td>
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</tr>
<tr>
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<td>June 15</td>
<td>Registration Online Opens</td>
<td>September 2, Labor Day/RTS Closed</td>
</tr>
<tr>
<td>2015 Winter Session</td>
<td>November 1</td>
<td>Registration Online Opens</td>
<td>January 31, Winter session ends</td>
</tr>
<tr>
<td>2016 Spring Semester</td>
<td>December 1</td>
<td>Registration Online Opens</td>
<td>March 10-April 3, Spring Break</td>
</tr>
</tbody>
</table>

**Weekend classes have their own schedules. Please check your course syllabus.**

See RTS web page for the most up to date calendars (www.rts.edu).