Course Description:

Primarily focusing on the Epistle to the Hebrews, this course encourages the student to gain general mastery of the Epistle’s content, developing argument, and theological synthesis. Sufficient attention is paid to secondary literature, especially recent secondary literature, to foster interaction with some current discussion. At the same time, primary attention is paid to the use of the Old Testament in Hebrews, in an attempt both to grasp Auctor’s hermeneutic, and to wrestle with still larger questions regarding the nature of biblical theology—invariably with pastoral implications kept in view.

Content Overview:

Questions of “introduction” will largely be covered by pre-course reading, and will receive little attention during class time. Most of class time will work through the text of the Epistle to the Hebrews, paragraph by paragraph, chapter by chapter. But from time to time, excursuses will be introduced regarding the structure, rhetoric, and theology of the material covered thus far. And in particular, there will be lengthy excursuses to examine closely a selection of passages in Hebrews where the Old Testament is quoted or alluded to, with careful attention being paid to the context of the Old Testament passage in question, and the use to which Auctor puts it.

Learning Outcomes:

(1) Fairly detailed knowledge of the actual text of Hebrews—the argument of each chapter, including knowledge of the OT source of each OT quotation (at least book and chapter).

(2) An introductory grasp of the current discussion on Hebrews—who the major “players” are, their general stance toward the book, and contributions they have made.

(3) Improved understanding of the hermeneutic displayed by Auctor in his handling of the Old Testament—and of the bearing of such a hermeneutic on our own attempts at constructing biblical and canonical theology.

(4) Improved grasp of how to handle the Bible (with Hebrews as the focal point), not only in formal teaching, but in a wide variety of pastoral contexts.
Assessment Tasks and Due Dates:

(1) Pre-course assignment: Read the introductions to four of the commentaries listed in the bibliography (those by Attridge, Cockrill, Ellingworth, and O’Brien), and a sampling of comments (from these same four commentaries) on select passages from Hebrews (your choice of passages). Write a 2500-word evaluation of the stances, strengths, and weaknesses of each of the four commentaries. This is to be handed in at the first lecture. **30% of grade.**

(2) Course quizzes: During the course itself, there will be three entirely objective short-answer quizzes on the content of the Epistle to the Hebrews (including the book and chapter from which OT quotations are drawn). These will cover, respectively, approximately chaps. 1-4, chaps. 5-8, and chaps. 9-13. The borders of these passages are porous: i.e. a bit from chap. 5 may be included in the first test, something from chap. 4 may be included in the second, and so forth. Know the text! **20% of grade.**

(3) Post-course assignment: Write an essay of not more than 4000 words on one significant passage of Hebrews, to be chosen by the student and approved by the instructor. This essay must (1) explain the meaning and the flow of thought of the chosen text, with exegetical rigor; (2) interact with at least some of the major commentaries and of the relevant articles and books that bear on the interpretation of the passage; (3) explain how this passage fits into the developing argument of Hebrews—not only its connections with the whole, but its unique contributions to the book; (4) where appropriate, i.e. where there is a quotation from the OT within the chosen passage, unpack *Auctor’s* hermeneutic in citing that passage; (5) where appropriate, briefly integrate the content of this passage into broader biblical theology. The date for handing this in is set by RTS, and is normally six weeks from the end of the course. **50% of grade.**

Reading Report:

Hand in to the RTS office, with the final assignment, a reading report, detailing what pages were read, on what dates. All reading (except of the Bible itself) connected with this course should be included. See attached form. Make additional copies of the form if necessary. [ Obviously, the fore-sighted will make copies of the form *before* it is filled out! ]

Oral Participation:

The quality of the participation of the student in occasional class discussions will also be taken into account, by magnificently subjective criteria on the part of the instructor, who will be looking for such inmeasurables as penetration, care with the text, reflection of wide reading/knowledge, integration, and the like.

Initial Bibliography:
At this level, there is no limit to the bibliography. The final paper cannot be prepared without access to a decent theological library. But the four commentaries I have mentioned (above) to get you going are:


If your knowledge of Greek is minimal, you may perhaps skip Attridge and Ellingworth, and substitute commentaries by, say, F. F. Bruce and Philip Hughes. But if your Greek is passable, use the commentaries specified above.

**Further Bibliographical Note:**

Part of your responsibility, at this level of your training, is to spend some time in the relevant section of the stacks of a good theological library. Pick up such information as the following:

(1) The characteristics of some of the major commentaries: e.g. F. F. Bruce (NICNT) is a standard mid-level work on the English text, with footnotes on the Greek text; Philip E. Hughes is excellent for surveying the history of interpretation; David DeSilva, *Perseverance in Gratitude: A Socio-Rhetorical Commentary on the Epistle “to the Hebrews,”* focuses a great deal of attention on the rhetoric of the book; the commentary by Gareth Cockerill is an outstanding contribution to the interpretation of Hebrews from an Arminian perspective; some volumes dance along the interface between exegesis and homiletics (e.g. the BST series); and so forth.

(2) Scan the bibliographies provided by the most recent commentaries for articles of particular interest to you, and scan a selection of them.

(3) Note some of the more important monographs on Hebrews that you will find in the stacks—e.g. a substantial number of works on how Hebrews uses the OT.

Obviously, in one modular course you cannot get a thorough grasp of all the literature. But you need to become exposed to some of what is out there, how to find it, and become familiar with at least a little of it. You will not be directly graded on any of this reading. Yet the purpose of the course is not simply to learn the text plus three or four commentaries on the text, but to begin
your education not only on the text but on what is being said about it. The course provides you with the opportunity to enlarge your horizons. How much you do will reflect your energy, time allotments, gifts: there is no simple “right” or “wrong” amount. You can “pass” without spending much time in a library. This is primarily for your education, your discipleship, not primarily for your grade. But the results will inevitably show up in the depth of penetration of your final paper, so that there is an indirect grading of such work.

Analytical Outline of Hebrews

I. Introduction: God’s Final Word to Us in His Son, 1:1-4

II. Jesus Better than the Angels, and the Ultimate Man, 1:5-2:18
   A. Jesus the Son of God Better than the Angels, 1:5-14
   B. Embedded Warning: Do Not Turn Away from the Word Spoken by God’s Son, 2:1-4
   C. The Son Temporarily Lower than the Angels, 2:5-9
   D. The Son Identifying with and Suffering for the Sons, 2:10-18

III. Jesus Better than Moses, 3:1-6

IV. Jesus and the Sabbath Rest, 3:7-4:13
   A. A Moralizing Reading of Ps 95: Persevere or Perish, 3:7-19
   B. A Typological Reading of Ps 95: Understanding the Ultimate Rest, 4:1-13
      (1) The Typological Chain of Events and Their Meaning, 4:1-11
          (Jesus Better than Joshua)
      (2) The Power of the Word of God, 4:12-13

V. Jesus the Great High Priest, 4:14-7:28
   A. Pastoral Implications of Having Such a High Priest, 4:14-16
   B. The Son’s Appointment as Unique High Priest, 5:1-7:28
      (1) Survey Statement: The Son’s Unique Qualifications, 5:1-10
      (2) Embedded Warning: The Danger of Apostasy, 5:11-6:12
          (a) Spiritual Immaturity, 5:11-6:3
          (b) Stern Warning Regarding Apostasy, 6:4-8
          (c) Encouragement to Persevere, 6:9-12
      (3) The Stellar Certainty of God’s Promise Our Ground of Hope, 6:13-20
      (4) The Place of Melchizedek in Redemptive History, 7:1-10
      (5) The Superiority of Jesus as Melchizedekian High Priest, 7:11-28
          (Jesus Better than Aaron)

VI. The Superior Ministry of Jesus the Appointed High Priest, 8:1-10:18
   A. The Superior Ministry of the Heavenly High Priest, 8:1-6
   B. The Superiority of the New Covenant, 8:7-13
   C. The Superiority of the New Covenant Offering, 9:1-10:18
      (1) A Study in Contrasts, 9:1-14
          The Old Covenant Sanctuary, 9:1-5
The Old Covenant Offering, 9:6-7
The Old Covenant Approach, 9:8-10
The New Covenant Place, 9:11
The New Covenant Offering, 9:12
The New Covenant Approach, 9:13-14
(2) Christ the Mediator of the New Covenant, 9:15-22
(3) Christ’s Perfect Sacrifice, 9:23-28
(4) Shadow and Reality, 10:1-4
(5) The Temporary and the Final, 10:5-18

VII. Pastoral Application in the Light of Christ’s Superiority, 10:19-25
A. Let Us Draw Near to God, 10:19-22
B. Let Us Hold Unswervingly to the Hope We Possess, 19:23
C. Let Us Encourage One Another, 19:24-25

VIII. Perseverance and Faithful Endurance, 10:26-12:29
A. Embedded Warning Against Apostasy and an Exhortation to Perseverance, 10:26-39
   (1) Stern Warning, 10:26-31
   (2) Encouragement to Remember and Persevere, 10:32-39
   (2) The Patriarchal Period, 11:8-22
   (3) The Exodus, 11:23-29
   (4) The Conquest of Canaan and the Period of the Judges, 11:30-32
   (5) The Exercise of Faith in Victors, 11:33-35a
   (6) The Exercise of Faith in Victims, 11:35b-38
   (7) The Expectation of Faith, 11:39-40
C. Practical Application, 12:1-29
   (1) Running with Endurance, Fixing Eyes on Jesus, 12:1-2
   (2) Enduring Discipline from Our Heavenly Father, 12:3-17
   (3) Rejoicing in Your Identity in the Church of Heavenly Zion, 12:18-24
   (4) Warning Not to Reject the One Who Speaks from Heaven, 12:25-29

IX. Concluding Exhortations, Prayers, and Greetings
A. Confidence in God and the Abolition of Selfishness, 12:1-6
B. Instructions for the Church, 13:7-19
C. Prayer and Doxology, 13:20-21
D. Notes, Greetings, Benediction, 13:22-25
# READING REPORT

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**STUDENT BOX #:**

**COURSE:**
**DATE:**

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